Pub. 7/6

ST DEINIOL'S LIBRARY
HAWARDEN

LIBRARY

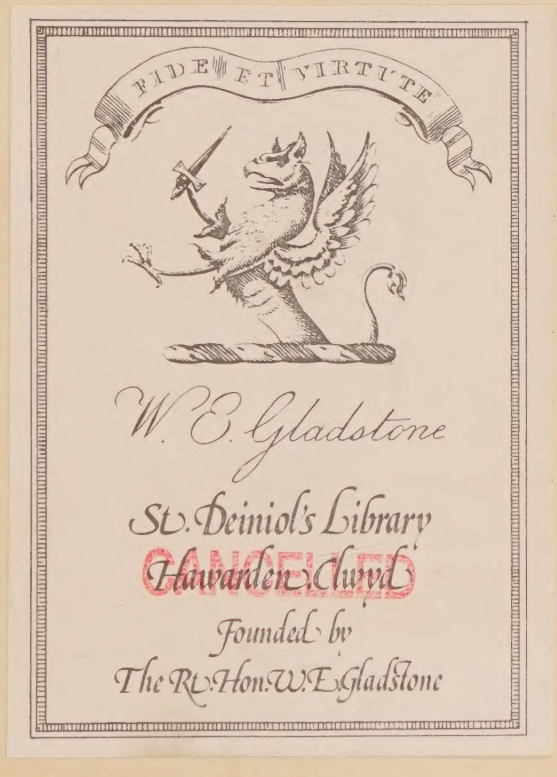
OF THE

CHURCH HOUSE,

WESTMINSTER

I
58 Yov.
9

73904


FIDE ET VIRTUTE
W. E. Gladstone
St. Deiniol's Library
CANCELLED
Hawarden Clwyd
Founded by
The Rt. Hon. W. E. Gladstone

Digitized by the Internet Archive
in 2026

https://archive.org/details/archbishopherrin0072slol

ARCHBISHOP HERRING'S VISITATION RETURNS.

VOL. II.

ST. DEINIOL'S LIBRARY
HAWARDEN

THE YORKSHIRE
ARCHÆOLOGICAL SOCIETY.

FOUNDED 1863. INCORPORATED 1893.

RECORD SERIES.

VOL. LXXII.

FOR THE YEAR 1928.

ARCHBISHOP HERRING'S VISITATION RETURNS, 1743.

VOL. II.

EDITED BY

S. L. OLLARD, M.A.,

Rector of Bainton, East Yorkshire,
Member of the Council of the Yorkshire Archaeological Society

AND

P. C. WALKER, M.A.,

Rector of Lockington, East Yorkshire,
Member of the Council of the Yorkshire Archaeological Society.

PRINTED FOR THE SOCIETY,

1929.

Printed by
THE WEST YORKSHIRE PRINTING CO. LTD.,
WAKEFIELD.

ABBREVIATIONS.

A.C.—Assistant Curate.
Add.—Additional.
Adm.—Admitted.
App.—Appointed.
B. and W.—Bath and Wells.
Bk.—Book.
B.N.C.—Brasenose College.
C.—Curate.
Cant.—Canterbury.
Ch. Ch.—Christ Church.
Ch. Coll.—Christ's College.
Chan.—Chancellor.
Coll.—College or Collated.
Com. Reg.—*Comitia Regia.*
Comm.—Commissary.
Cons.—Consecrated.
Cr.—Created.
C.W.—Church Warden.
D.—Deacon.
D. and C.—Dean and Chapter.
Dencd.—Denounced.
Dim.—Dimissory.
Dio.—Diocese.
Disp.—Dispensed.
D.N.B.—*Dictionary of National Biography.*
Dom. Chpl.—Domestic Chaplain.
Emm.—Emmanuel.
Excomd.—Excommunicated.
Fell. Com.—Fellow Commoner.
Gr. Sch.—Grammar School.
Hor. Sat.—Horace. *Satires.*
Incorp.—Incorporated.
Inst.—Instituted.
Lect.—Lecturer.
Lic.—Licensed.
Lic. to pr.—Licensed to preach.
Lich. and Cov.—Lichfield and Coventry.
Magd.—Magdalen.
Matr.—Matriculated.
Migr.—Migrated.
Non. Res.—Non-Residence.
P.—Priest.
Patr.—Patron.
Preb.—Prebend or Prebendary.
Prof.—Professor.
R.—Rector or Rectory.
S.C.L.—Student of Civil Law.
S.S.—Surtees Society.
S. S. Coll.—Sidney Sussex College.
S.T.B.—Bachelor of Divinity.
S.T.P.—Doctor of Divinity.
Scho.—Scholar.
Seq.—Sequestrator.
T.C.D.—Trinity College, Dublin.
Tr.—Translated.
V.—Vicar or Vicarage.
Vic.-Chor.—Vicar Choral.
Y.A.J.—Yorkshire Archaeological Journal.

Volume B.

1. Garforth,
New Ainstie.

I. Eighty five familes (*sic*) of which there are Six Roman Catholick Familes.
II. Wee have no Conventicles.
III. We have no Charity Schools'.
IV. We have no Hospital nor Alms house.
V. I Reside in the Parsonage House.
VI. [Blank]
VII. Their (*sic*) are not any who come to Church unbaptized that I know off or any of my Parishioners.
VIII. We have Constantly morning and evening service on the Lord's Day unless I happen to preach for some neighbouring Clergyman.
IX. Confirmation being not perform'd Regularly and according to Cannon for some Years past Occasiond I imagin by the Infirmities of our late Arch Bishop, that I have not been Constant in Catechising as Formerly, which was every other year.
X. I think there may be a hundred and sixty communicants or above and the Sacrament Administred five times in the year, on Xmas Day, Palm Sunday, Easter day, Whitsunday, and the Sunday after Michaelmas day. On Easter day last there was sixty five communicants.
XI. Publick notice is given every Sunday before the Sacrament Day, the Parishoners do not send in their Names before the Sacrament Day's I never refused the Sacrament to any one Person.

GILB : WIGHTON Rector of Garforth.

R. GILBERT WIGHTON. Inst., 10th Aug., 1714. (See *Adlingfleet*).
C.W. Old : Rich : Dawson
Matt : Ingle.
New : John Fletcher
Richd Tate.

Fornication.—C.D. Bastard child. She confessed the crime with A.B. (*Newstead, Notts.*). She did penance.

---

2. Guiseley,
Old Ainsty.

I. I have about five hundred Families in my Parish, of which twenty three are Quakers, & forty Anabaptists.
II. there are in the Parish two Licens'd Meeting-Houses, one for Quakers the other for Anabaptists. their time of Assembleing is on the Lord's-Day. John Willson is the Teacher of ye Anabaptist meeting-house. The Quakers have many Teachers.*
III. There is one endowed Grammar School in the Parish, wherein about forty Children are taught, and instructed in the prin-

*See Appendix C.

ciples of the Christian Religion. the Master brings them duly to Church.

IV. I do not know of any Alms-House Hospital or other Charitable Endowment in my Parish.

V. I am Personally resident upon my Cure, and in my Parsonage House.

VI. I have not at present an assistant Curate, but do intend shortly to offer one to your Grace for your approbation & Licence.

VII. I do not know of any unbaptised Person who comes to Church in my Parish. All such as are Baptised, and of competent age to receive Confirmation and have not been already Confirmed, shall be presented to your Grace.

VIII. The publick service is read in my Church twise every Lords-day, & on all Holy-days & Fast-days. I have constantly provided two Sermons each Lords-day from Easter to ye Feast of St. Michael, and one the rest of ye year.

IX. I Catechise every year, during the continuance of Lent. My Parishioners send their children and servants to learn their Catechism, & to be instructed by me.

X. The Sacrament of the Lord's Supper is administred in my Church five times in the Year. The number of communicants last Easter was forty one.

XI. I give open and timely warning of the sacrament before it is administred. My Parishioners do not send in their names as required. I have not had reason to refuse the Sacrament to any one.

HENRY WICKHAM

R. HENRY WICKHAM. Inst., 29th June, 1724. D. Ely, 1st March, 1723; P. Lincoln, 8th March, 1724. Queens' Coll. Camb., Migr. to Trinity, 1717; Scho., 1718; B.A., 1721; M.A. (Trin. Hall), 1724. Chaplain to H.R.H. the Princess of Wales.

Gr. Sch. Master. JOHN LAMBERT. Lic., 2nd Oct., 1704.

C.W. Old : Will : Wilkinson
Rich : Hardacre
Benj : Humble
Matt. Ryley.
New : Wm Rhodes
Isaac Dawson
John Thompson
Jams : Stables.

Fornication.—A.B., junior, and C.D. (*Bingley*). He confessed. Penance was decreed, but was commuted for £5.

3. Gisburne, Craven.

I. Families 278 out of which one papist family, 8 presbyterian & 9 Quakers.

II. One Presbyterian Meeting house Licens'd, they assemble once a week about forty in number from this & other parishes; Their Teacher is Mr. Scott*

*See Appendix B.

III. We have no Charity School endowed or otherwise in our parish.
IV. Nor have we any Hospital or Alms house in our parish.
V. I Reside personally upon ye Cure but not in the parsonage House.
VI. The allowance 30 pounds p. ann.
VII. I Do not know of any.
VIII. Publick Service is Duly perform'd twice every Lord's Day & once upon other Holy Days as the Act of Uniformity & Canons of the Church Require.
IX. I catechize the whole season of Lent.
X. The Sacrament is administered 5 times in the year, at Easter we have about 250. Communicants.
XI. I always give Notice for Sacrament the Sunday before. the persons names are not sent in as Required. the Sacrament has not been Refused to any one.

I am Your Graces most obedient son and Humble Servt.
J. MILLER Curate of Gisburn.

V. RICHARD SCOTT. Inst., 21st Dec., 1723. D. Oxon, 23rd May, 1714; P. Winton, 28th Oct., 1716. Queen's Coll. Oxon, B.A., 1712; M.A., 1715. (See *Keighley*).

A.C. JOHN MILLER. D. Chester, 1st June, 1740; P. Chester, 24th May, 1741.

Parish Clerk. JAMES GARTHWAIT. Lic., 28th Oct., 1730.

C.W. Old: Richard Brogden
Thomas King
Hen: Edmonson
Henry Coor.
New: Richard Brogden
Edmund Dodgson
John Lancaster
Thos: King.

4. Gargrave, Craven.

I. In the parish of Gargrave there abt. (*sic*) 230 families 3 of them Papists, 3 Quakers and abt a dozen of Papists mixt amongst the Protestant families.
II. We have a Meetinghouse for Presbyterians at Winterburne in ys Parish, *built and endowd or charged wth 10 pounds a year out of the late Lord Lamberts Estate: but whether licensed or not I cannot learn, we have but one person of yt Profession yt I know of. A teacher comes once in 6 weeks or seldomer from Horton abt 6 miles of but can't learn his name.
III. There is a free Gramar Schole at Coniston in this Parish wth the Salary of 15 pounds a Year to the Master charged upon Lands in Gargrave & Coniston. Abt a score of Children taught in it and instructed according to the Doctrine of the Church of England.

*See Appendix B.

IV. [Blank]
V. I do reside in the Vicarage House.
VI. I have no Curate.
VII. I hear of none.
VIII. The Publick Service is duly perform'd twice every Lords day unless I am abroad wch is not often, & then I get a Neighbouring Clergyman to do the Duty one pt of the Lords day.
IX. I catechise usually several Sundays together in the months of June & July yt the Young people may the better attend from the remote pts of the Parish. The parishoners do send their children, but not of that competent age wch I cd wish.
X. The H. Sacrament is administer'd every first Sunday in the Month except yt Sunday be very near the three great Festivals of Xtmas Easter & Whitsunday
XI. I do. The Parishoners do not send in their Names but I cd heartily wish Your Grace wd please particularly to require it, & then I trust my Parishoners wou'd pay a due Obedience to this Injunction. I have not refused ye Sacramnt to any person

I purpose to coñunicate my thoughts freely to Your Grace wth Gods leave in a little time.

V. Francis Yates. Inst., 5th Aug., 1737. (See *Slaidburn*).
C.W. Old : Cornelius Fryer
Wm Mason
Wm Tattersall
Wm Welack
Hen : Beacroft
Chris : Greenwood
Charles Atkinson.
New : Richd Brown
John Moorhouse
Thos : Rycroft
Godfrey Topham
Richd William
John Parkinson
Simeon Parkinson.

Ante-Nuptial Fornication.—A.B. and C.D. (his wife); they were excomd. and dencd; later they appeared, did penance and were absolved (Aug., 1744).
For not paying his Church Assessment, being 8*s.* 4¾*d.*—Wm. Ayeton, Senr.
For the like, being 6*s.* 6*d.*—Job Ellison; he exhibited a petition that the presentment was paid.

---

5. Gigleswick, Craven.

I. The Number of Families in the Parish 438. Of These, Twenty Six Dissenters. Quakers Twenty Two, Papists four.
II. Licenced we have, and others have had. Three Quakers Licensed and Two commonly known by the name of Methodists. Quakers every Sunday, and every ffirst

Wednesday in every Month and every Thursday in each Week. Quakers in Number about ffifty. Methodists Ten. Thomas Carr amongst the Quakers, and Laurence Batty A.B. in the Diocese of Chester and not in Holy Orders amongst the Methodists.*

III. Two publick Schools endowed in the parish, and Three not endowed. The Number of Children taught in the Schools endowed about an hundred. Due care is taken in the ffree School of Gigleswick to instruct them in the principles of the Christian Religion and duly attend the Church but not at that of Rathmill.

IV. No Alms-House, Hospital, or other Endowment. No Lands or Tenements have been left for repair of the Church but to other pious uses. Such benefactions are duly managed by the Trustees of the ffree School according to the Donors Directions.

V. I reside personally upon my Cure. The Parsonage House was long since Demolished.

VI. I have no residing Curate.

VII. None come to Church but who have been babtized—and all of a Competent Age (but These whom I have endeavoured to instruct in the principles of the Christian Religion that I know of) are Confirmed.

VIII. Publick Service is read in the Church every Sunday, Holy : day, Wednesdays and Fryday's dureing Lent and duly perfromed (*sic*) Twice every Lords-Day.

IX. ffour Lords-Days in the Evening Service before Easter I Catechise in the Church, and after as often as opportunity serves. The Parishoners duly send their Children and Servants to be instructed by me.

X. ffive times every Year is the Sacrament of the Lord's Supper administr'd in the Church. The Number of Communicants in the parish may be suppos'd to be about Twelve hundred. Two hundred or thereabouts usually receive and ffive hundred did communicate at Easter last.

XI. open and timely Warning is given before the Sacrament is administred. The Parishoners send not in their names, as have been Customary. The Sacrament of the Lord's Supper hath not been refused to any, for I hope all have been worthy Communicants.

I am Yr Grace's most obedient son & humble servt.

A. LISTER, Vicar of Giggleswick.

V. ANTHONY LISTER. Inst. and lic., to p. 28th May, 1741. D. Lincoln, 1st June, 1740 ; P. Chester, 24th May, 1741. Ch. Coll. Camb., B.A., 1739.

Petit Sch. Master of Rathmill in parish of Giggleswick. JOHN DUGDALE, Lic., 4th Oct., 1736.

Gr. Sch. Master. JOHN CARR. Lic., 9th July, 1711. (See *Horton-in-Ribblesdale*).

*See Appendix C.

Gr. Sch. Usher. GEORGE CARR. Lic., 10th Nov., 1727.
Parish Clerk. WILLIAM PAYLEY. Lic., 10th June, 1729.
C.W. Old : Edmund Wilson
Henry Tower
John Tunsdill
William Birket.
New : Mr. John Tatham
Bryan Waller
Mr Thos : Clapham
Richd : Lawson.
Fornication.—C.D. She was excomd. and dencd.

---

6. Greasbrooke Chap : Doncaster.

I. Near 80. but no Dissenters.
II. There is no Licens'd or other Meeting House in the Chapelry of Greasbrough.
III. Here is no publick or Charity School—endow'd &c.
IV. Here is no Alms-House, or Hospital &c.
V. I intend to reside Personally upon my Cure very speedily tho' I have no proper house, within my Chapelry, till I build one.
VI. I have a Residing Curate, duely qualified according to the Canons, he lives within a stones cast from the Chapel, and I Allow him above 25£ p. Añ.
VII. I know not of any who come to my Chapel, that are not Baptized, I have warned & exhorted all in it, Baptized, & of a Competent Age to come to be confirmed.
VIII. Publick Service is perform'd in my Chapel twice every Lords Day, as the Act of Uniformity & Canons of the Church require.
IX. All the Inhabitants of the Chapelry of Greasbrough are exhorted, & do send their Children & Servants to be Instructed in the Church Catechism from the beginning of Lent till Midsummer.
X. Six times in a year, in some years oftner I imagine there are in the Chapelry above 140 Communicants. Sixty or 70 usually receive at Easter some Easters above an 100 rd. And those Inhabitants that live nearer their Parish Church of Rotherm.* often communicate there.
XI. Open & timely warning of the Sacrament is always given, before it is Administred. the Parishioners or Inhabitants have not hitherto been required to send in their Names. Nor have I seen sufficient reason to refuse the Sacrament as yet, to any that hath offerd to receive it.

ROBERT HYDE Curate of Greasbrough.

C. ROBERT HYDE. Adm., 11th Sept., 1719. D. Lincoln, 9th March, 1717 ; P. York, 12th June, 1720. B.N.C. Oxon., B.A.
C.W. Old : John Lee.
New : John Lee.

*Rotherham.

7. Gillamore Chappel, Rydall.

I. In our Chapelry we have seventy two : of these, six Families are Quakers.
II. We have no Meeting House.
III. We have no publick or Charity School.
IV. There is in our Parish no Alms-House, Hospital, or other Charitable Endowmt. No Lands or Tenements have been left for the Repair of our Chapel ; nor to other pious Use.
V. The Vicar resides at London.
VI. He has a residing Curate, duly qualified and lives in the Parsonage House. The Allowance is..... 33li. 03s. 0d.
VII. I know of none that come to Church that are not baptized.
VIII. Publick Service is read two Sundays in three.
IX. They send their Children to Kirkby, the Mother Church.
X. Once yearly. We have one hundred and thirty nine Cõmunicants. About thirty generally cõmunicate. Twenty seven communicated last Easter.
XI. I give open & timely Warning It is not the Custom for them to send in their Names. I have refused the Sacramt. to none.

Your Graes (*sic*) very hum. Servt. ROBT. MANSELL Curate.

V. HENRY MAUNDER. (See *Kirkby Moorside* and *Cockan Chapel*).
A.C. ROBERT MANSELL. (See *Kirkby Moorside* and *Cockan Chapel*).

C.W. Old : Rubin Collier
John Wilson.
New : Robt Wood
John Boyes.

8. Gisbrough, Cleveland.

I. We Have In the Town and Parish of Guisbrough above Three Hundred Families. Of these six Families are Papists Five are Quakers and One Family is of the Presbyterian Sect.
II. We Have a Quaker Meeting House in our Parish They usually assemble once In the Week in very small Numbers.—They are Taught by their Quaker Speakers.*
III. We Have a publick Grammar School well endow'd, betwixt Twenty and Thirty Children are taught in this School.—We Have several other private Schools. The Children are Instructed In the Principles of the Christian Religion and are duly brought to Church as the Canon requires.
IV. We Have an Hospital in our Parish. Two Feoffee's and Two Wardens Have the Direction of the said Hospital. I do not know of any abuses or Frauds committed In the management Thereof. No Lands or Tenements Have been Left for the Repair of our Church.

*See Appendix C.

V. I reside Personally and constantly upon my Cure.—There is no Parsonage House belonging to the Curate.—I live In a House for which I pay Rent to Mr Chaloner the Impropriator.

VI. I Have no Curate at Guisbrough.

VII. All who come to Church are Baptized. And all Persons of competent Age Who are not already Confirmed intend to offer Themselves as Candidates for Confirmation at Stokesley.

VIII. I Read Prayers in the Church Twice every Day In the Week and Preach every Sunday In the year except the second Sunday In every Month when I Preach at Up-Leatham Chapel which is a Chapel of Ease to Guisbrough.

IX. I Catechise In Lent and upon several other Sundays In the Year and I usually Read Catechetical Lectures at the same time.—The Parishoners send their Children and Servants to repeat Their Catechism and to be Instructed therein.

X. The Sacrament of the Lords Supper is administer'd the First Sunday in every Month.—We Have betwixt six and seven Hundred Communicants.—About Fifty usually Receive upon the First Sunday In the Month. We Had Two Hundred Communicated at Easter.

XI. I give open and timely Warning of the Sacrament before it is administered, as the Rubrick directs. It Has not been the custom in this Parish for the Parishoners to send in their Names. The Sacrament Has not been refused to any Persons In this Parish.

A full and distinct answer to the Questions contained In this Paper is Here Given by Your Grace's most Obedient most Dutiful Humble Servant

Guisbrough
August 15th 1743

WILLIAM HIDE
Curate of Guisbrough.

C. WILLIAM HIDE. Adm., 20th July, 1727. (See *Kildale* and *Upleatham*).
Master of Gr. Sch. WILLIAM HUSBAND. (See *Newton Chapel, Cleveland*).

C.W. Old : Richard Outhwaite
John Sturdy
Richard Lincolne
Robert King.
New : Wm Westland
The Same, save Richd. Lincolne.

Fornication.—C.D. and A.B. (Wilton) ; she did penance (for A.B. see *Wilton*).
G.H. bastard child. Excomd. and dencd.

---

9. Glaisdale Chappel, Cleveland.

I. We have in the Chappelry of Glaisdale ninety two Families, of wch. number two are Popish which are the onely Dissenting Families we have here.

II. We have no Meeting-house either Licens'd or unlicens'd in this our Chappelry.

III. Here is a private or petty English School, but no endow'd one It is taught by a young man who carefully instructs the children comited to him in the principles of ye Christian Religion according to the Doctrine of ye Ch: of England, and taks (*sic*) care to bring them to Ch: as ye Canon requires.

IV. We have no Alms-house nor Hospital in this Chappelry a Benefaction of Forty shillings a Year was formerly left by one Mr. Firrey, to be paid out of a certain House in Kingston upon Hull for ye Repair of our Chapl., which is accordingly managed and laid out by ye Chapl. Wardens pursuant to the intent of the Benefactor.

V. My residence is at the Curacy of Eggton about Two Miles from hence. The Yearly Salary or income is not sufficient of it self to maintain a residing Curate.

VI. I am Licensed to this Chappelry and duly qualified according to the Cannons.

VII. I do not know of any who unbaptized come to Ch: nor any, who of competent age, are not Confirmed.

VIII. Publick Service is performed here once every Three Weeks in the fore-noon, and every fortnight in the after noon on Sundays. The Yearly Salary accrueing to the Minister from this Chappelry being onely Twelve Pounds. The Inhabitants are well satisfyed with this service.

IX. I comonly Catechize in this Chappel Four times in the year, and in Lent every Sunday when I am there. The Parishioners duly send their Children to be instructed by me.

X. The Sacrament of the Lords Supper is administred in this Chappel Three times in the year, viz., once at Christmas and twice at Easter. The Comunicants are generally above an Hundred. And Easter last an Hundred and six receiv'd the Comunion.

XI. I give warning of the Sacrament the Sunday before it is administred, and the people give in their names as required. I have not had any reason that I know off to refuse the Sacrament to any of them.

JONATHAN ROBINSON Curt. of Glaisdale Chapl.

C. JONATHAN ROBINSON. Adm., 23rd Nov., 1717. (See *Goathland* and *Egton Chapel*).

C.W. Old : George Dale.
New : John Pearson.

---

10. Goathland, Rydall.

I. We have in the Chappelry of Goadland Forty Four Families. Of which number one is Popish, which is the one y Dissenting Family we have in this place.

II. We have no Meeting-House either Licens'd or unlicens'd in this our Chappelry.

III. There is sometimes here a prive (*sic*) or petty School taught by a Weaver but no endow'd one, He carefully instructs ye Children comited to him in the principles of the Christian Religion according to the Doctrine of the Ch: of England, and taks (*sic*) care to bring them to Church as the Canon requires.

IV. We have no Alms-house Hospital or any other Charitable Endowmt., neither has any thing been left for ye repair of our Chapl. or any other pious Use.

V. My residence is at Your Graces Curacy at Eggton about Four Miles from hence. The Salary being poor is not sufficient to maintain a Residing Curate.

VI. I am Licensed to ye Chaplry of Goadland and duly (according to the Canons) qualified.

VII. I do not know of any such, who unbaptiz'd come to Ch: nor any, who of competent age are not Confirm'd.

VIII. Publick Service is perform'd here once every Three weeks in the after-noon and Four time (*sic*) a year in the fore-noon on Sundays; The yearly salary accrueing to the Minister which is raisd by way of Assessment being onely Four Pounds. The Inhabitants are well-satisfyed with the Service.

IX. I Catechize in this Chappl. Four times in the year, and in Lent every Sunday when I am there. The Parishioners duly send their Children &c to be instructed by me.

X. The Sacrament of the Lords Supper is administred Twice in the year, viz Easter & Christmas We have generally betwixt seventy & eighty Comunicants And Easter last we had Eighty six.

XI. I give warning of the Sacrament three weeks before it is administred And the People give in their names as required. I have not had lately any reason to refuse the Sacrament to any of them.

JONATHN : ROBINSON Curt. of Goadland Chapl.

C. JONATHAN ROBINSON. Adm. by Dean of York, 22nd Jan., 1730. D. Carlisle, 19th Sept., 1714 ; P. York, 22nd Sept., 1717. Univ. of Edinburgh, M.A. (See *Egton* and *Glaisdale*).

C.W. Old : William Hardy
William Adamson.
New : Wm. Minto
Chr. Cream.

---

11. Goodmadham (*sic*), Harthill.

I. I have Twenty Families in my Parish, and not one Dissenter of any Sort amongst them.

II. I have not any Licens'd or other Meeting House in my Parish.

III. There is not any publick or Charity School, endow'd or otherwise maintain'd in my Parish.

IV. There is not in my Parish any Alms-House, Hospital, or other Charitable Endowment, No Lands or Tenements have been left for the Repair of our Church. there is nine shillings and four pence a Year left to the Poor, which is duly applied.

V. I do reside upon my Cure about four or five Months in a Year, and in my Parsonage House. the rest of the year I live in York.

VI. I have a Residing Curate. He is duly qualified, and lives in my Parsonage House. I allow him Forty pounds a year.

VII. I know not of any who come to Church in my Parish that are not baptized. those of a competent age are come hither for that purpose.

VIII. Publick Service is performed once every Lord's day, it is not performed twice because my Curate was allow'd by the late Arch Bishop to serve the Cure of Burnby with Goodmanham.

IX. My Parishioners send their Children and Servants in Lent to be Catechised.

X. The Sacrament of the Lord's Supper is administr'd in my Church four times a Year. there are between sixty and seventy Communicants in my Parish. betwee (*sic*) thirty & forty usually rcieve (*sic*). I believe, thirty two did communicate at Easter last.

XI. Notice of the Sacrament is always given on the Sunday before it is administred. My Parishioners do not send in their Names. the Sacrament hath not been refused to any one.

LEONARD ASH Rect.

R. LEONARD ASH. Inst., 17th Sept. 1718. D. York, 23rd May, 1703; P. York, 3rd June, 1705. S. John's Coll. Camb., B.A.

A.C. WILLIAM CLARK. Lic., 23rd Sept, 1729. D. London, 21st Sept., 1729; P. York, 16th Aug., 1730. (See *Burnby*).

C.W. Timothy Appleton
William Stephenson.

---

12. Garton, Holderness.

I. We have about 22 families in our parish of these two families are Papists and three Quakers.

II. Wee have a Licensed Quaker meeting-House they Assemble twice in one Week, in what Numbers I cannot tell, but they are not many, they are not so many as they have been in my time. Thos. Smith and Joshua Pindar, are what they call their Speakers.*

III. There is no publick or Charity School or any endowment, there is a private School, but only a few small Children.

IV. Wee have no Alm House, Hospital, or other Charitable Endowment, we have about three Acres of Ground for the Repairs or other Uses of the Church. it is managed by Churchwardens for the time Being.

*See Appendix C.

V. I serve the Cure Personally, but do not live in the Parsonage House I reside at Humbleton as I have both the Cures Humbleton is more Convenient.
VI. I have no Curate
VII. I know of none who come to the Church but those that are baptized, and those who are baptized, and of a Competent Age to be Confirmed I have ordered them to attend upon your Grace at your Visitation at Hull.
VIII. The publick Service is read one Sunday in the Morning, the next Sunday in the Afternoon the third Sunday they have no Service, and this has been the Custom. it is a very small Living.
IX. I Catechise every Monday in Lent The Parishioners send their Children & attend duly.
X. I administer the Sacrament of the Lords Supper three times Every Year, We generally about (*sic*) 20 or 25 Comunicants, We had 25 last Easter as much as I can Remember.
XI. I give open & timely Warning of the Sacrament before it is administred, The Parishioners do not send in their Names. I have not refused the Sacrament to any one.

JNO. BROWNE Minr.

C. JOHN BROWNE. Adm., 26th Aug., 1726. (See *Aldborough* (*Holderness*), *Humbleton* and *Elstronwick*).

C.W. John Harrison
John Rodginson.

---

13. [Goxhill, Holderness].

(Not written on the printed Form).

May it please Your Grace

I have returned the following Answers to your interrogatories, with all the particularity and perspicuity that I am Master off—I hope they will be satisfactory—and that myself will have (what I exceedingly desire to have) Your Grace's favourable countenance and approbation. I humbly beg Your Grace's prayers and blessing : and am Yr. Most Dutiful and Most Obedient Humble Servant

JNO. SEGAR CARTER Rector of Goxhill

July 30, 1743.

1. We have eight small Families in the Parish ; but not one Dissenter among them.
2. There is not a Meeting-House of any Denomination.
3. No School of any kind.
4. There is no Alms-House, nor Hospital, nor any other Charitable endowment. No Lands nor Tenements have been left for the repair of Our Church ; nor to any other pious Use.
5. I do personally serve my Cure as it has been serv'd for near 60 years by past ; but do not reside in the Parsonage-House. I am possess'd of a small Vicarage within two miles of this Parish;

and reside in the middle way between them ; that I may more conveniently attend the Business of each Parish ; and be more at hand to asist (*sic*) the respective necessities of my People.

6. I have no Curate
7. I believe every Person comeing to the Parish Church, has been regularly Baptized : and that all, or most of those, who are of competent age, and are not confirmd, will attend your Grace for that purpose.
8. The Publick Service is generally read in this Church on every other Sunday : but on every Sacrament-day, I serve it twice. To satisfie Your Grace of the Excuseableness of this, I beg leave to explain the manner and the Occation (*sic*) of my present Scituation. In the year 1721, immediately before I came into possession of this Church, I exchanged the two small Vicarages of Ulrome and Skipsey (both of which, I could not hold) with Mr. Tomlin, their present Incumbent, for the Vicarage of Withernwick, then in his hands ; tenable with this Church ; and but two miles from it ; and which therefore I cou'd conveniently serve together—as an equivalent for this advantage, twas agreed that I shou'd serve the small Vicarage of Mappleton for Mr Tomlin : now 6 miles from his present residence but contiguous to Withernwick and Goxhil ; and that part of the parish in which I reside, between them—Goxhil and Mappleton have, time out of mind been serv'd with a Sermon each, on every other Sunday, alternately. Withernwick on every Sunday—this duty I undertook, and (thanks be to God) have stricktly perform'd it ; and frequently exceeded it. This exchange and regulation was allowed by the late Arc Bishop (*sic*) Daws ; to whom, every step was imparted ; and who willingly assented to the whole, with this only condition, vizt. that the Churches should be served, *as they had been accustomed to be serv'd*. this has been more then strictly perform'd—His Grace's reason for this, besides the benignity of his nature, was, that among these very small Benefices, Mr. Tomlin and my self might each have a moderate competency to subsist upon—Your Grace's immediate Predecessour, upon the same representation, and for the same reason, was satisfied : only he Oblig'd me to take a Dispensation for my not resideing in Withernwick tho' I live close by it—Thus, my Ld., I have continued ever since. and it has pleased God to continue to me such a degree of health and ability, that I have punctually discharged my Duty to this day ; I hope to the satisfaction and benefit of the people—From this very sincere account, Your Grace will (I hope) be very satisfactorily inform'd why I don't, as indeed I can't, perform publick Service in this Church twice on every Sunday; nor attend on every Holy day—
I preach twice in different Churches, on every Sunday, all the year round. and when the days are long, and my spirits allow

me, I preach thrice. and this for a moderate competency : with which, however, I am well satisfied : and humbly hope that the complacency of my mind, ariseing from a consciousness of my honest diligence and industry, will have the sanction and support of Your Grace's approbation—

9. I Catechise the children and Young People on every Sunday in the afternoon in some of the Churches, from Whitsuntide till near Michaelmass. The Parishioners do generally send their Children, and sometimes their servants to be catechised and instructed.
10. I Administer the Sacrament of the Lord's Supper in this Church four times in every Year. There are about twenty Communicants in the Parish ; of which, seldom less then fourteen or fifteen receive. I believe about that number did communicate, at Easter last.
11. I always give publick warning in the Church of the Sacrament, at the least one week before I administer it. I cannot say the Parishioners send in their Names, for in truth my Ld., I have not required them : and for this, I must referr my self to your Grace's goodness. I have not refused the Sacrament to any one ; as believeing I had no reason so to do.

With regards to your Grace's condiscending Overtures—I have met with no uncommon difficulties in the discharge of my Duty. Nor have Observ'd any particular defects in the Canons or Discipline of ye Church. Nor have Observ'd nor discovered any abuses or Corruptions in any Ecclesiastical Officers.

I presume not to offer any advice or Proposals.

I am particularly well satisfied with our present religious Establishment, and referr it, as becomes Me, to the Judgment of my Superiours.

R. JOHN SEGAR CARTER. Inst., 27th July, 1721. D. Carlisle, 19th Sept., 1714 ; P. York, 22nd Sept., 1717. Univ. of Edinburgh, M.A. (See *Withernwick* and *Mappleton*).

C.W. : James Moor
William Storrey.

---

14. Galmpton [*i.e.*, **Ganton**], **Dickering.**

I. there are about thirty families in our Parish of Galmpton, & no Dissenters in it.
II. We have no licenc'd or other Meeting House in our Parish.
III. There is no publick or Charity School endowed or otherwise maintain'd in our Parish, but Care is taken to instruct ye Children in it in ye Principles of ye Xtian Religion according to ye Doctrine of ye Church of England, & they come duely to Church.
IV. There is no Alms: House, Hospital or any other Charitable Endowment in our Parish, neither are there any Lands, or

Tenemts. left for ye repair of our Church, or to any other pious use.

V. I Do reside personally upon my Cure, & in ye Vicarage House.

VI. I have no residing Curate, I serve ye Cure myself.

VII. I know of none in my Parish who come to Church that are not baptized, nor any that are not baptized, and of a competent age, that are not confirm'd, except those that I bring wh. me now to be confirm'd.

VIII. Publick Service is read once every Sunday either morning or Evening in my Church according to ye usual Custom in ye Parish, the smallness of ye Living not allowing sufficient Maintenance for a Clergy:man, without some other Prefermt.

IX. I Catechise in my Parish Church all Lent, & ye Parishoners, constantly at that time, send their Children & Servants to be instructed by me.

X. The Sacramt. of ye Lords Supper is administred in my Church four times in a year. We have about seventy Communicants in my Parish, about sixty of wch. usually receive, & I believe we had that Number last Easter.

XI. I always give open & timely Warning of ye Sacramt. before it is administred. It is not usual for ye Parishioners to send in their Names before ye Sacramt. I never refus'd ye Sacramt, to any one in my Parish having never had any Reason so to do.

Witness my Hand this sixteenth Day of August 1743

WILLIAM PLASKETT Vicar of Galmpton

V. WILLIAM PLASKETT. Inst., 24th Jan., 1736. D. York, 25th Sept., 1720; P. Carlisle, 17th Sept., 1721. Literate. (See *Willerby*).

C.W. : Marmaduke Bennison
James Piercy.

---

15. Garton, Dickering.

I. Forty two Families no dissenters.

II. No meeting house of Any sort.

III. We have not Any School endowed. At this time one Mr. Thomas Pearson formerly Student of Trinity Hall Cambridge teaches School, he has about fourteen Scholars who learn to read, & write, he is Carefull to instruct them in the Principles of the Christian Religion, and to bring them duly to Church, his meat from house to house is most he gets for his instruction, he receives Very small wages.

IV. There is not in Our Parish Any Alms House, Hospital, or other Charitable Endowment, save twenty shillings pr. annum left by the Last will and Testament of Mr. Robert Taylor of Garton deceased Viz ten shillings Yearly to the minister of Garton, and ten shillings pr. Annum to the poor

Widows now under the Direction of Margaret Taylor widow, and As far As I know hath been duly Applied.

V. I do not reside upon my Cure, but at Hutton-Cranswick I have no house at Garton, neither Could I reside there with Convenience, His Grace the Late Lord Arch Bishop of York dispensed with my non Residence, and I humbly beg Your Grace's favour.

VI. I Am the only minister belonging to Garton & I hope duly qualified, I have no house at Garton, I receive the dues, & Petit Tyths belonging the living which Are not Yearly of One, & the same Value, some Years I receive Seventeen pounds, some Years not so much but not without deduction.

VII. I do not know of Any Unbaptized who come to Church, And those who Are baptized, & of a Competent Age are Confirmed or desirous to be confirmed.

VIII. Publick Service is performed once in the forthnight (*sic*) *i.e.*, every other Lords day at three o'Clock in the afternoon, except four times in the Year and then at ten in the morning, I serve the Cure accoding (*sic*) As my predecessors did, and as has been usuall in that Church ; I Consent to the Law that it is good, But then wth. St Paul I must Acknowledge that the good that I would I do not, neithr. (God knows Considering my present Circumstances) is it in my power to performe better.

IX. I Catechise Children in the spring Especially in Lent, every other sunday, And at other Convenient Seasons, & I believe most of my Parishoners send their Children & Servants to be instructed.

X. The Sacrament of the Lord's Supper is Administred four times in the Year. we have within the Parish of Garton an hundred & fifteen Communicants, Forty six or Fifty Usually receive, And as far as I Can call to mind fifty, or above did Communicate at Easter last.

XI. I give open, & timely warning of ye Sacrament before it is administred, the Parishoners do not send in their names as required, The Sacrament hath not been refused to Any one by me, Your Grace's

Dutifull Son, & most Obedient and humble Servant

THOMAS DOWBIGGIN Curate of Garton

C. THOMAS DOWBIGGIN. Adm., 25th June, 1730. (See *Skerne*, *Hutton Cranswick* and *Watton*).

C.W. : Richard Hardy
Michael Siver.

---

16. Grindall Chappel, Dickering.

I. About fourteen : of which one family are Dissenters—Anabaptists.

II. None.
III. None.
IV. None.
V. No. The Salary or Yearly Stipend is not sufficient to maintain a residing Curate, it being no more than five Pounds per Annm.
VI. No.
VII. None.
VIII. Once a Month—the reason is given in ye 5th Article above.
IX. During ye Time of Lent
X. Thrice a Year—Communicants Eight or Ten.
XI. Yea.—The Communn. has been refus'd to none.
Anr. None.

C. Cornelius Rickaby. D. Carlisle, 19th Dec., 1736; P. Carlisle, 1st June, 1740. Literate (though the term is not used in the Registers). (See *Bempton* and *Flamborough*).
C.W. : William Nesfield.

---

17. Givendale, Harthill.

I. The Number of Families in the Parish are forty five viz 15 in Great Givendale and 30 in Millington wth Little Givendale. Of these there are no Dissenters.
II. We have no Meeting-House.
III. No publick School
IV. No Almshouse nor Lands or Tenements left to any pious Use
V. I do not keep constant Residence upon this Cure but upon my Cure at Lyth.
VI. I have a residing Curate for Givendale he is admitted and approved by the Ordinary of the Jurisdiction. Part of ye Vicarage House is reserved for his Use. I allow him £20 p. añn & ye Surplice Fees.
VII. No
VIII. Publick Service is read in ye Church on Mornings of Holy Days, Mornings & afternoons alternately on Sundays. The like at Millington.
IX. The Children are constantly catechis'd in ye Time of Lent & occasionally at other Times.
X. The Sacrament of the Lord's Supper is administer'd four Times in ye Year, the Number of Communicants are about 66 of these ye most of them usually receive at some of ye solemn Festivals. there receiv'd at Easter 64.
XI. Yes. No. No.

If I meet with any particular Difficulty in ye Discharge of my Office or any other Thing extraordinary in ye Course of my Ministry I shall freely communicate it and am intirely (*sic*) at Your Lordship's Commands

Saml. Marsden Vicar.

V. Samuel Marsden. Coll., 16th March, 1737. D. Lincoln, 1st June, 1729; P. Lincoln, 20th Dec., 1730. St. Cath. Coll. Camb., B.A., 1728. (See *Lythe*).

A.C. John Knowsley. D. Carlisle, 26th Feb., 1737; P. Chester, 17th June, 1739. St. John's Coll. Camb., B.A., 1736. M.A., 1742. (See *Burton Fleming*, *Hayton* and *Beilby*, and *Rudston*).

C.W. Old : George Richardson
New : Robert Kirkby.
C.W. (Millington) Old : Christopher Hudson.
New : Henry Hudson.

---

18. North Grimston, Buckrose.

I. We have Seventeen families and four Widows, and not one Dissenter.

II. We have no meeting House in the Parish

III. There is no School taught in the Parish

IV. We have no Alms-House Hospitall or other Charitable Endowment, no Lands or Tenements for pious Uses, but an annual Rent of fifty shillings paid by Mr. Langley for the Use of the poor.

V. When the Bishop of Bangor* gave me the Living I cou'd not Reside for want of a House; and both the Living and Parish being small, The Dean & Chapter were pleas'd to Dispense with my Residence for some time, in Consideration of the great Expence of Building a New one. I reside at Wetherby in the Parish of Spofforth.

VI. Mr. Hargreaves who is Praeceptor To Sir Wm. St. Quintin's Sons is the Curate, I know not but He is duely Qualified, I allow him twenty pounds a year.

VII. I know of None that come to Church and are not Baptiz'd, Most if not all that are of a Competent age and are not Confirm'd will attend the Confirmation at Malton—

VIII. Publick Service is perform'd Once a day in Our Church as is the Custom in a great many such little Parishes.

IX. The Children are Catehiz'd (*sic*) in Lent and at other times when I can get over to do duty at Grimston, and the Parishioners get their Children instructed in the Church Catechism and send them to Church.

X. The Sacrament of the Lords Supper is administred in our Church three times in the Year or oftner, We have about thirty Communicants in the Parish, about half that number usually receive at one time, and did last Easter

XI. We do give open and timely notice of the Sacrament before it is Administred, The Parishoners do not send in their Names,

* Dr. Matthew Hutton, who was elected to the See of Bangor 23rd April, 1743, but not consecrated until the following 13th November. As Prebendary of Langtoft in York Minster, [to which stall he was collated on 18th May, 1734]. Dr. Hutton was patron of the vicarage of North Grimston. He was also Rector of Spofforth from 1st April, 1730.

I never refus'd the Sacrament to any One.
I am Your Graces dutifull Son and Servant
GEO : SMITH.

V. GEORGE SMITH. Inst. by D. and C., 3rd Apr., 1738. (See *Wetherby Chapel*).

A.C. ROBERT HARGREAVES. D. London, 19th Sept., 1736 ; P. Lincoln, 27th Feb., 1742. Trin. Coll. Camb. Scho., B.A., 1735 ; Fellow, 1738, M.A., 1739.

C.W. Old : Thomas Foster
New : Chas : Harwood.

---

19. Saint Hellens in Stonegate in the City of York.

I. 103 Families of wch. 7 are of yt. Sect called Papists : (1) 2 Presbyterians.
II. No.
III. No.
IV. No.
V. There is no Parsonage House : I live in yt. of St. Crux in St. Saviour Gate.
VI. Yes—as in ye other Paper of St. Crux.
VII. No.
VIII. Once on Sundays & thrice a Week besides.
IX. Once in Lent.
X. The 1st Sunday in evry Month & on ye great Festivals of ye Church too : 72 Comunicants of wch. 27, I belive (*sic*), receiv'd at Easter last.
XI. Yes : I've never refus'd ye Sacrament to any one as yet.
EDWARD BRACKON Curate.

C. NICHOLAS MOSLEY. Adm., 1st Feb., 1715. (See *St. Crux, York*).
A.C. EDWARD BRACKON. (See *St. Crux, York*).

C.W. Old : Thomas Fetherston
Tho : Hardwick.
New : Wm Fleming
Geo : Pallister.

For Fornication.—C.D. and A.B. of par. of Dalby, gent. She confessed and did penance ; he excomd.

---

20. Healaugh, New Ainsty.

I. The Number of Families is 48. of wch. 4 are Presbyterians, and one Quakers.
II. There is a licens'd Meeting House of Presbyterians abt. 20 in number, who meet once a Fortnight and are taught by Mr. John Morton.(2)
III. There is a private School unendowd.
IV. There are Benefactions left to ye Use of ye Poor wch. I believe are honestly disposed of.

(1) See Appendix A.
(2) See Appendix B.

V. The Church being unendow'd is held by Admission & serv'd by a Curate who resides at another Cure abt. 2 Miles distant.
VI. [Blank]
VII. I know of none that come to Church who have not been baptiz'd. Such as are of a competent Age are prepard for Confirmatn.
VIII. The Service is read once every Sunday—The Value of ye Living being little above 20ll a Year is the Reason that it is not read oftener.
IX. So often as till all the Children are gone over that are prepar'd, who are but few in number, the parish being very small.
X. The Sacramt. is administer'd 4 times a Year—The Number of Communicants are abt. 60—at Easter last 28 receiv'd.
XI. To the first Question I answer Yes. To the 2d. Quesn. that it is not customary any where in the Neighbourhood—To the 3d. Question. No.

C. Josiah Ray. Adm., 15th Aug., 1737. (See *Tadcaster*).
C.W. Old : Philip Acomb
Joe Robinson.
New : (Same).

---

21. Hampsthwaite, Old Ainstie.

(Not written on the printed Form.)

To Question ye 1st I answer. I have four hundred & some odd Families, of which 12 only are Dissenters 5 of 'em Roman Catholicks, 3 Antipedobapts, 4 Quakers.

To Question 2d. I answer. We have no Meeting house in this Parish, ye Dissenters we have, resort to Places of Worship in other Parishes.

,, ,, 3d. ,, ,, There are Two Schools endowed in my Parish, ye One with ye clear Annual Rent of Sixteen pounds for ye Benefitt of ye Boys of 2 Hamletts, ye other with ye clear Annual Rent of one Pound Sixteen shillings, for Teaching six poor Boys of Hampsthwaite, who are all regularly Instructed in ye Principles of our Religion and constantly attend Divine Service.

,, ,, 4th. ,, ,, We have neither Almshouse, nor Hospital in this Parish, nor any Lands or Tenements for ye Repair of our Church. There are several Parcels of Land left to ye use of ye poor of their Respective Liberties and ye Rents recd. by Persons appointed Trustees for ye Benefactions, and Applied to ye uses Intended as far as I can learn.

,, ,, 5th. ,, ,, I have been constantly Resident upon my Cure since my Induction and in ye Vicarage House.

,, ,, 6th. ,, ,, I have a Curate yt officiates in ye Chapel belonging to my Church every Lords-Day once but whether he be Licensed I am not sure he has no certain sallary from me, but enjoys a small stipend, and Perquisites thereunto belonging and has done so near fifty years.

,, ,, 7th. ,, ,, I do not know, nor have heard of any of our Communion yt are not Baptized, and those who are not Confirmed I shall take care to have 'em presented at this and ye following Confirmations.

,, ,, 8th. ,, ,, Divine Service is constantly performed in my Church twice every Lords Day & upon all Holy days, Fasting Days and all other Days Appointed bye. (*sic*) Governmt. and upon Wednesdays, and Fridays, dureing ye Season of Lent.

,, ,, 9th. ,, ,, I catechise & Expound every Lords day in ye Afternoon from ye 1st Sunday in Lent till Michaelmas, and every Wednesday and Friday in Lent. Ye Parishioners considering ye great Distance yt some of 'em are from ye Church are pretty regular in sending their Children & Servants as they are called upon to attend.

,, ,, 10th. ,, ,, The Sacrament of ye Lords Supper is Administred in my Church six times in ye year and once in ye Chapel & we generally have above eighty Communicants at each Time. It is scarce possible for me to know ye exact Number of Communicants, but I believe above a Thousand I had near 500 Communicants last Easter.

,, ,, 11th. ,, ,, I never omitt giveing warning for ye Communion ye Sunday preceeding. The Parishioners have not been accustomed to send in their Names before they Receive, but all ye Young people who have not been Communicants, generally at Easter come to be Examined by me whose Names and Ages I keep a List of. I have had no occasion to refuse ye Communion to any of my Parishioners.

Thus My Lord I have endeavoured to Return a just and faithfull Answer to all Yr. Lordsps Questions & remain Your Grace's most Dutyfull Son & Obedt. humble Servant

E : BAINBRIDGE

June ye 22 1743 Vicr. of Hampsthwaite.

V. EDWARD BAINBRIDGE. Inst. and lic. to pr., 9th Aug., 1738. D. York, 23rd Sept., 1722; P. Durham, 23rd Aug., 1724. St. John's Coll. Camb., B.A., 1720.

C. of Thornthwaite Chapel. ANTHONY YOUNG. (See *Thornthwaite*).

C.W. Old : Richard Harrison
Martin Graham
Thomas Graham
Henry Jeffreys.

New : Joseph Thackray
Wm Downam
Thos. Simpson
Franc. Robinson.

Adultery.—A.B. he did penance.

Fornication.—G.H. } these 2 women were strangers.
K.L. }

O.P. and M.N. She confessed and did penance.

Ante-Nuptial Fornication.—Q.R. and S.T. (his wife). They did penance. W.X. '*for the like crime*'. Excomd. and dencd. Later she did penance and was absolved

22. [**Harewood,**
New Ainsty.]

(Not written on the printed Form.)

May it please Your Grace,

I. I have about Two Hundred and Fifty Families in my Parish, among which there are only Two Dissenting ones, viz., One Presbyterian, & one Family of Quakers, & a Single Quaker.

II. There is no Meeting House in my Parish.

III. There is no Charity School, or other School endowd. There is a Private English School at Harewood, where Writing & Accounts are also taught. There is such another at Weeton in ye same Parish, but no certain Salary belonging to either. Ye number of Scholars therein is also uncertain, who are taught ye Church-Catechism, and brought to Church.

IV. There is no Alms-House, Hospital, or other Charitable Endowment in my Parish. No Lands or Tenements have been left for ye Repair of my Church. As to what has been given to ye Vicaridge, it is contain'd in ye Terrier already transmitted.

V. I reside Personally upon my Cure, & in my Vicaridge-House.

VI. I have no Curate.

VII. I know of none who come to Church in my Parish unbaptized. I take Care, as often as Occasion offers, to give due Notice to my Parishioners of a Confirmation, preach on ye Subject, & otherwise indeavour (*sic*) on every Wednesday & Friday preceding ye same to prepare for it such as are capable thereof on account of their Age, & find 'em Conformable.

VIII. I read ye Publick Service in my Church twice every LORD'S Day, & upon all ye Festivals, & Fasts of ye Church, unless somewhat Extraordinary intervene, & prevent me.

IX. I Catechise & expound during Lent, & every LORD'S Day in ye Afternoon, from Lady-Day 'till Michaelmas, I catechise; and my Parishioners are Careful to send their Children & Servants.

X. I administer ye Sacrament of ye LORD'S Supper in my Church twice at Easter, & on every First Sunday of ye Month during ye rest of ye Year. I have about Five Hundred Communicants in my Parish. Between Thirty & Forty usually receive Monthly; About Two Hundred & Thirty communicated at Easter last.

XI. I give open Warning in my Church of ye Sacrament before it is administer'd on ye Sunday immediately preceding, & read ye Exhortation thereto prescrib'd by ye Rubrick. My Parishioners have not been us'd to send in their Names to me ye Day before, and I'm perswaded, it wou'd not only be very difficult, but perhaps Impracticable to bring 'em to it exactly, considering ye Large Extent of my Parish, (perhaps ye Largest in Yorkshire without any Chappel of Ease) But to

supply that Deficiency as much as possible, I preach often on ye Subject of ye Sacrament of ye LORD's Supper, that my Parishioners may not be Ignorant of ye Duties Preparatory, & Consequent thereto, and that they may not, by their own Neglect, deprive themselves of ye Benefits arising from it to every Worthy Communicant.

I am, My Lord, Your Grace's most Obedient Son and Servant

R. KNIGHT, Vicr. of Harewood.

V. ROBERT KNIGHT. Inst. 10th July, 1724 ; LIC. to pr., 15th July, 1728. D. Oxon., 21st Dec., 1701 ; P. Lincoln, 5th Nov., 1703. Ch. Ch. Oxon., B.A., 1698 ; M.A., 1701.

C.W. Old : John Chambers
Myles Spoole
Antho : Sherwing
Rich : Turner.
New : Jas : Ellis
Steph : Harrison
Robt : Taylor
Robt : Waddington

---

23. Hunslet Chapel,
Old Ainstie.

I. I have been inform'd yt yre are abt. 600 Families in the Chapelry of Hunslett, of wch. 200 are Dissenters.—Of these four persons are Papists—of Quakers there are seven Families, and the rest are of the Presbyterian Persuasion.

II. We have not any Meeting House in Hunslett.

III. There is at Hunslet a School endow'd with five pounds p. añn for a Master to teach ten poor Children to read. The Master, I believe, does instruct ym in ye Principles of ye Christian Religion according to ye Doctrine of ye Church of England ; & brings ym. duly to Church.

IV. There is at Hunslett one House, the Rent whereof is given to be distributed by ye Curate & Chapelwarden to such poor widows as have no relief from the Town.

V. I do not live within ye township of Hunslet but so near to it, as to be able to discharge ye Duty incumbent upon me with ease to myself & I hope with satisfaction to ye People—The reason is I have ye conveniency of living in my own house, wch. tho it is not within ye Township of Hunslett, is just upon the Edge thereof ; neither have I since I came to ye Curacy of Hunslett, been able to meet with one more convenient for the Discharge of my Duty

VI. I have not any Curate

VII. I do not know of any who come to Church yt are not baptis'd, nor any, yt being baptis'd & of a competent Age, are not confirm'd excepting such as I now bring along with me.

VIII. Publick Service is read in my Chapel twice every Lords : Day once every Wednesday, Friday & Holiday & at other times when it is appointed.

IX. I Catechise yearly in my Chapel after Easter. The Inhabitants of Hunslett send only such of their Children & Servants as have already learnt to repeat their Catechism.

X. The Sacrament of ye Lords Supper is administerd in Hunslet Chapel four times in every year—The Number of Communicants may be inferr'd from my Answer to the first Question—The Number of those who receive it generally speaking, about 113. At Easter we are all expected to communicate at ye Parish Church, & yrefore have no Comunion at Hunslet at yt time.

XI. I do give open & timely Warning of ye Sacrament before it is administer'd.—The Inhabitants of Hunslett never send in their Names to me—I have not refus'd the Sacramt. to any one. May it please Yr. Grace—I have given a full & faithfull & I hbly hope, clear & satisfactory return to ye Questions propos'd to Yr Grace's most Dutifull Son & most obedt. hble Servt.

ROBT. BAYNES Curate of Hunslet Chapel.

May it pls.

May it please Yr Grace—In return to these four Questions propos'd by Yr Grace, I have only to answer, yt yre are but two material Difficulties yt have occurr'd to me since I became ye Curate of Hunslet Chapel.—The one is, whether or no such persons as have rec'd only Presbyterian, i.e. Lay Baptism sh'd be baptis'd again—& after ye Hypothetical Manner—& consequently whether yse persons sh'd otherwise be allow'd Xtian Burial.—The other is Whether or no, such women as have been delivered of Bastard Children sh'd be church'd at all; if they are, whether or no, till they have done Penance. These Difficulties are humbly propos'd by yr. Grace's most Dutifull Son &c RT BAYNES—

C. ROBERT BAYNES. Adm. 17th Feb., 1741. D. Lincoln, 10th March, 1733; P. Gloucester, 14th March, 1741. S.S. Coll. Camb., B.A., 1733; M.A., 1737.

C.W. Old: John Kay.
New: Same.

Fornication.—A.B. and C.D. (Armley). She confessed and did penance.

---

24. [Hedingley Chapel, Old Ainsty].

(Not written on the printed Form.)

1st, 2d } Answer'd by the Vicar of Leeds.
3d, 4 } We have no publick or Charity School in the Chapelry. Neither have we any Alms House &c.
5th I reside personally upon my Cure.
6th There is no House belonging the Chapel.
7th I know of none that come to Church who are not Baptiz'd, but there are some who are baptiz'd but not Confirm'd.

8th Publick Service is duly perform'd twice every Lord's Day.
10th (*sic*) The Sacrament of the Lord's Supper is administer'd four times a Year, the Number of Communicants is (*sic*) this Chapelry are about 200, of these betwix't 40 or 50 usually receive.
9th (*sic*) I catechise generally in Lent.
11th open & timely Warning of the Sacrament is given every Sunday before it is administer'd, tis not usual for those in the Chapelry to send in their Name, I have not had Occasion to refuse the Sacrament to any.

SAMUEL DODGSON Curate of Hedingley.

C. SAMUEL DODGSON. Adm., 7th July, 1728. (See *Calverley*).
C.W. Old : William Wilson.
New : Sam : Waddington.
Fornication.—C.D. She did penance.

---

25. Holbeck Chapel, Old Ainstie.

I. There are in our Chapelrie about three hundred & forty Families of wch near one third Part are Dissenters Presbyterians Independents & some few Quakers.
II. We have no Licens'd or other Meeting House : but have frequent Assemblies of Methodists at private Houses wch we know not how to suppress.
III. There is neither publick nor Charity School in our Chapelrie.
IV. There is neither Alms-House nor Hospital in our Chapelrie ; but we have Lands left to ye Poor yt are well managed & rightly applied.
V. I reside personally upon my Cure excepting such times as I am at my Living of Burnsal in Craven, & then my Curate at Burnsal supplies for me here. The House for ye Curate is not finished.
VI. I have no residing Curate, but one to supply for me when I am at my Living as is already mention'd.
VII. I know of none who come to Church that are not baptized, nor any baptized persons of competent Age, who are not confirmed but those who intend to embrace this Opportunity.
VIII. Publick Service is performed twice every Lord's Day & generally once every Holiday Wednesday & Friday throughout ye year · Those Sundays excepted whereon we attend ye Parish C—h. viz ye Festivals & often ye First Sundays in ye Month, then it is performed once—
IX. I begin to catechise in Lent & continue so to do every Sunday in ye Afternoon till ye Inhabitants have sent in their Children & Servants to be instructed.
X. The Sacrament of the Lord's Supper is administer'd in our Chapel four times every Year at wch times about ninety or

a hundred Persons receive. At Easter we attend ye Parish C—h.

XI. I give open & timely Warning &c. It is not ye Custom wh. us for ye Parishoners to give in their Names. I have not refused ye Sacrament to any.

It would be of great Service to us to know what Canons are good in Law & to have ye legal Fees of Ecclesiastical Officers made more publick.

WILLM CARR Curt of Holbeck

C. WILLIAM CARR. Adm., 8th Aug., 1721 ; Lic. to pr., 15th July, 1728. D. York, 20th Sept., 1719 ; P. York, 24th Sept., 1721.

S. John's Coll. Camb., B.A., 1717 ; M.A., 1721 ; Incorp., Oxford, 1721. (See *Burnsall*).

C.W. Old : James Ustler
New : John Johnson.

Fornication.—A.B. and C.D. Excomd. and dencd. G.H. She, excomd. and dencd. K.L. She, excomd. and dencd. O.P. She, excomd. and dencd.

---

26. Horton in Riblesdale, Craven.

I. The Number of Families in our Parish is about one hundred & thirty amongst which are no Dissenters of any Sort, save one Family of Quakers.

II. We have no Licens'd Meeting House of any kind in the Parish : but a Meeting has of late been held in a private House, once in three weeks on the Lord's day ; to which, I believe, scarce any have yet resorted, but a few impotent old People & Children. The Teacher is Lawrence Batty A.B. not yet in holy Orders, called a Methodist.*

III. We have one publick English & Grammar School endow'd, in which are taught about forty Children duly instructed in the Xtian Religion as establish'd in the Church of England, and brought to Church according to Canon.

IV. We have no Alms-House, Hospital, or other Charitable Endowment in our Parish, save the School foremention'd : no Lands or Tenements for the Repair of our Church, or other pious Use.

V. I reside in a Parish next adjoyning to my Cure, upon account of the Grammar School in Gigleswick, which I have the Care of ; and because of the small Allowance for serving the Cure of Horton, being only fifteen Pounds a year. The Church impropriate, the Cure Stipendiary.

VI. No other Curate ; no Vicarage House.

VII. I know of none who come to Church unbaptis'd : all those, who are of a competent age, I have been endeavouring to prepare in order to present them to your Grace at Your Confirmation.

VIII. The publick Service is duly perform'd in our Church twice every Lord's-day.

*See Appendix C.

IX. I Catechise the Children & Servants, sent to me by the Parishioners (which they observe to do) during the Season of Lent; and do generally in every Afternoon of the Lord's-Day, betwixt Easter & Michaelmass, make a short Exposition or Lecture upon the Church-Catechism.

X. The Sacrament of the Lord's Supper is administred four times in the Year. The Communicants at Easter have been usually two hundred; Easter last exceeded that number; and at other times of the Year it is about sixty or seventy.

XI. Open & timely Warning for the Sacrament is constantly given. As it has not been the Custom, & as I am well acquainted with the State and Behaviour of the Parishioners, I have not oblig'd them to send in their Names; neither have I yet found reason to refuse the Sacrament to any Person.

My Lord,

I have nothing to offer in Answer to the particulars above, but only to beg of your Grace favourably to accept the humble Address in the Paper annext.

JOHN CARR Curate of Horton

(The Paper referred to above)

Most Reverend Father,

Your pious Attention to the Honour & Interest of our Religion, together with your paternal Care and episcopal Authority for the due Regulation of Discipline in the Church, leaves us no room to doubt of a timely & effectual Redress of whatever Defects, Abuses or Corruptions may occur to your Grace's superior Notice, and more immediate View; and do therefore, I humbly conceive, supersede, on our Part, the Offer of any Suggestions to Your Consideration in that Behalf.

That Your Grace may long enjoy the Honour and Satisfaction of your Primacy amongst us, and your Province reap the gracious Advantage & Blessing of the sacred Influences of it, is, my Lord, the fervent Desire of your Grace's most dutiful & obedient Son, and devoted Servant

JOHN CARR Curate of Horton.

C. JOHN CARR. Adm., 7th July, 1719. D. York, 20th Sept., 1713; P. York, 5th March, 1720. Ch. Coll. Camb. Scho., 1708; B.A., 1710. (See *Giggleswick*).

Master Free Gr. Sch. RICHARD THORNTON. Lic., 29th June, 1726.

C.W. Old : Tho. Moor, senr.
Tho. Moor, junr.
New : Thos. Wetherhead
Robt. Prester.

---

27. Haltongill Chap : Craven.

I. There are twenty six, none of which are Dissenters.

II. We have none.

III. We have none, but a private one.
IV. There is none.
V. I do reside in an House adjoining to the Chapel.
VI. I am the Curate, and have the whole profits of the Chapel which are about nineteen pounds per Ann :
VII. Some of a Competent Age, who have been Baptized, are not confirmed, but they have received the Communion.
VIII. I commonly perform publick Service but once every Lord's-Day here because I perform Duty at another Chapel the same Day.
IX. I take Care that all Children be taught their Catechism, and that they repeat it in the Chapel once or Twice in Lent.
X. Our Chapel was rebuilt an Hundred and Seventeen years since,[1] and as I suppose, it was not consecrated, We usually receive four Times in the year at the Mother Church, to the Number of Thirty or Forty, where I commonly assist the Minister.
XI. I constantly give Notice of the Sacrament upon Sunday before the Administration of the Lord's Supper. But I have received no Names from the Communicants.

MILES WILSON Curate at Haltongill.

C. MILES WILSON. Adm. 9th Aug., 1738. D. Chester, 4th June, 1732 ; P. Chester, 6th Aug., 1738. (See *Hubberholme Chapel*).
(No Wardens in Call Book, nor name of Curate).

---

28. Hubberholme Chap : Craven.

I. Eighty Families, One of which are Quakers.
II. One Licens'd Meeting House of Quakers, where they assemble twice in a Month, but are only about a Dozen, and, I am informed, are commonly Silent Meetings, except it be when Mrs Tunstal Speaks.[2]
III. One private School.
IV. There are some Houses left for the poor to have them Rent free.
V. I am a Licens'd Curate living in an House belonging to the Chapel of Haltongill par. of Arncliffe, and perform Duty at Hubberholm.
VI. I am a Licens'd Curate residing at Haltongill, in the parish of Arncliffe. I likewise perform Duty at Hubberholm, a Member of the Mother Church, and have the whole profits about Ten pounds per annum.
VII. I know of none.
VIII. The publick Service is perform'd once every Lord's-Day, in the afternoon, except the winter Quarter, which is in the fore-noon every other Sunday only, because it is then with

1 'The Chapel was rebuilt in 1636.' Lawton. *Collectio*, &c. (1842) p. 245.

2 See Appendix C.

great Danger and Difficulty I pass over very high Mountains and Large Drifts of Snow, to the Chapel.

IX. Their Children repeat their Catechism in the Chapel twice, every Lent.

X. Four Times in the year; and at Easter last about Sixty received.

XI. I constantly give timely Warning of the Sacrament; but never received the Names of the Communicants. I never refused the Sacrament to any one.

MILES WILSON Curate of Hibberholmn (*sic*).

C. MILES WILSON. (See *Haltongill Chapel*).
C.W. Old : John Lodge
Otwell Lodge.
New : Bartho : Simpson
Jas : Tennant.

---

29. Huddersfield, Pontefract.

I. Upwards of Eleven hundred. There may be a hundred dissenters of Different denominations, as Anabaptists, Quakers Antinomians and Methodists—

II. there is one Meeting house of Anabaptists wch. I believe is not licenced, the meeting is once a fortnight, I cd. not get the name of the teacher; there are about thirty hearers the other assemblies are made up of Methodists Antinomians &ct. and are held in Private Families.

III. there is one Charity School, endow'd with twenty pounds a Year. twenty Children are taught gratis. all due Care is taken of their Instruction—

IV. there are no almshouses, or hospitals. about twenty pounds are setled (*sic*) in Lands upon the Poor. there is nothing left for the repair of the Church. The twenty pounds for the Poor are left to three Trustees, of wch. I am One—

V. I reside personally upon my Cure and in the Vicarige (*sic*) House.

VI. I have a residing Curate, not licensed, he boards with me, I allow him fifteen pounds a Year, the rest depends upon Collections.

VII. I know of none who come to Church not being baptised; or of any not being baptised, and of a competent age, that are not confirmed, except those who will attend the Confirmation.

VIII. The publick Service is read in the Church four times a week, twice every Lords day, and on Wednesdays and Fridays, besides the appointed Fasts and Festivals.

IX. Catechising begins in the Church about Midsummer, and Continues six or seven Sundays. Children and Servants are pretty duly sent in.

X. The Sacrament of the Lords Supper is administer'd on the first Sundays of each month, besides Palm Sunday, Good Friday, Easter Sunday, & Christmas day—there may be fifteen hundred Communicants, about fifty at monthly Coñunions ; about four hundred on Palm Sunday, G. Friday, and Easter Day.

XI. Open and timely Warning of the Sacrament is given. Tis not usual for the Parishioners to send in their Names. I have had no reason to refuse nor ever refused the Sacrament to any One.

I have not met with any particular difficulties in the discharge of my duty.—

I have observ'd no particular defects in the present Canons, or Discipline of the Church—

I have discover'd no abuses or Corruptions in any ecclesiastical Officers, or others concern'd in the execution of the Same—

When I shall have any advices to give, or proposals to make, by wch. the Glory of God, and the honour and Interest of the Establish'd (*sic*) may be promoted, or the Government of the Diocese may be better ordered, I will humbly communicate them to Your Grace

CLAUDIUS DAUBUZ, Vicar of Huddersfield.

V. CLAUDIUS DAUBUZ. Inst. 21st Aug., 1742. D. London, 24th Sept., 1732 ; P. York, 5th Aug., 1733. St. Cath. Coll. Camb., B.A., 1726 ; M.A., 1749 ; Incorp. at Oxford, 1749. (son of Charles Daubuz, 1673—1717. See *D.N.B.*).

Gr. Sch. Master. JOSHUA SMITH. 5th June, 1722. (See *Cleckheaton Chapel.*)

C.W. Old : Charles Dransfield
George Fisher
John Mortimer
John Brooke
John Crosland
Wm Pilling
John Dyson
John Garside

New : Abra : Horsfall
Wm Gill
Joseph Armitage
Samuel Beaumont
George Hirst
Wm Pilling ('not' *sic*)
John Dyson.

Fornication.—A.B. and C.D. (Almondbury). He was excomd.
For not appearing at Visitation.—William Pilling, presented.

---

30. [**Halifax, Pontefract.**]

(Not written on the printed Form).

Answers to the Lord Archbishop of York's Qus. ; by George Legh L.LD. (*sic*) Vicar of Halifax.

20. Ju. 1743.

To 1st Qu. In the Vicarage of Halifax are 26 Townships ; 6200 Householders. Of these about 1000 in Halifax-Town.—In the Vicarage 300 Presbyterian Families ;[1] scarce any Baptists or Independents ; 60 Quaker-Families ;[2]—Very few Papists.[3]
2d. In ye Vicarage are 7 Presbyterian Meeting-houses. Their Situation, Teachers, & Numbers of Worshippers are these ; viz.

At Halifax,	Mr. Eli Dawson,	250.
Eland,	Mr. Tho. Farrar,	100.
Mixenden,	Mr. Jon. Smith,	400.
Warley,	Mr. Wm. Gream,	100.
Sowerby,	Mr. Wm. Dodge,	250.
North Owram,	Mr. Tho : Dickinson,	300.
Stansfield,	Mr. Hesketh,	100
	Totl.	1500

There are I think, but 3 Quaker-Meeting Houses in ye Vicarage. (About 200 resort to them) A new one is now building at Halifax.

At Lightcliff (ye Revd. Mr. Fisher's Chapelry within 2 Miles of Halifax) One Mrs. Holmes's House is resorted to as a Meeting-house by some few Moravians, who are join'd by several vagrant Enthusiasts, concerning wm̃ the sd. Mr. Fisher has given a fuller Acct. They lose Ground daily. And, if not persecuted, are likely to dwindle away, their chief Teachers Mr Spangenberg & Mr. Ingham having left 'em.—All these Protestant Dissenters meet Weekly at their respective Conventicles on Sundays ; Ye last Sort at Hours not interfering with those of the Established Church.—Many Stories are told of 'em : Most of 'em [(?) 'false.' corner torn off.]

The Papists (abt. 10 in Number) Meet Monthly at one George Addison's (a Plaisterer) in Halifax. One Mr. Brown from Mr. Townley's in Lancashire, is their Priest.
To Qu. 3. At Halifax there is a Public School, founded by Qu. Elisabeth ; Ye Endowmt. near 50li p. añn̄ for a Master & Usher. New Statutes were made for it (pursuant to ye Charter) by the late Archbp. of York. But I fear ye Governors don't observe 'em. Abt. 70 Children are there taught and fitted for ye Universities. The Head-Master, ye Revd. Mr. Holdsworth takes care to instruct 'em in ye Xn. Religion. & to bring 'em to Church frequently.
———4. In ye Parish are several Alms-houses & charitable Endowments under the Direction of Trustees. Some of these Trusts are wel (*sic*) executed ; some *not*. No Lands are left for ye Repairs of ye Church. In the Vicarage are 12 Chapels ; (7 of wch. contribute to ye sd. Repairs ;) viz. The Chapel of Eland (this is a great Sufferer by ye Curate's non-residence, which, if continu'd, wil raise a great deal of Clamor)

1. See Appendix B.
2. See Appendix C.
3. See Appendix A.

p. Añn by Endowmt. .. .. .. 50 li
——— Ripponden, p. añ by Endowmt. & Contribution .. .. .. 100.
——— Rastrick .. .. 40.
——— Heptonstall .. .. 40.
——— Illingworth .. .. 80.
——— Sowerby .. .. 60.
——— Sowerby-bridge .. .. .. 50.
——— Luddenden .. .. 32.
——— Coley .. .. 35.
——— Lightcliffe .. .. 22.
——— Crostone .. .. 25.
——— St. Anne's in ye Grove* .. .. 20.

There is a distinct Curate to each of ye sd. Chapels, who has all ye Profits of it, and who is Nominated by ye Vicar ; Licens'd by the Lord Archbishop of York.

To Qu. 5, 6. I Reside personally in my Parsonage-House. I have a Residing Curate duly Qualify'd according to ye Canons. He lives in a House near My Own & near the Church. The Allowance I make to him is ye same wch. was allow'd by my Predecessor to his Curate, 32li : 2ss : 0d p. annum : Over & above which he has by Perquisites 8 : 0 : 0 p. añn ;
& by Contributions above—10 : 0 : 0 p. añn ;

so that his Curacy exceeds 50 : 0 : 0. Yearly.

——Q. 7. I know of no Pson in ye parish who comes to Church & is Unbaptiz'd ; But there some (*sic*) yt being Baptiz'd & of a competent Age for Confirmn., are Unconfirm'd.

—— 8. The Public Prayers are read in my Church twice every Day : 2 Sermons added to 'em every Lord's Day ; ye Latter of ye 2 by ye Lecturer, ye sd. Mr. Holdsworth. Public Prayers are read at Ealand-Chapel afsd every Morning. And in *each* of ye sd. 12 Chapels ye Morning & Evening Prayers are read every Sunday wth. 2 Sermons, There being a greater Congregation in an After Noon than in a Morning at every Place of Worship throughout ye Vicarage.

9. I Catechize in Church, in each Summer Season ; No Servts. but only Children are sent.

To Qu. 10. The Sacramt. of ye Lord's Supper is administer'd in my Church 18 or 20 times in ye year. In ye Vicarage are about 15150 Communicants ; (i.e. psons of 16 Years of Age & upwards ;) about 160 usually Communicate at Halifax-Church. Phaps 260 on one of ye great Festivals, particularly at Easter last.

11. Open & timely Warning of ye Sacramt. is given. The Parishioners do not send in their Names. I have not refus'd ye Sacramt. to any one.

* Called 'Briars' or 'Breers' Chapel elsewhere.

V. George Legh. Inst. and lic. to pr., 25th Aug., 1731. D. Lincoln, 27th March, 1727 (as literate, Lincoln Reg.) ; P. Lincoln, 25th March, 1728. Trin. Hall, Camb., LL.D., 1728.

A.C. Thomas Wright. Lic., 23rd Nov., 1733. D. Chester, 23rd Sept., 1729 ; P. Chester, 10th Sept., 1732.

Lecturer. John Holdsworth. Adm. 8th July, 1740. D. York, 18th Oct., 1711 ; P. York, 29th June, 1712. St. John's Coll. Camb., B.A., 1710 ; M.A., 1717. Also Master of Free Gr. School of Queen Elizabeth. Lic., 11th Oct., 1733.

Parish Clerk. Henry Bates. Lic., 12th Aug., 1735.

C.W. Old : Mr Apralum (*sic*) Wynn
James King
Thos Crosley
Francis Bontham
Wm. Russell
Richd Aked
Mark Tetlow

New : James King
Ephraim Wynn
Thos Crosley
Francis Bontham
Wm Russell
Richd Aked
Mark Tetlow.

---

31. Hartshead Chappel, Pontefract.

I. One Hundred & ninety four Families, of wch. there is not one Dissenter, that I know of.

II. No.

III. There is a Charity School endow'd wth. ten Pounds p. Ann., in wch. eighteen poor Children, haveing Books, Pen's, Ink, & paper found 'em, are taught English, Writing & Arithmetick, till they be of a competent Age to be put out Apprentices. The Master is very diligent in instructing 'em in the Principles of the Xtian Religion & in bringing 'em duly to Church.

IV. We have not in the Chapelry any Alms House &c : neither have we any Lands, left for the Repair of our Chapel, or to any other pious Use.

V. I do reside Personally upon my Cure, but have no House belonging my Chapel.

VI. I serve the Cure myself.

VII. I know of none that come to my Chapel who are not baptized —And as to those who are of competent Age for Confirmation, I have prepar'd 'em for it.

VIII. The publick Service is duly perform'd twice every Lord's Day in my Chapel.

IX. I catechise in my Chapel, as has been customary here, Yearly, every Lord's Day, from Trinity Sunday till Michaelmas,—At wch times my Parishoners take due Care to send their Children & Servants to be catechised & instructed by me.

X. It is administred four times in the Year. I have three hundred & sixty three Coñunicants in my Chapelry of wch. Number one Hundred & eighty one have coñunicated. Seventy five coñunicated last Easter.

XI. I always give publick Notice the Sunday before it is administred. As to the Parishones. (*sic*) sending in their Names to me, it has not been customary here. I have not had any reason to refuse any Person the Sacrament hitherto.

J. RADCLYFFE Curate of Hartishead

C. JOHN RADCLYFFE. Adm. 25th Apr., 1740. D. Carlisle, 28th May, 1738; P. Carlisle, 17th June, 1739. Literate (though the term is not used in the Register).

C.W. Old : John Furniss
Joseph Clayton
Richd Walker
New : Richd Popplewell
Joseph Pilling
Matthew Scorrah.

---

32. [Heptonstall Chapel, Pontefract].

(Not written on the printed Form).

May it please Your Grace

I the Minister of ye Parochial Church or Chapel of Heptonstall in ye Vicarage of Halifax & Dioces of York having Received the Book of Articles to be Enquired of in Your Grace's Pimiry (*sic*) Visitation at Wakefield the 4th of this Instant June Togeather with Eleven Additional Enquiries, with most humble & Dutifull Submission to Your Grace

Do, to the Later severally & in order, Answer to the best of my Knowled (*sic*) & Information

I.

I have in my Chappelry of Heptonstall (exclusive & exempt of Crostone Chapel of Ease) 812, Anababtists 16.* Presbeterians 9. Included.

II.

I have One Meeting House of Anababtists Licens'd they Meet every second Sunday, are most generally 30 or more Taught by Two, by Turns, Dd. Crosley & Rd. Thomas

III.

Have one Grammar School Endow'd wth. Endowed with (*sic*) 26 Pounds p. Aññ Scholars 16 well Taught & Instructed in ye Doctrine & Discipline of the Church Catechism, & frequenting ye said Church Sunday & Holy days.

IIII.

We have no Alms House nor Hospital, We have a Terriour in our Register, A Copy of which we deliver'd into the Registry of York at his Late Ach-Byshop's Pimry (*sic*) Visitation, Tho' I find it somewhat

Imperfect, shall Give a fuller Account, notwithstanding.....
.....still imperfect——The Vicar &c.

[see over page.]

V.

I am Resident Curate

VI.

I have no Minister House

VII.

I have a Neighbour whose Children are Anabaptist John Greenwood's frequently come to Church, I have some ffew Young Persons, that are Baptized & Unconfirmed, because when Byshop Benson Confirm'd at Halifax all or most were then Confirm'd in my Chappelry. The remainder being Young & Wakefield being 20 : or 22 Miles distant, waite in Hopes some time 'ere long to receive Your Graces Blessing, as used By Arch-Bps Sharp & Daws (*sic*) at Halifax.

[Continuation to Answer IIII.]

The Vicar of Halifax by Custom iñemorial hath And doth Pay to ye Curate of Heptonstal ffour Pounds p. Añn for which we have no Record, but suppose for Reading ye Prayers.

Itm 2. Abrm. Wall Citizen & Glazier in London did by his last Will & Testamt. dated ye 20th of Septembr. in ye Raign of King Charles 1638 did give & bequeath unto ye Church-wardens of Heptonstall in ye Parish of Halifax in the County of York where I was Born 20s a Year for Ever To Buy three Bibles for ye Use of poor Men's Children where most need may be, they being capable of reading in ym.

Itm. Did Give unto ye sd. Church Wardens of Heptonstall for Ever ffour pounds upon Condition that the sd. Church wardens or other the Antients of ye same place provide some one honest man to Instruct & bring up poor honest Men's Children in Learning—

Itm. Did give unto ye sd. Church or Chappel Wardens for Ever Three pounds Yearly for ye sending & placing one of ye same Scholars up to London to be a Prentice, whome the Church wardens for ye time being shall think fitest with the Consent of a Vestry— The Great ffire of London Burnt down ye Housing from whence these Gifts were Granted ; 'Twas Decreed in Chancery to ye School of Heptonstal, The Trustes (or Governours) for ye School are thereby Impower'd together with the Church wards (*sic*) to Receive ye 1li. 3li & 4li & to give Receits But the Churchwardens Buy 9 Bibles (Our Parish as Mr. Abrm. Wall stiles it, consisting of Nine Parts, & three Thirds ; each Three makes one Third ; so that each Ninth Part hath a Bible) & ye Churchwardens dispose of as they Please The ffour pounds hath been for some time disposed By the Governours of ye ffree School, for Two Ushers only Now Mr. Abrm. Wall's Will Gives the Power of Chusing an honest Man to teach the poor Men's Children by Calling a Vestry to the Churchwardens & the Antients & ye Decree in Chancery

says nothing ffurther, in Chusing Him. Whereas the Usher being lately Dead the Governors & Trustees being only, two, whereas they ought to be Six pretend by their power soly to Chuse whom the (*sic*) please without Either Calling a Vestry or permitting the Churchwards (*sic*) or Antients to Interfere with them, & met last week as 'tis reported to Chuse an Usher, But 'tis not declard who the (*sic*) have Chosen—

Itm 3. Mr. Nathaniel Waterhouse by his Last Will & Testamt. bearing date July ye 1st 1642 did Give to each Chappel in ye Vicarage of Halifax successively & for Ever, The several Sums &c. To Preach Monthly, for ye better Mentainance a Sermon in Halifax Church &c. To Heptonstal, & ye Settled Minister, to Preach a Sermon on ye 1st Wednesday in July 40s. The same Sume was at first paid when the Sermon was Preach'd when it amounted to 20s i'th Pound & for time (*sic*) it was paid one half when ye Sermon was Prd. & the Other half in March following, But now, when they've Stock they'll not Pay but as the (*sic*) please ; for I Preach'd July 1742, Recd. 20s one halfe, I sent for ye other 20s the 3d of ys. Instant June, which I should have receiv'd March last, The Steward return'd me Answer, That the ffeoffees had made an Order last March, that those Ministers that were then Absent should not be paid any Money till September next viz Rastrick Mr. Metcalf, Ripponden, Mr. Sunderland, Myself Heptonstal ; & Mr Sutcliffe Crostone.

Itm 4. The Reveñd Mr. Charles Greenwood Rector of Thornhill & Lord of ye Mannr. of Heptonstal did by his Last Will & Testamt. bearing date ye 14 day of July 1642 Build a ffree Gramer School in Heptonstal, & Endow'd it with 20li p. Aññ, now amounting to 26 li p Añ :

Itm 5. Memorandū That upon ye 2d day of Novembr. 1643 In the 19th Year of ye Raign of King Charles, Caleb Cockroft Citizen & Skinner in London did by his Last Will & Testamt. wherein are contain'd these words. Itm I Give to ye poor of ye Parish of Hepll. in Yorkshire Ten pds. to be distributed by ye Minister & Churchwardens then being. To ye Townshipps of Wadsworth four pds. of it, to Hepll. & Erringden 4li : ffor Stansfield & Lonegfield Two Pounds. Itm I Give 20li more to ye Parish of Hepll. whereof 10li of it for Wadsworth, 10li for Hepll. & Erringden, which shall be lent to 20 poor Men to buy them Bread Corn from two Yrs. to two Yrs. wth. one sufficient Security &c. As by a Copy of ye same Will Extracted forth of ye Registry of ye Prerogative Court of Canterbury may more plainly appear remaining in Mr. Henry Cockroft's Custady of Burlees This Legacy is most of it lost, unless it be that Money called Poor John's (which we have no Memorial of) however it be there remains little of either ; I will diligently make farther Enquiry, not having sufficient time now—

Itm 6. Paul Greenwood of Old Town in Wadsworth by his Last Will & Testamt. dated April ye 4th in ye 17 (*sic*) Year of ye Raign

of King James 1609 did Give towards ye mentainance of a Minister or Preacher being Master of Arts 20s for Ever. & To the Poor of Wadsworth 20s more, But if no such Preacher, then to ye Poor of Wadsworth, Issuing out of a farm Called Rawholm in Wadsworth. Itm 7. Richard Naylor of (?) Burntacres in Errenden & Dioces of York did by his Last Will & Testamt. bearing date 29th day of May in ye 7th Year of the Raign of King James 1609 Bequeath unto Several Trustees 32s & 6d for Ever to a Preacher being Master of Arts, otherwise to ye poor of Hepll. Parish, And other 32s—6d to ye Poor of ye Parish aforesaid of certain Lands &c. As will farther appear by ye foresd. Deed This Legacy hath not been paid for four Years past The Trustees being all Dead, & ye Survivers & Surviver of them & their Heirs. George Halstead being ye Heir to ye his (*sic*) ffather the only person in whom ye Trust is Invested. Itm 8. John Greenwood of Learings in Hepll. did by his Last Will & Testamt. &c. Bequeath & Grant to ye Owner & Inheritor of Learings in Hepll. & ye Churchwardens & Overseers of ye same 40s for Ever Issuing out of a ffarm called Dawscout in Stansfield, to the Curate of Hepll. 20s for Ever, to Preach a Sermon on ye 1st Wednesday of June for Ever. The other Moity or half part of ye sd Annuity shall every Two Years for Ever by ye Discretion of ye Churchwardens & Overseers of ye Poor wth (*sic*) a poor mans Child Male or ffemale of the Township of Heptonstal where most need is to place them Apprentice or Trade to some Occupation to get their Living by with out Begging—

Itm : 9. John Greenwood of Hippins in Stansfield, did by his last Will &c 1705 In these words, Then I will That He who shall be Lawfully Admitted as Parson or Minister of Hepll. to Officiate shall Preach a Sermon upon ye 1st Wednesday of Augst. & I Give Him & his Successor 20s Yearly for Ever.

Itm 10. Thomas Sunderland of Haterskelf in Sowerby by his last will &c 1721 Gave to ye Curate of Heptonstall 20s for Ever, who shall on ye 2d Wednesday in March for Ever preach one Sermon in ye Church or Chappel of Heptonstal being Conformable to ye present establish'd Church of England in Doctrine & Discipline to be paid out of One ffarm called New house in Turvin.

Be Pleas'd to Return to ye ffifth Enquiry &c.

VIII.

I Read Prayers Morning & Evening & Preach Twice every Lord's Day thro'out ye Year excepting one or Two Sundays nearest Shorts (*sic*) Day when I Preach but Once a Day, I Read Prayers all or most Saints days, & Especially on the 5th of November, The 30th of January & the 29th of May, & the 11th of June, & on other occasonal Days Enjoyn'd By Authority—

IX.

Always Catechise imediately before & After Visitation each Year, whilst Children & Servants come to be Catechised.

X.

Administer the Sacrament of the Lords Suppr. At Christmas, Easter & Michaelmas. At Easter on Palm Sunday Coñunicants 110 or more Good ffriday 160. Easter Day 270 at Church, to the Aged & Infirm &c 25. in all 565. Besides at Christmas 180, & MichlMass much the like Number.. Coñts. 1975 Included Anb : 49 Pres : 29

XI.

Always Give Notice a fourthnight before Administration of the Holy Sacramt. The Coñunicants never as Yet have given in their Names before Receiving nor ever offering of a farthing made before my Admission. Nor Exhortation Read to ye Sponsors at Baptism by my Predecessor, being Incumbant both in & After the Civil Wars till my Admission to ye Cure.

Your Grace's most humble dutyfull Son & servant
THOMAS GREENWOOD Curate of Heptonstal.

C. THOMAS GREENWOOD. Adm., 20th Oct., 1711 ; lic. to pr., 6th July, 1728. D. Chester, 30th May, 1697 ; P. Chester, 19th June, 1728. Jesus Coll. Camb., B.A., 1694.

C.W. Old : John Sugden
James Ogden
James Sutcliffe
John Gibson
Jonas Bancroft Wadsworth
James King.
New : John Foster
John Sutcliffe Senr.
John Sutcliffe Junr.
Wm. Shackleton
Wm Foster
Thos Sutcliffe

Fornication.—C.D. and A.B., both did penance. G.H. and E.F. She did penance ; he excomd. and dencd. K.L., excomd. and dencd.

---

33. [**Haworth, Pontefract.**]

(Not written on the printed Form.)

A true & full Answer respectively made.....by Me William Grimshaw Minister of Haworth in the Parish of Bradford at His Grace's Visitation held at Wakefield Jun : 21st : 1743.

I. We have in our Part of the Parish ; or parochial Chapelry of Haworth 326 Families : Of these 3 only are Dissenters ; One, presbyterian ; Two, Quakers.—

II. We have licensd, but no Meeting, Houses.—Of the sd. licensd Houses there are 4—And 1. licensd Close, or Croft.—The 4 said Houses for the Use of Presbyterians ; the said Croft for Quakers.—The Houses are & have been, not used for some Time past ; The Croft only Once a Year (viz. on the 2d. Sunday in June).—I know not the Number resorting thisther (*sic*), neither the Name of their Speaker.

*See Appendix C.

III. We have only one publick, School, for Grammer & English, endowd with 18 pounds p. Añn : There are in it 40 Scholars.—All due Care is used in instructing them in the Principles of the Christian Religion according to the Doctrine of the Church of England &, I hope, are brought duly to Church, as ye 79th. Canon requires.

IV. There are in our Parish no Alms House or Hospital.—There is 42li 11s : 0d per Ann left to the Church for the Maintenance of a Minister.—This is all in Lands.—And also the Interest of 195li per Añn for an Afternoon=Sermon to the Minister's Benefit also.—Both these Indowments for ever.—No Lands or Tenements for the Repairing our Church.—There is a Tenement of 12li per Añn left to one Timothy Horsefall, & Joseph Midgley & their Heirs respectively for Ever, upon this Provisor, that they out of the Profits thereof cloth 10 poor Children yearly for Ever wh. is accordingly by the sd Parties annually & carefully observ'd.

V. I do reside personally upon my Cure not in a Parsonage : House for I have none. I reside notwithstanding commodiously for the Observance of my Duty in the Parish & near the Church.

VI. I am the only Curate and resident ; & am duly qualified, I hope according to the Canons in yt. Behalf—But I am, as I apprehend, no further concern'd in a Reply to the latter Part of this Question.—

VII. I know of none who come to our Church unbaptiz'd ; but there are, I believe, near 400, baptiz'd & of a competent Age, not confirm'd.

VIII. Publick Service is read & performd twice every Lord's Day throughout the whole Year.

IX. I catechize once a Year in my Church, between Easter & Whitsunday—Parishioners are not careful to send their Children & Servants, who've not learn'd their Catechism, to be instructed therein.

X. The Sacramt. of the Lord's Supper is administer'd five Times a Year, whereof Easter is one.—At Easter last the Number of Communicants were 55, If I mistake not ; About that Number generally receive.—The Number of Communicants in my Parochial Chapelry are about 800.

XI. I give Notice thereof the two Sundays immediately foregoing the Celebration—The Parishioners do not send in their Names, as required—I never, praisd be God for it, have seen Cause to refuse the Sacrament to any One.—I have sometimes administer'd it to such as came out of other parishs, but they were my common Hearers, & their Lives & Conversations well known to me ; I will however do it no more for the Time to come.—I will also insist carefully upon my own

Parish Communicants sending in their Names to me, as required.

Witness my Hand

{ Wm. Grimshaw
{ Min : of Haworth

C. William Grimshaw. Adm. 23rd June, 1742. D. Chester, 4th Apr., 1731 ; P. Chester, 10th Sept., 1732. Ch. Coll. Camb. Sch., 1727 ; B.A., 1729. (See *D.N.B.* Vol. viii.).

Parish Clerk. Jonathan Whitehead. Lic., 16th May, 1737.

C.W. Old : John Appleyard
James Rushworth
New : Michael Horsfall
John Midleton.

Fornication.—A.B. and C.D., both did penance. E.F. and G.H. Excomd. and 17th June, 1744, dencd. K.L. and I.J. She confessed and did penance; he appeared and denied; and 11th July, 1744,he confessed and did penance.

Suspected of Adultery.—M.N. and O.P. He denied, and finally excomd. and dencd.

Ante-Nuptial Fornication.—Q.R. & S.T. (wife) did penance. U.V. and W.X. (wife) did penance.

---

34. Horbury Chappel, Pontefract.

I. We have about 200 Families within this Chapelry ; of which five only are Dissenters, and they of the presbyterian Perswasion.

II. We have no licensed, or other Meeting-House, within this Chapelry.

III. We have a School endow'd with about four Pounds p. Añn. in which Forty or fifty Children are taught to read & write & to give an Account of their Faith, according to the Church-Catechism. Due Care is also taken to bring them to Church, on Wednesdays & Fridays throughout the Year.

IV. We have no Alms-House, Hospital or other charitable Endowmt. within this Chapelry ; nor have any Lands, or Tenements, as far as I know, been left for the Repair of the Chapel, or to any other pious Use ; excepting a Reversion of certain Lands & Tenements, left by Will, in the Year of Or. Lord 1729 to the Curates of Horbury Chapel, & their Successors, for ever ; in Value about twenty Pounds p. Añn.

V. I reside personally upon my Cure, & in the House belonging to it.

VI. My Duty, as Lecturer of Wakefield, requiring Me to preach a Sermon there, every Sunday in ye Afternoon ; I have, for this Reason, an assistant-Curate, duly qualified, who also constantly resides here, & receives from Me a Stipend of 30li. per Añn.

VII. I do not know of any that come to Church, and are not baptiz'd ; but We have a considerable Number of Persons, who, being baptiz'd, & of a competent Age, are not confirmed;

a List of whose Names I have therefore prepar'd, in order to present them to Your Grace, for Confirmation.

VIII. The publick Service is read in or. Chapel once every Holiday, Wednesday & Friday, & twice every Lord's Day throughout the Year ; unless when some reasonable Impediment hinders.

IX. Children, Servants &c, who come in considerable Numbers, are catechised in the Church, for severall Week's successively, in Sum̃er Time, on Thursdays & Saturdays ; wch. Days I pitch upon rather than Sundays, because we have 2 Sermons every Sunday, & if one of them shou'd be left off, on acct. of ye additional Duty of catechising, I have reason to apprehend that Part of my Congregation wd. desert the Church, & resort to ye neighbouring Conventicles in ye Afternoons.

X. The Sacrament of the Lord's Supper is administer'd in my Chapel six Times a Year. I believe we have about two hundred & fifty Com̃unicants ; of whom, perhaps fifty or sixty, usually receive ; I think not less than one hundred & twenty did com̃unicate at Easter last.

XI. Open & timely Warning of the Sacramt. is constantly given, before it is administerd : but, it hath not been ye Custom in this, (nor, I believe in any other neighbouring Parish,) for the Parishioners, who intend to receive, to send in their Names to the Curate. I have never refus'd the Sacrament to any one.

Jo : Scott. Curate of Horbury.

Horbury. June ye 4th. 1743.

I have met with no particular Difficulties in ye Discharge of my Duty ; have not observ'd any particular Defects in the Canons or Discipline of the Church ; nor know of any Abuses or Corruptions in any Ecclesiastical Officers, or others concern'd in the Execution of the same.

I am, my Lord, Your Grace's most dutifull & obedient Servant

John. Scott.

C. John Scott. Approved as P. 19th July, 1731. D. York, 9th July, 1727 ; P. York, 18th July, 1731. Univ. Coll. Oxon., B.A., 1725 ; M.A., 1729. B.D. and D.D. (from St. Mary Hall) 1731 (See *Wakefield*).

C.W. Old : Benjamin Cope
John Ellis
New : Samuel Pollard
John Coope.

35. [**Honley Chapel, Pontefract.**] ———

(Not written on the printed Form).

Answers.....by his Grace's most Dutiful & most obedient Servant

Will : Croft Curate of the Chapel of Honley in ye Parish of Almondbury.

1st. My Chapelry contains about three Hundred & fifty Families ; of these only three are Dissenters, &, as far as I can learn, those are of the Independent Sort.

2d. There is no Licens'd or other Meeting House in my Chapelry.

3d. There is a small Endowment, three Pounds a Year, for a School in South-Crosland in my Chapelry, left by ye Will of Godfrey Beaumont, late of South-Crosland, but no Child or Number of Children is appointed to be taught for this Money : I am myself Licens'd to this, but as yet there is no School built. Mr. Lawrence Manknowles is sole ffeoffee in Trust for this Charity.

4th. The same Godfrey Beaumont left by Will one Farm in South Crosland call'd Pellit-Reid, now of ye yearly Rent of seven Pounds twelve shillings, to the Uses following, 1st Three Pounds a year to a school (as above mention'd) forty shillings a Year to the Poor of South Crosland, & the surplus to be equally divided between the two Curates of Honley & Meltham ; Mr. Lawrence Manknowles sole Feoffee in Trust has granted a Lease of this Farm for two hundred years.

The same Godfrey Beaumont left another Farm in South Crosland called Netherton, now of the yearly Rent of eighteen Pounds to be equally divided between the two Curates of Honley & Meltham ; Mr. Manknowles has granted a Lease of this Farm for forty two Years.

I humbly beg leave likewise to inform your Grace that Mrs. Elisabeth Wentworth withholds from us one large Parlour in the Dwelling House & one Moiety of an Orchard, wch., by a Division Deed in my Custody, plainly appear to belong to this Farm. This has proceeded from ye Carelesness (*sic.*) of Mr. Manknowles in letting his Leases. Mr. Manknowles lives near Colne in Lancashire, above twenty Miles from hence, & very seldom comes to look after his Trust ; or when he does come, I cannot find it is to any Purpose, unless to take our Money for defraying his Expences. This Negligence in him emboldens ye Tenants to cut down the wood upon the Premises, & to let their Wears or Water Brinks to go to Ruin ; and I must further beg Leave to let Your Grace Understand, that the Curate of Meltham & myself are not in Circumstances to offer at any Redress of these Abuses unless we had the Privilege of a Commission of pious Uses.

Mr. Joseph Haigh late of Netherton in South Crosland left twenty Pounds by Will, with Directions to his Executors to lay out the same in Land, the Profits arising from thence, to be distributed once a Year to the Poor of Mag-Lordship in South Crosland, who have no Pay from the common Box. These Directions were never fulfill'd, so that the Charity is now in great Likelihood to be lost. As far as I can learn the Executors to the Testator Mr. Haigh's Executors are at

present Mr. Joseph & James Haigh of Honley, Mr James Haigh of Almondbury, & the Revd. Mr. Bryan Allert[1] of York as Executor to his Sister Mrs. Haigh late of Finnay.

——[2]Beaumont late of Whitley Hall Esqr. charg'd his Estate with a Rent Charge of ten Pounds a Year to put out poor Boys belonging to South Crosland to Apprentiships ; the Overseer of the Poor of South Crosland for the time being has the Direction of this Charity, & I believe it is properly apply'd.

There is some Land in Netherthong in this Chapelry, which belongs to Peniston School, but I have not been able to get a particular account of it.

We have no other charitable Endowment in this Chapelry, nor any thing left for the Repair of our Chapel.

5th I reside personally upon my Cure ; there is no House for the Curate.

6th I have no Curate.

7th I know not of any that come to my Chapel who are not baptiz'd ; such as are of Age to be confirm'd, will attend the Confirmation at Wakefield.

8th The publick Service is duely perform'd in my Chapel twice every Lord's Day ; every Holy Day, every Wednesday & Friday in Lent, & every Day in Passion Week.

9th I Catechise in my Chapel once a Year, that is, I generally begin the first Sunday after Trinity in the Afternoon after second Lesson, & continue the same every Sunday after, till I have gone through the several Districts of my Chapelry. The People send their Children & Servants to be instructed very duly.

10th The Sacrament of the Lord's Supper is only administred once a Year in my Chapel, (viz) about Easter, & then by the Vicar of Almondbury ; who will give a satisfactory Answer to this Question, when he gives Account of the Communicants of the whole Parish.

11th The Vicar of Almondbury will likewise answer this Question.

Honley June 20th 1743.

C. William Croft. Adm., 12th Dec., 1734. D. as literate, Chester, 16th Jan., 1731 ; P. York, 5th Aug., 1733. Gr. Sch. Master at South Crosland. Lic. 12th Dec., 1734.

C.W. Old : Thos. Beaumont
Wm Jagger
Joseph Woodhead.
New : Robt Hirst
George Brooke
Samuel Sykes.

(1) *i.e.* Bryan Allet, Vic.-Chor. of York Minster, C. of St. John's, York, V. of Sturton (Notts.), R. of Londesborough. See below p. 94.

(2) Richard.

36. Himsworth, [Hemsworth]
Doncaster.

I. One Hundred & eigteen (*sic*) Families. No Dissenter.
II. No Meeting House.
III. A Publick Grammar School, at present no Scholars. The Nomination of the Master is in Your Grace.
IV. An Hospital founded by the Most Reverend Father in God Robert Holgate Lord Arch-Bishop of Yorke. Some small Benefactions to the Poor in the Direction of the Parson & Church Wardens. No Abuses.
V. Reside.
VI. No Curate.
VII. Nothing to Object.
VIII. Twice every Lord's Day. Some Times once, some Times twice every other Day, either by the Parson or the Master of the Hospital.
IX. Three Times in Lent, & before a Confirmation. Nothing to object.
X. Three Times at Easter, once at Whitsontide, once at Michaelmas, & on the Nativity of our Saviour. Palm Sunday Twenty four. Good Friday 66. Easter 80.
XI. The Sunday before the Sacriment (*sic*). No Objections.

R. WRIGHTSON Rtr.

R. ROBERT WRIGHTSON, al., WHITEHEAD.* Inst. and lic. to pr., 11th July, 1727. D. Norwich, 19th Sept., 1725; P. Lincoln, 28th May, 1727.

*Robert Wrightson (alias Whitehead under which name he was ordained and instituted). The pedigree of the Wrightsons of Cusworth (see Hunter's, *South Yorkshire*) records the marriage of May Wrightson with '—— Whitehead,' but no date of marriage is given, and it is added, rather vaguely, that the Revd. Beaumont Whitehead is descended from this union. It would appear that Mr. Whitehead took his mother's maiden name in later life.

C.W. Old : William Gleadall
John Hesslegrave.
New : William Todd, gent.
John Jennett.

Fornication.—A.B. and C.D. He did penance; she, excomd. On 14th July, 1744, the Rector certified that C.D. did penance in the regular manner.

---

37. [Abp. Holgate's School,
Hemsworth].

(Not written on the printed Form.)

To his Grace the Lord Archbishop of York—

May it please Your Grace,

After having begg'd Your Grace's Excuse for my Non-attendance at ye Visitation, I crave leave to answer Yr. Grace's Queries (relating to the School & the Church wch. I enjoy, under Your Grace) in the following Manner. And as *they* are both in Your Grace's Patronage, I shall, in compliance with Your Grace's Directions, be the more particular.

My School is at Hemsworth, a Village near Pontefract, endow'd by Abp Holgate with a Salary of 32li : 00s : 00d pr. Aññ—

& free for the Children of Hemsworth, Ragby, Heanley, & Kirkby, to be taught Latin, Greek & Hebrew.

Now as, in each of these neighbouring Villages, there is a School, either endow'd, or at least serving the Occasions of the Place; & as, upon that Account, I have never had any Children offered from any of the said Places; So neither have I ever had above 2 Scholars at one time, belonging to the Parish of Hemsworth itself..What Children there were, having been all along taught English by a petty Master in the Town, & going off with such Instruction to their several Employments.

And as, at this present, none offer themselves; I presume, it may thought (*sic*) a sufficient Account of this Appearance, when I acquaint Your Grace, That there really are none, qualified for Gramatical Instruction, within the Compass of our Parish.

What Scholars I have been engagd withall (till of late) have been chiefly such as follow'd Me out of Nottinghamshire & boarded with Me—Since whose going off, I have not affected to take any more.

To prevent however any Suggestions of Disregard to my Office, I have, for some time, & do now maintain a Person, sober, & well qualified to teach the Languages & Accompts; Who goes away with one half of the Salary abovemention'd, as the other half has, for several Years, gone in Repairs & Improvements about the School-House.

My Cure is at a Village abt. 4 miles from Hemsworth, called Bolton, Where the Tythes being impropriate & the Vicarage laps'd, the Curate for the time receives a Stipend of 6li : 13s : 4d from the Impropriator; & near 8li : 0s : 0d : pr. Añn more, being a Lot of Q. Anne's Bounty. And, in this Circumstance, Your Grace, I hope, may deem it sufficient, if I attend the said Cure Once at least on every Sunday—with full Service on the festivals when the Sacraments are administred : & if, during the Season of Lent, I weekly expound the Catechism to the Younger People.

These things I shall always faithfully perform, as well as in all Respects endeavour to approve myself,

My Lord, Your Grace's most obedient & dutiful Servant

THOMAS TRANT.

Holmby. June. 1. 1743.

Master. THOMAS TRANT. Lic., 4th Aug., 1732. (See *Bolton-upon-Dearne*).

---

38. Hutton Roberts, Doncaster.

I. We have at present thirty three Families in this Parish, but not one Dissenter under any Denominacõn whatsoever.

II. We have no Meeting House or Dissenter of any sort as above.

III. We have no Publick or Charity School in ys Parish, but a Private English School in which twelve poor Children are taught & Cloathed at ye Charges of ye Rt. Honble. Earl of

Malton during Pleasure. The Children are taught ye Church Catechism & care is taken by ye master yt they attend ye Prayers of ye Church on Lords-Days & Holy-Days.

IV. We have no Alms-House or Hospital but the late Honble. Thomas Wentworth Esqr. gave to this Liveing Two Hundred Pounds wch. entitled it to ye Bounty of ye late Queen Anne ; which has since been laid out in a Purchase of Lands & Houses & brings in sixteen Pounds p añn wthout any Deduction.

V. I do Reside Personally upon my Cure & in my Parsonage House, & have thus Resided above Seven & Twenty years.

VI. I have no Curate but pform ye whole Duty my Self.

VII. I know not of any, neither do I believe that there are any such.

VIII. On Lords-Days, Holy-Days Fasting-Days &c on Wednesdays & Fridays during ye Holy Season of Lent, & every Day before Easter, & for many years on Wednesdays & fridays throughout ye whole Year & wo'd yet be continued If I could have a Congregation. At present I do not read Prayers twice constantly every Sunday, but frequently Assist a neighbouring Relation who has been very ill but much better & hopes in a short time to Officiate for himself.

IX. Formerly on Lords-Days throughout ye whole year, at present on Wednesdays & fridays during ye Holy Season of Lent, & ye Parishioners duly send their Children to be instructed by me.

X. Five Times in every Year viz on Good Friday, Easter-Day, Whitsunday abt. Michaelmas, & on Xmass-Day. We are abt. 80 Coñunicants in ys Parish at present, abt. 60 of wch Coñunicated last Easter.

XI. I do give open & timely Notice of ye Sacramt. before it is Administred according to ye Rubrick—My Parishioners never send in thr. Names before a Coñunion not being Customary in this Parish. neither have I turn'd back or refused ye Coñunion to any One in my Parish.

Jo : BANKS Rector of Hooton-Roberts

R. JOSEPH BANKS. Inst., 11th Nov., 1714. D. York, 21st Dec., 1712 ; P. York, 26th Sept., 1714. St. John's Coll. Camb., B.A., 1711.

C.W. Old : John Wilson
Wm Roebuck
New : Wm Nicholson
Thos Cox

39. Harthill, Doncaster.

1. 1. Including his Grace ye Duke of Leeds's Family & my own, There are in this Parish One Hundred and Five Familys.

2 } There is only One Dissenter in this Parish, viz. a married
3 } woman, who is a Papist, born of popish parents in Derbyshire & whose Husbands legal Settlement is in that County ; Their Two sons I baptiz'd, but their Daughter, an Infant, I hear, was baptd. by a popish Priest.

II. There is not one Meeting-House of any Sort in this Parish.

III. Here is an handsome School-House, wch I built by ye Assitance (*sic*) of Friends, wherein are taught at present Fifty Two Children. Thirty of wch have their Education at ye charitable Expence of his Grace ye Duke of Leeds, who is ye Patron, and Landlord of ys Parish ; Some Children are taught Gratis by ye School-Master, Bartholomew Parkin ; and ye rest are paid for by their Relations.—Good Care is also taken of them in ye School to instruct them in the Principles of ye Christian Religion, according to ye Doctrine of the Church of England ; and likewise to bring them duly to the Church.

IV. There is no Alms-House, Hospital, or other charitable Endowment in this Parish ; nor have any Lands or Tenements been left for the Repair of this Church, as I ever heard of.

V. I reside personally upon my Cure in the Parsonage-House, wch some Years agoe I wholy rebuilt in a very handsome and substantial Manner, after having obtaind a Licence from the Court of York for so doing.

VI. I have no Curate.

VII. I know not of any one in my Parish who comes to Church unbaptized ; or that being baptized and of a competent Age is not confirmed, Excepting ye Young People, who come over to be confirmd.

VIII. The publick Service is read in my Church twice every Lords Day, every Fasting-day & Thanksgiving-day, and once every Holiday, & every Wednesday and Friday in Lent ; but on other Wednesdays & Fridays it is seldom yt I can get a Congregation but of ye Children at School, ye People of Harthill being mostly Labouring people.

IX. Yearly, soon after Midsummer, I begin to catechise all ye Youth of my Parish, during ye Evening Service on each Lords day ; My Clark giving Notice on ye Sunday before of ye Names of all those yt are to be catechised ye Sunday following ; And in this manner I proceed (taking ye Youths of four or five Familys each Sunday, according to their Number, till every Family in ye Parish is called over) Whoever neglects is calld upon again & again till He or She comes. But among ye common Servts. yt come out of other Parishes hither, some are very remiss & untractable in this Respect, wch occasions me no small Concern.

X. The Sacramt. of ye Lord's Supper is administred *in this Church* at least Six Times in ye Year, & some years oftener ; —There are in this Parish *Two Hundred & Sixty One* Persons of Age to receive ye Sacramt.—At Palm-Sunday, Goodfriday & Easter-day last, we had in ye whole but *One Hundred & Three* Communicants, several People being sick at home

of ye Com : Distemper ; but alass! too many others sadly remiss.—At other times there are seldom above Fifty Communicants, unless wn his Grace ye Duke of Leeds is at Kiveton, which is his Grace's Seat in this Parish.

XI. I always give open & timely Warning of ye Sacrament before it is administred. Few of my Parishioners do send in their Names before a Sacrament—I have not refusd ye Sacramt. to any one in ye Church, or to any Sick Person at home, who was truly desirous of it, or whom I could prevail upon to be so.

JOHN HEWYTT A.M. Rector of Harthill

In ye humblest manner I thank Yr Grace for these most kind & condescending Instances of your Fatherly Care over me and my People, as well as over your whole Diocess ; & shall presume to approach Yr. Grace with ye utmost Readiness & Alacrity, if any thing further should occurr in my Parish, wch. Your Grace's Goodness may desire to know, or wch your high Authority both in Church and State is so willing to redress & reform.

That the Work of the Lord may exceedingly prosper in your Days, & yt the choicest of ye divine Blessings may always attend Your Grace, is, & shall be the fervent Prayer of, (most Revd. Father in God) Your Grace's most dutifull son and most obedient humble Servt.

Harthill. J. HEWYTT.

R. JOHN HEWYTT. Inst. 7th March, 1716. D. London, 21st Sept., 1711 ; P. London, 23rd May, 1714. Magd. Hall, Oxon. B.A., 1712 ; M.A. (from Ch. Coll. Camb.,) 1724.

C.W. Old : Geo. Marsh.
New : Henry Mullin.

Fornication.—C.D. and A.B. (Anston), excomd. and dencd. G.H. and E.F. (Nottingham), excomd. and dencd. On 17th Sept., 1755, she was decreed benefit of Act of Grace.

---

40. High Hoyland, Doncaster.

I. We have 149 Families in our Parish, & not one Dissenter of any Denomination, save one Sarah Woodhead, who professes herself to be a Quaker.

II. We have no Meeting House of any Kind.

III. We very much Want the Happy Advantage of a publick, or charity School in our Parish.

IV. We have no Hospital or Charitable Endowment.

V. Non-resident by Dispensation, or Leave Thomas Dawson at Wakefield Thomas Malbon at Congleton.

VI. We have a Curate duly qualified residing in the Parsonage House with an Allowance of forty five Pounds p. añn.

VII. We know of None who come to Church in our Parish that are not baptized. Such as are of a competent Age, & duly qualified will attend this Visitation to be confirm'd.—

VIII. Publick Service is duly perform'd twice every Lord's Day, & other Holidays, as the Act of Uniformity, & Canons of the Church require.

IX. Children & Servants are duly instructed in the Catechism appointed & published by Authority in the Book of common Prayer ; & publickly catechised in our Church at least 12 Sundays Every Year.

X. The Sacrament of the Lord's Supper is administer'd in in (*sic*) our Church 10 or 12 Times in a Year. We have (It may be) 20, or 30, or 40, or sometimes more Communicants at the Monthly Sacrament. At Easter we had about 200 Communicants.

XI. We give timely Notice of the Sacrament. It is not customary to send in their Names. We have had no Reason to refuse the Sacrament to any Person.

THO : DAWSON
THO : MALBON } Rectors
JOHN BURTON Curate

R. of 1st Med. THOMAS DAWSON. Inst. and lic. to pr. 13th Apr., 1726; D. Bangor, 9th June, 1723 ; P. Lincoln, 20th Sept., 1724. S.S. Coll. Camb., B.A., 1722. (See *Wakefield*).

R. of 2nd Med. THOMAS MALBON. Inst. and lic. to pr., 4th June, 1734. D. Chester, 19th July, 1724 ; P. Chester, 25th Sept., 1726. Peterhouse, Camb., LL.B., 1725. Gr. Sch. Master at Congleton. (See Earwaker's *East Cheshire*, Vol. ii. p. 394.)

A.C. JOHN BURTON. Lic., 17th Jan., 1738; D. Chester, 22nd Dec., 1734 ; P. London, 21st March, 1735.

C.W. Old : Geo. Oxley
Matthew Exley.
New : Joshua Littlewood
Elias Senior.

---

41. [Hatfield, Doncaster].

(Not written on the printed Form).

Answers to the several Questions propos'd.....to his Clergy at his Grace's primary Visitation held at Doncaster on Monday the 6th day of June 1743.

I. About 350 Families, without one Dissenter of any kind.

II. We have no Meeting House, nor any Dissenters in the Parish.

III. We have a publick Grammar School endow'd with thirteen pounds a year. The Master is Licens'd & takes due care to instruct his Scholars as well in the principles of Christianity, as in other parts of Learning.

IV. We have five pounds a Year in land left for cloathing four poor Men Yearly & for buying a Gown for the Minister every third Year. The Lands are vested in nine Trustees ; & the management of the Charity is in the Minister & Churchwardens, who execute the intentions of the Donor without fraud or mismanagement.

V. I reside personally upon my Cure & live in a hired House in the Town there being no Parsonage-house belonging to the Living.
VI. Answer'd under the foregoing Article.
VII. No.
VIII. We have publick service perform'd twice ev'ry Lords day.
IX. I chatechise the Children & Servants, who attend regularly twice a Week, during the Season of Lent, & at other times as Occasion requires.
X. I administer the Sacrament ev'ry Month. I have between thirty and forty Coñunicants at the Monthly Sacraments. I have about five hundred Coñunicants in my Parish. About 300 of which coñunicated last Easter.
XI. I give open & timely warning of the Sacrament before it be administred. My Parishioners never send in their names; nor have they usually done it before I came to the Cure. I have not refus'd the Sacrament to any one.

These, My Lord, are true & Ingenuous answers to the several Questions propos'd by Your Grace, as Witness my hand, the fourth day of June, 1743.

W. Drake Minr. of Hatfield.

C. William Drake. Adm., 3rd Nov., 1739. D. Lincoln, 19th Sept., 1731; P. Lincoln, 23rd Sept., 1733. St. John's Coll. Camb., B.A., 1730; M.A., 1734. (See *Full Sutton*).

Gr. Sch. Master. John Holme. Lic., 18th March, 1702. (See *Little Sandal*).

C.W. Old : Richard Kitching
Wm Hall
James Harney
Thos Mallison.
New : Thos Dawson
Samuel Dawson
Abraham Oxley
John Green

Fornication.—A.B. and C.D. She, excomd. and dencd. Later she did penance before the Minister and Churchwardens at the Minister's House, and was absolved.

For frequently interrupting, disturbing and abusing the Minister during the time of Divine Service in the execution of his clerical functions.—Abram Mannatt; he appeared, and was ordered to appear in York Minster to receive Articles on Thursday, Dec. 8th next. He was proceeded against in the Consistory, and was excomd.

---

42. Hutton Pannel, Doncaster.

I. There are seventy two Families in my Parish, all ye people are of ye establish'd Church except one young woman who is a maid-servant, & of ye Church of Rome.
II. We have no Licens'd or other Meeting House in our Parish.
III. There is no publick or Charity School, endow'd, or otherwise maintain'd in our Parish.

IV. There is no Alms-house, Hospital or charitable Endowment. No Lands or Tenements have been left for ye Repair of our Church. Some Benefactions have been made to ye poor, & are manag'd by proper Persons according to ye Intention of ye Benefactors.

V. I do reside Personally upon my Cure & in my Vicarage House.

VI. I have no Residing Curate.

VII. I know of none yt come to Church in my Parish yt are not Baptiz'd, & there are but a very few of advanc'd years of Age which are not confirm'd.

VIII. the publick Service is read in my Church every Lord's-Day once, & in ye Church of Frickley with Clayton once.

IX. I have not Catechiz'd in my Church since I was ye Incumbent. I have had frequent thoughts & resolv'd to have catechis'd in my Church, but having a Dulness of hearing occasion'd by a surfeit of cold settling upon my ears I have not open'd ye Catechistical method yet but propose to do it very shortly.

X. The Sacrament of ye Lord's Supper is administer'd in my Church six times in a year. ye number of communicants in my Parish is an hundred & twenty four ; more than twenty & from that number to fourscore usually do receive. Upon Good Friday & Easter-day last there were about threescore communicants.

XI. I do give open, & timely warning of ye Sacrament before it is administered. ye Parishioners do not send in their names to me. I have refused ye Sacrament to none. Witness my hand

SAMUEL DRANSFIELD Vicar of Hutton-Pannell.

V. SAMUEL DRANSFIELD. Inst., 1st Jan., 1723. D. York, 22nd Sept., 1717 ; P. York, 24th May, 1719. St. John's Coll. Camb., B.A., 1710. (See *Frickley-with-Clayton*).

C.W. Old : John Tim
John Brook.
New : Wm Conn
Reuben Batty.

---

43. Hickleton, Doncaster.

I. There are twenty seven families in parish (*sic*) None of which are Dissenters.

II. There is none of any Sort.

III. There is No School in the parish.

IV. There are None in the parish.

V. There is no Vicaridge house ;

VI. There is no Curate.

VII. I know not any ; & I believe all that are not already Confirmed, will attend upon Your Grace this present time of Confirmation.

VIII. It is duely performed twice Every Lords day ; except I be called upon to assist some of my neighbouring Churches ; to which the smallness of my Cure obliges me. it being only four pounds a year.

IX. I catechise the Children of the parish every year, & the Parishoners are very willing to Send their Children.

X. The Sacrament is administred as often as I can procure the assistance of any of my neighbours, I being only a Deacon. We have 60 Communicants in the Parish of which 40 did Communicate at Easter.

XI. I do it duely the Lords day before, & as to persons signifying their names to the Curate as the Rubrick orders is what is not pactised (*sic*) in this parish.

C. Joseph Leech. D. Chester, 19th Sept., 1736.
C.W. Old : Wm Robinson
Wm Cox.
New : Henry Otley
Thomas Briggs.

---

44. [Hansworth, Doncaster].

(Not written on the printed Form).

An Answer to Your Grace's Enquiries.

1st. One hundred Sixty nine Families, twelve of these are Dissenters (viz) ten Quakers, One Papist, One Presbyterian.

2d. One Licens'd Quaker Meeting House, no other, they have a Weekly Assembly, mostly Silent, no constant Teacher.

3d. One Publick School, not Endowed, nor otherwise maintained. Forty Children generally taught in it, and instructed in the Principles of the Christian Religion, according to the Doctrine of the Church of England, and duly come to Church as the Canon requires.

4th. No Alms-House, Hospital, nor Lands left for repair of the Church, nor to any other pious Use.

5th. I reside Personally upon my Cure, And in the Parsonage House.

6th. I have no Curate.

7th. I know not of any in my Parish who come to Church that is not Baptized. There are many in my Parish that are Baptized, and come to Church, of Competent Age, and are not Confirmed, but they intend to be Confirmed.

8th. Publick Service is twice read and duly perform'd in my Church every Lords-Day, and duly perform'd on Other Appointed Days.

9th. Twice Yearly, after Easter and Michaelmas. The Parishioners duly send their Children and Servants to be Catechis'd.

10th. Four times Yearly. Three hundred thirty Six Communicants. Two hundred forty nine Communicated at Easter last.

11th. I give open Warning the Sunday before the Sacrament is administred. Many of the Parishioners send in their Names to me, tho' not all. I Personally know them which do not, they are constant Communicants. I have not refused the Sacrament to any of my Parishioners.

Given in at the Visitation at Sheffield June 3d. 1743.

CHARLES STEER Recr of Hansworth.

R. CHARLES STEER. Inst. by D. and C. of York, 24th Oct., 1740. D. York, 9th June, 1723; P. York, 4th June, 1732. St. John's Coll. Camb., B.A., 1722.

C.W. Old : John Marshall
Thos Hartley.
New : Wm Stephenson
John Keyworth.

---

45. Hooke Chapel with Gool annext and Parish of Snaith, Pontefract.

Hook and Gool Chapelry

I. The Families in Hook and Gool are about seventy in Number, of which none are profess'd Dissenters.

II. None.

III. A School for twelve poor Children endow'd in six Pounds a Year, and a Copy of the Endowment by Will herewith sent. The Children are duly instructed in the Church Catechism and order'd to Church on Sundays.

IV. The Chapel is endow'd in six Pounds thirteen shillings a year issuing out of the Great Tith ; about two Pounds a year from other Lands, Burial Fees & the Interest of 400 Pounds left by Mr. Joshua Jefferson by Will herewith sent, who also endow'd an Alms House for the poor People. One other old Benefaction of 9 Pound yearly Rent is abusively managed.

V. I reside Personally at Snaith the Parish Town.

VI. I serve Hook by my self and an Assistant Mr. Dodson, Licensed Curate of Armine Chapel and I allow him about fourteen Pounds a Year.

VII. I know not of any who frequent the Chapel that are not Baptized, and not of many, since the late Solemnization, that being Baptized and of a competent Age, are not confirmed.

VIII. The publick Service is read once every Lords' day & usually twice on Sacrament days.

IX. We Catechise commonly in Summer or Lent-Season six or eight turns and the Parishioners send their Children, not many Servants attend.

X. The Sacrament is administer'd four times yearly : The Number of Communicants I cannot say. about thirty usually receive and last Easter I am inform'd about forty did communicate.

XI. We give due Warning before the Sacraments, but do not require the Names of the Communicants nor refused any but Idiots or the grosly ignorant & profligate.

HEN : PLUMPTON. Curate of Hook.

C. HENRY PLUMPTON. Allowed, 29th Jan., 1730. (See *Snaith*).
A.C. CHRISTOPHER DODGSON (See *Armin Chapel*).
C.W. Old : John Haldenby
New : Richard Lightfoot.

---

46. Hoyland Chappel, Doncaster.

I. We have about ninety Families in our Chappelry. We have not a Dissenter of any Denomination.
II. We have no meeting House.
III. We have no publick School. but Lady Malton maintains a School Master to teach English & Writing to such Boys & Girls as she thinks proper to send.
IV. We have no Almshouse &c.
V. There is no Parsonage House.
VI. I perform all ye Service myself.
VII. I know of none such.
VIII. I read ye publick Service twice ev'ry Lords day & preach twice ev'ry Sunday from Lady day till Michaelmass & once a Sunday the remaining part of ye year.
IX. I catechise ye children in Lent & purpose God willing to do it oftner.
X. The Sacrament is administered four times a year. There are in ye Chapelry about an hundred & & (*sic*) forty Cõmunicants. About Sixty usualy receive at one time. At Easter an hundred & thirty cõmunicated.
XI. I always give Notice of ye Administration of ye Sacrament on ye Sunday before. The Parishioners do not send in their Names, I have not required it of them. I have not refused ye Sacrament to any.

CHRISTR. STEPHENSON Curate of Hoyland Chappel.

C. CHRISTOPHER STEPHENSON. Adm., 1st Aug., 1741. D. London, 24th Sept., 1727 ; P. York, 16th Aug., 1730. Jesus Coll. Camb. Scho., B.A., 1723. Gr. School Master at Rotherham.
C.W. Old : Richd Townend.
New : Ditto.

---

47. Huntington, Bulmer.

I. I have about fifty four Families In my Parish One Family whereof are Papists, and two Families called Quakers.
II. I have no Meeting-House In my Parish.
III. I have no publick or Charity School in my Parish.

IV. There is One Alms-House : there is also 10s. pd. to me ye Ministr. for a Sermon & 10s. to ye Poor, half-yearly ; viz : at Lady Day & Michaelmas ; being Aldrman Vaux'es Gift Late of ye City of York, but pd. by ye Ld. Mayor. there is also the Interest of 12 pounds a Year given to ye poor.

V. I do not Reside in my Parish having no Parsonage-House : I Reside In York near my Parish.

VI. I have no Curate.

VII. I do not know of Any yt Come to Church in my Parish but yt are Baptiz'd & Confirm'd, or will be Confirm'd.

VIII. The Publick-Service is Read in my Church Every Sunday in ye forenoon according to Custom.

IX. I Catechise Every Sum̃r. about Easter & the Parishioners send their Children to be Instructed.

X. The Sacrament is Administer'd In my Church four Times in ye Year I have about seventy Com̃unicants in my Parish about thirty six Usually Receive & about fifty Received Easter-Last.

XI. I do give Open & timely Warning of ye Sacrament before it is Administer'd ; the Parishioners do not send in their Names as Requir'd, I have not Refused the Sacrament to Any.

C. Joseph Shepherd. Adm., 9th July, 1728. (See *S. Lawrence, York*, and *Heslington*).

C.W. Old : William Cooke
John Lazenby.
New : Thos : Hodgson
Robt Lofthouse.

---

48. Huttons ambo, Bulmer.

I. About fourty four Families in ye Parish. no Dissenter therein, save one woman a Quaker.

II. There is not any Licens'd or other Meeting House in ye Parish of Huttons Ambo.

III. There is not any publick or Charity School endow'd in ye Parish of Huttons Ambo. When a Petty English School is taught (wch is not constantly) I take all the care I can, that the Master instruct ye Children of Competent age in ye Principles of the Christian Religion—and that they come duly to Church.

IV. There is in ye Parish—No Alms-House, Hospital, or other Charitable Endowment : Nor have any Lands or Tenements been left for the Repair of the Church, or to any other pious Use.

V. I reside upon my Vicarage House at Crambe. That vicarage being a small one and so near to Huttons Ambo, that I officiate at places (*sic*) on ye Same day. The Curacy of Huttons Ambo is a very small one. There is no House for a Curate to live in.

VI. I have no Curate—am ye Curate myself.

VII. I know not of any who come to Church in the Parish, that are not Baptized ; or that being Baptiz'd and of competent age are not confirm'd, or do not intend to be confirmed at ye Approaching opportunity.

VIII. Every Sunday in ye Afternoon, and both in ye morning and afternoon upon those days I administer ye Holy Sacrament. It is not done twice because I supply also ye small vicarage of Crambe. The Parishioners of Huttons Ambo being all rack Tenants I could not have a Congregation on Wednesdays & Frydays &c

IX. I catechise in ye Church every other Summer Season. The Parish being very little &c The Parishioners do duly send their Children & Servants—

X. Four times in ye Year, viz, Twice at ye Easter Season—On Munday in Whitsun-week, on ye Sunday after Christmas day. the Number of Communicants in ye Parish about 110. About 75 of them receive at Easter. The last Easter (it being bad weather) fewer Than usual—at Xtmas & on Whitsun-Munday about 35 receive—

XI. I do give open and timely Warning—It is not usual in these parts for the Parishioners to send in their names &c—I have not refused the Sacrament to any One.

I have not met with any particular Difficulties in ye Discharge of my Duty.

I have not observ'd any Particular Defects in ye Present Canons or Discipline of ye Church.

I have not discover'd any Abuses or Corruptions &c.

MICHAEL BRIDGES Curate of Huttons Ambo.

August. 18th. 1743

C. MICHAEL BRIDGES. Adm. by Chan. of York, 24th Apr., 1711. (See *Crambe*).

C.W. Old : Matthew Ringrose
John Joy.
New : Wm Seller
Thos : Wildon.

---

49. Hovingham, Rydall.

I. The Number of Familys in this Parish are one hundred & sixty ; of these eleven Familys are Roman Catholicks,* and two are Quakers.

II. There is an Annual Meeting of Quakers at South-Holme ; but the Place in which they meet, we believe to be unlicens'd.

III. There is no endow'd School in this Parish.

IV. There is no Alms-House, Hospital, nor any Lands or Tenements left for Repair of the Church. We have some money left for the Use of the Poor, which is put to Interest, & the

*See Appendix A.

Interest thereof, yearly paid to the Overseers of the Poor which is distributed by the Church-wardens & Overseers of ye Poor according to ye Wills of the Donors.

V. There is no Parsonage House here, the Living being an Impropriation.

VI. I have a Curate Assistant who does reside and is duely qualified according to the Canons. I allow him Twenty pounds p. ann : wch is all the allowance I have from the Impropriator.

VII. I do not know, nor have heard, of any that come to Church who have not been baptized. Those of a Competent Age and not already confirm'd come now to be confirmed by Your Grace.

VIII. Divine Service is performed twice every Lord's Day ; upon Wednesdays, Fridays & all Holidays as the Rubrick enjoins.

IX. Catechising is performed in the Church in the Season of Lent, during Divine Service, in the afternoon, on the Lords Day.

X. The Sacrament of the Lord's Supper is administer'd in the Church four Times in the Year, vizt at Xtmas, the Feast of Easter, Whitsunday & Michaelmas. 70 or 80 usually receive 182. communicated upon Good Friday & Easter Day last besides private Sacraments to Persons old & not able to come to Church.

XI. Notice of the Sacrament is always given in the Church on the Lord's Day preceeding the Communion Day. I have yet refus'd the Sacrament to none.

JAMES GARDEN Curate of Hovingham
THOMAS CALVERT Curate Assistant

C. JAMES GARDEN. Adm. 14th March, 1739. (See *Slingsby*).
A.C. THOMAS CALVERT. Lic. 2nd Apr., 1741. (See *Slingsby*).

C.W. Old : Francis Masterman
Thomas Medd
Thomas Wailes
John Kendall.
New : Geo. Beane
Robt. Mussey
John Hardwick
Wm Bonnell.

---

50. Helmsley, Rydall.

I. There are four hundred and three families in this Parish. Of these, there are seventeen families of Quakers, and six of Papists. But no other Dissenters of any sort else.

II. There is one Quaker-Meeting-house Licens'd in this Parish, five miles distant from this town. they assemble every sunday, their numbers are sometimes twenty and, as I can learn, sometimes less, Tho : Kendrey and his two daughters teaches in it,* indeed the Quakers in this town assemble at a meeting-house, I think, in Ampleforth-parish.

*See Appendix C.

III. There is no publique or charity school endow'd, or otherwise maintain'd in this parish.

IV. There is no Alms-house or hospital in this Parish. Mr. Wheelwright hath given three pound p añum, to the poor of this town, for ever, to be distributed every sunday in this church to fourteen poor-protestt. persons of this town, to evry one a peñy in bread. the sd. Mr. Wheelwright gave five pound more to the poor as stock. Mr. smith gave five pound. Mr. Charles Man Rector of Gilling gave 2li. Ralph Harrison left four pound to the poor stock. Mr. Jno. Watson Keeper of Duncombe park left 20s to the poor, the yearly interest of wch, is given to the poor of this town, by the direction of the Vicar, church-Wardens, overseers of the poor, & chief of this town.

V. I constantly reside upon my Cure, and in the Vicarage-house.

VI. I have no residing Curate. there is a Chappel in Bilsdale wthin this Parish, wch Cure is served by the Reverend Mr. Morley. 'tis a poor Curacy, and he deserves much better.

VII. All are baptized who come to Church in this Parish. there are some baptized persons of a competent age, who are not confirmed.

VIII. Morning Prayer is read daily throughout the year in this Parish. the publique Service is duly perform'd twice every Lords-day.

IX. I catechise in this Church every Lords day in the after-noon, all sumer long. The inhabitants of this town send their children to be instructed.

X. The Sacramt. of the Lords Supper is administred six times in the year in my Church. the number of Comunicts. in this Parish is great. there are a hundred and thirty wch usually receive. last Easter, including Palm-sunday and Good-Friday, there was above four hundred, wch did comunicate.

XI. I give open and timely warning in the Church, the Lords-day before, when the Sacramt. is to be administred. the Parishoners do not send in their names to me, as is required by rule. I have not refused the Sacramt. to any one.

I have not met wth any particular difficulties in the discharge of my duty.

I have not observed any particular defects in the present Canons or dicipline (*sic*) of the Church.

I have no complaints against any Ecclesiastical Officers, or anything furthr. to propose.

This is humbly a true, and, I hope, a full answer, pursuant, and in obedience to this paper of Questions, sent me by his Grace the Lord Arch-Bishop of Yorke. witness my hand this eighteenth day of August in the year of or. Lord 1743.

FRAN. HODSON Vicar of Hemsley.

V. Francis Hodson. Inst. Literate, 29th Jan., 1728. D. York, 24th Sept., 1699 ; P. York, 22nd Sept., 1700. (See *Kirkdale*).
Parish Clerk. Henry Semley. Lic., 18th March, 1728.
C.W. Old : John Bentley
John Fawcett
John Shaw
George Locksmith.
New : Wm. Colley
Thos Fawcett
Richd Emerson
Richd Prust.
(Harome Chapel) C.W. Old : John Boyes
John Mason.
New : Thos Gray
Geo. Ellerby.

Fornication.—C.D. and A.B. Excomd. and dencd. G.H. and E.F. She confessed and did penance. 'He is absconded.' M.N. and K.L. (Brandsby), He confessed and did penance. (For K.L. see Brandsby). O.P. bastard child. She confessed and did penance.

---

51. Hutton Bushell, Rydall.

I. Ninety Families, and but one Dissenter who is a Papist.
II. We have no Meeting House.
III. There is a private Charity School under the Direction of the Heirs of Thos. Farside Esqr. the Founder ; I know not how 'tis endowd ; all care is taken to instruct the Town's Children, He pleases to put in, in the Principles of the Christian Religion & to bring them to Church as the Canon requires.
IV. There is no Alms house, Hospital, nor have any Lands or Tenements been left for the Repair of our Church, nor to any other pious Uses.
V. I do not reside Personally upon Cure of Hutton bushel ; but at Beverley nigh my Cure of Etton.
VI. I keep a Curate who resides at his House two Miles from Hutton bushel ; he is duly qualifyd according to the Canons in that behalf ; I allow him thirty pounds a year & the Surplice Fees.
VII. I know of none who come to Church in my Parish that are not baptizd, or that being baptizd, & of a competent Age, are not confirmd, excepting those who come now to be confirmd.
VIII. The publick Service is read twice every Sunday, in the forenoon on all Holy days, and on Fridays & Wednesdays in Lent.
IX. On Sundays, Wednesdays & Fridays during Lent, and the Parishioners duly send their Children & Servants.
X. The first Sunday in every Month, & at Easter, Whitsuntide & Christmass. The Number of the Communicants in the Parish is about two hundred & fifty ; so many did communicate at Easter.

XI. My Curate gives open & timely Warning of the Sacrament before it is administerd ; The Parishioners do not send in their Names ; the Sacrament has not been refusd to any one.

JOHN CAYLEY Curate

V. RICHARD ROBINSON. Inst 3rd May, 1742. (See *Etton*).
A.C. JOHN CAYLEY. Lic. 6th Jan., 1742. D. Lincoln, 24th Dec., 1738 ; P. Norwich, 14th March, 1741. Jesus Coll. Camb. Rustat Scho., B.A., 1738 ; M.A., 1749.

C.W. Old : William Cass
Thomas Tyas
New : Geo : Hudson
Paul Atkinson

---

52. Hawnby,
[Rydale].

(Not written on the printed Form).

An Answer ..... Primary Visitation holden at Thirsk the 20 day of August 1743.

1 I have 95 Families in my Parish, of these, Three Families of Dissenters, vizt. Two of Quakers, & one of Roman Catholicks, one of that Roman Catholick Family being of ye Church of England.
2 No Meeting house in my Parish.
3 There are no Publick or Charity Schools in my Parish.
4 There is not in my Parish any Alms House, Hospital, or other Charitable Endowment, No Lands or Tenements have been left for ye Repair of our Church or to any other pious use.
5 I do reside Personally upon my Cure & in my Parsonage House.
6 I have no Curate.
7 I know not of any who come to Church in my Parish that are not Baptized or that being baptiz'd, & of a Competent age there are very few, not above two or three to my knowledge but what are confirm'd or designed for ye present Confirmation.
8 The Publick Service is duely performed twice every Lord's Day unless there be good Reason to ye Contrary.
9 I Catechise once a year for four five or six Sundays together, sometimes in Lent when the weather is good, but oftener in the Summer Season. The Parishioners do not send their Children so well as I could wish, tho' upon this present Occasion they have been very good & I hope hereafter will continue so.
10 The Sacrament of the Lords Supper is administerd four Times a Year vizt At Easter (Palmsunday & Good Friday being included) Whitsunday, ye First Sunday after Michaelmas & at Christmas, tho in ye late Incumbent's time only three times a Year I have about 246 Comunicants above 16 years of age, above 200 of wch cõunicated at Easter last.
11 I give open & timely warning of the Sacramt. before it is administer'd, The Parishioners do not send in their Names. But for ye Future (If it please Yr Grace) I shall order ye new

comunicants to do so in order to instruct ym in their Duty therein. I have not refused the Sacrament to any one.

I cannot say that I have met with any particular Difficulties in the Discharge of my Duty ;

Nor observed any particular Defects in the present Canons or Discipline of ye Church ;

Neither have I discover'd any Abuses or Corruptions in any Ecclesiastical Officers, or others concerned in the Execution of the same ;

I have no Advices to give, or Proposals to make, by by (*sic*) wch ye Glory of God & ye Interest & Honour of our Establish'd Church may be promoted or the Goverment (*sic*) of this Diocese be better order'd But I submit myself to more competent Judges & am Most Reverend Father in God Yr Grace's most dutiful son

WILLIAM BROCKBANK Rector of Hawnby

August ye 19 1743

R. WILLIAM BROCKBANK. Inst. 26th Apr., 1737. D. York, 21st Sept., 1718 ; P. York, 22nd Sept. 1723. Literate.

C.W. Old : John Barker
,, Coulson
Robert Harrison
Thomas Chapman
New : Bryan Barr.
Thos : Cussons
,, Bowes
,, Hugill

---

53. [Hinderwell, Cleveland].

(Not written on the printed Form).

The answer of Tho: Langstaff Curate of Hinderwell, in the Deanry of Cleveland ; to his Grace the Lord Arch-Bishop of York's Letter & Questions dated Kensington May 2d : 1743

1st In this Parish there is 166 families, of which 7 are of the Sect commonly call'd Quakers (i e) two in Hinderwell and five in Rowsby, besides three families that are of the Church of Rome.

2d There is, in this Parish, one Licens'd meeting house, for the Sect commonly call'd Quakers, at which, they usually meet once a week whereat Willm. Kidd is the Speaker.*

3d There is in this Parish, no publick charity School endow'd, but A pettit School is taught, where the Youth is instructed according to the Canon of the Church.

4th There is in this Parish, no Alms-House, Hospital, nor any other charitable endowment, nor lands left for the repair of the Church.

5th The Dean of York is the Rector of this parish, and resides at York or elsewhere.

6th Tho : Langstaff is resident Curate of this parish, Licens'd according to the Canons of the Church, and has the allowance

* See Appendix C.

of thirty pounds per ann ; and Surplice fees, amounting in all to nigh forty pounds.

7th There is none in this Parish that come to Church unbaptized, and such as are of competent age and not confirm'd, hope to have the benefit of confirmation at Stoxley.

8th Publick service is perform'd in the Church of Hinderwell every Lords-day (viz) two Sundays in the month twice, and the other two once. And at Rowsby the Chappel of ease, two Sundays every month the publick service of the Church is once perform'd.

9th The Children in this Parish are Catechis'd during the time of Lent, upon which occasion the servants and Children of the parishioners duly attend.

10th The Sacrament of the Lord's supper is administer'd in this Parish, four times in the year at Hinderwell the Mother Church ; and four times yearly in the Chappel of Ease at Rowsby. The number of communicants are near three hundred. At Easter last one hundred and twenty did communicate.

11th Timely warning of the administration of ye Sacrament is duly givn, in this Parish, The parishioners never send in their names upon the occasion, as ye Rubrick requirs. The Sacrament has not been refus'd to any.

No particular difficulties have occur'd to me in the discharge of my duty ; nor have I observed any defects in the Canons ; nor corruptions in any Ecclesiastical Officer ; neither am I able to make any proposals for the better government of this Diocese.

THO : LANGSTAFF Curate of Hinderwell.

R. RICHARD OSBALDESTON. Dean of York. Inst. 15th Jan. 1714. D. York, 29th Sept., 1714 ; P. York, 25th Jan., 1714. Disp. to hold also V. Hunmanby by Abp. of Cant. 24th June, 1715. St. John's Camb., B.A., 1710 ; M.A., 1714. Fellow of Peterhouse, 1714-17 ; D.D. (from Peterhouse), 1726. (See *D.N.B.* xiv. 1169). (See *Hunmanby, Muston,* and *Folkton*).

A.C. THOMAS LANGSTAFF. Lic. 25th Nov., 1740. D. Lincoln, 17th June, 1739 ; P. Chester, 1st June, 1740. Trin. Coll. Camb., B.A., 1739.

C.W. Old : John Newton
New : Wm Lewis
(Rowsby Chapel) C.W. Old : Michael Nudding
New : Thos Booth

Fornication.—A.B. and C.D. (Staithes) ; he did penance ; she, excomd. and dencd.

54. [Hutton-Rudby, Cleveland]. ———

(Not written on the printed Form).

1 Question.

There are one hundred and thirty four Families in the Parish of Hutton-Rudby. There are three Families of these of those Dissenters call'd Quakers, eight Persons in Number ; and three and twenty Roman Catholicks in the Parish of Hutton-Rudby.*

* See Appendix A.

2 Quest :

We have neither Licens'd nor other Meeting House in the Parish of Hutton-Rudby.

3 Quest :

There is a publick Charity School, Endowd and maintain'd in the Parish of Hutton-Rudby : twenty five Children are taught in this School : due Care is taken to instruct them in the Principles of the Christian Religion, according to the Doctrine of the Church ; and to bring them duly to Church, as the Canon requires.

4 Quest :

There is not any Alms-House, or Hospital in the Parish of Hutton-Rudby, nor any other Charitable Endowment. No Lands or Tenement have been left for the Repair of the Parish-Church of Hutton-Rudby, or to any other Pious Use.

5 Quest :

I reside Personally upon my Cure, but there is no Parsonage House belonging to the Living of Rudby. I reside in a House, which I take in the Parish of Hutton-Rudby.

6 Quest :

I have no Curate. I Officiate at the Parish Church of Hutton-Rudby, and two Chappels dependent on it, my self.

7 Quest :

I do not know of any, who come to Church in the Parish of Hutton-Rudby, that are not baptized. Some of those, that are baptized, and of a Competent Age, are not conformed.

8 Quest :

The Publick Service is read in the Parish Church of Rudby, all Sundays, Holydays, Wednesdays, and Fridays. It is not perform'd twice every Lord's-day. It is duly perform'd once every Lord's-day, two Sundays in the Forenoon, and one Sunday in the After Noon. The Reason, why it is not perform'd twice every Lord's-day, is because I have to Officiate at two Chappels dependent on the Parish-Church of Hutton-Rudby.

9 Quest :

I Catechise, in the Parish-Church of Hutton Rudby, all Sundays, Holydays, Wednesdays, and Fridays in Lent. My Parishioners duly send their Children, and Servants, who have not learned their Catechism, to be instructed by me.

10 Quest :

The Sacrament of the Lord's Supper is administered in the Parish-Church of Rudby four Times every Year, whereof, Easter is always one. There are two Hundred and Sixty Communicants in the Parish of Hutton-Rudby. The greatest Part of them Usually receive. There are generally two hundred & fifty, who receive at Easter. There were two hundred and fifty six, who did Communicate at Easter last.

11 Quest :

I give open, and timely Warning of the Sacrament before it is

administered. My Parishioners send in their Names to me as required. I have refused the Sacrament to none.

V. George Stainthorpe. Inst. and lic. to pr. 14th May, 1735. D. Carlisle, 7th Aug., 1726 ; P. Carlisle, 16th June, 1728. Literate (Reg. Carlisle). (See *East Rounton* and *Whorlton Chapel*).

C.W. Old : Christopher Flintoft
William Nelson
New : Henry Sanderson
John Winn

Fornication.—A.B. and C.D. Both did penance.

---

55. [Hilton Chapel, Cleveland].

(Not written on the printed Form).

An Answer ..... at his Primary Visitatn holden at Stokesley, the 23d of Augt. 1743

In the Chapplery of Hilton there are Twenty five families, of which three are Roman Catholicks.—There are no Publick nor Charity Schools endow'd or otherwise mentain'd. Nor any Almes-house, Hospital, or other Charitable endowmt. No lands have been left for repair of the Chapple or any other pious Use.—

I reside in the adjoyning parish of Staintn. where I am assistant Curate.

I know not of any yt. are unbaptiz'd ; nor of competant (*sic*) age for Confirmation, but those who are now preparing for it.

I perform publick Service in this Chapple as has been usual every fortnight in ye afternoon.

I Catechise in Lent, such as come to be instructed.

The Sacramt. of the Lords Supper is administer'd twice a Year, at Christmas & at Easter, when about Thirty Communicated the last Year.—

I give warning as the Rubrick directs, and have not refus'd the Sacramt. to any wo. desir'd it.

Abm. Clarke. Curate of Hilton.

C. Abraham Clarke. ("Clark" Reg. Carlisle). Adm. 2nd June, 1739. D. Carlisle, 5th June, 1726 ; P. Chester, 25th Aug., 1728. Literate (though the term is not used). (See *Stainton* (*Cleveland*), *Scarborough*, and *Thornaby*).

C.W. Old : John Sanderson
New : John Preston

---

56. Heslington, Bulmer.

I. I have about Twenty three Families In my Parish, and No Dissenters.
II. I have no Meeting-House In my Parish.
III. I have no Publick or Charity School In my Parish.
IV. I have no Hospital In my Parish.
V. I do not Reside In my Parish having no Parsonage-House. I Reside In York near my Parish.

VI. I have no Curate.
VII. I do not know of any that Come to Church in my Parish but that are Baptiz'd, and Confirm'd or will be Confirm'd.
VIII. The publick Service is Read in my Church Once a Month In ye Aftr. Noon, according to Custom.
IX. I Catechise Every Sum̃er about Easter And the Parishioners send their Children to be Instructed.
X. The Sacrament is Administer'd In my Church three times In ye Year; I have about fifty Co̅municants In my Parish, about fifteen Usually Receive, about twenty Receiv'd Eastr. Last.
XI. I do give timely Warning of ye Sacrament before it is Administered, the Parishioners do not send in their Names as Required, I have not Refused ye Sacrament to Any.

C. Joseph Shepherd. Adm. 10th July, 1728. (See *S. Laurence, York,* and *Huntington*).

C.W. Old : Robert Godson
William Carr
New : Wm Agar
Geo : Uppleby.

57. [**Hemingborough, Peculiar**]. ———

(Not written on the printed Form).

Answers to ye Enquiries directed to the Minister of Hemingbrough, Monday July 25 A.D. 1743.—

Art. 1. About 300. of yse., two Families only are Presbyterians, & one Quakers.
Art. 2. We have no Meeting-House &c
Art. 3. We have a Charity School at Cliff, endow'd wth. 10£. p Añ̃ forever; &, I believe, tolerable Care is taken &c
Art 4. We have no Alms-House, Hospital &c no Lands have been left &c.
Art 5. I do personally reside, but we have no Parsonage House.
Art. 6. I employ no Curate &c
Art. 7. No : but yre. are some bapd. & of competent age, who are not confirm'd.
Art. 8. I read ye pub. Service twice every Lord's Day, viz, alternately, in ye Mother Church & ye Chappel of Ease belonging to it.
Art. 9. I was but lately presented to ys. Living &c but have already catechised once, & intend to do it as often as ye Parishioners send their Children, particularly in Lent, & before all Confirmations.
Art. 10 four Times in ye Year. We have a bout 200d Co̅municants, whereof six-score co̅municated last Easter.
Art. 11. I do give open & timely Notice &c
It has not been usual, in ys. Parish, to send in yir. names &c but shall require it for ye future. I have not refused ye Sacramt. to any.

As to ye last Enquiries, I have nothing material to suggest, who am your Grace's most obedient hble Servt.

WILL. POTTER.

V. WILLIAM POTTER. Inst. 6th Aug., 1742. D. St. Asaph, 6th March, 1736 ; P. Carlisle, 31st Dec., 1738. Literate (Reg. Carlisle) though the term is not used.

C.W. Old : John Simpson
William Addison (dead)
(Cliff) Old : John Baxter
James Wilson
(Osgodby Chapel) Old : Richard Smith
(South Duffield) Old : Henry Brabbs
Nathaniel Fligg
(Bolthorpe) Old : John Fletcher
Wm Chaplin
Wm Philips
Wm. Andrews
Robt Leaper
Geo : Hawkesworth
Richd Whittell

For Teaching without a Licence.—Keighley (of Cliff). He was admonished & licenced.

Fornication.—C.D. Excomd. and 22nd Apr., 1744 dencd.

---

58. Holtby,
Bulmer.

I. I have 21 Families in my Parish & not a Dissenter in it.

II. I have not any Meeting House in my Parish.

III. There is not any School in my Parish.

IV. There is not any Alms-House or Charitable Endowmt. in my Parish. two little Closes of 40 shills. pr Anñ have been left for ye Repair of My Church under ye Direction of my Church-Wardens. I have not heard of any Abuses committed in ye Managemt.

V. I reside upon my Cure at Coxwold.

VI. I have a Residing Curate duly qualified according to ye Canons in yt behalf, he does not live in my Parsonage House. I allow him 15 pounds per añn.

VII. I do not know of any who come to Church in my Parish yt are not Baptized.

VIII. Publick Service is duly performed once every Ld's Day, in ye Morning, & afterNoon by turns. My Curate has three little Churches very near Holtby, to wch my Parishioners go.

IX. My Curate Catechises in Lent, & My Parishioners send yir Children to be instructed by him.

X. The Sacrament is administred in my Church four times Yearly. I have 46 Communicants in my Parish 30 or 35 usually receive. 38 received last Easter.

XI. My Curate gives open & timely Warning of ye Sacramt. before it is administred. My Parishioners do not send in yir Names. I have not refused ye Sacramt. to any one.

HEN. THOMSON.

R. Henry Thomson. Inst., 31st May, 1716. D. York, 29th June, 1712; P. York, 21st July, 1713. Ch. Coll. Camb. Scho. 1706; B.A., 1710; M.A., 1718. (See *Coxwold*).

A.C. John Bradley. Lic. 4th July, 1728. (See *Warthill, Gate Helmsley,* and *Over Helmsley*).

C.W. Old : Thomas Harrison
William Juman
New : Sd Harrison
John Agar

---

59. Gate Hemsley, Bulmer.

I. I have eighteen Families in my Parish, & not a Dissenter of any sort in it.

II. I have not any Meeting House in my Parish.

III. There is not any School in my Parish.

IV. There is not in my Parish any Alms-House or Hospital, Neither have any Lands or Tenements been left for ye Repair of my Church. There is a Close of four pounds pr Añn left to ye Poor of ye Parish, under ye Direction of ye Minister & Church-Wardens, ye Rent of wch is justly distributed according to ye Will of ye Donor.

V. I have not a Vicarage House, I reside upon my Cure at Holtby.

VI. I have not a Curate.

VII. I do not know of any who come to Church in my Parish yt are not Baptized.

VIII. Publick Service is performed sixteen Times yearly in my Church sometimes in ye morning sometimes in ye After noon. I have three other little Churches, but a Mile distant from ys Church of Gate helmsley where I preach twice every Lord's-Day.

IX. I constantly Catechise in Lent, & my Parishioners duly send yir Children to be instructed by me.

X. The Sacrament of ye Lds Supper is administred in my Church four times yearly. I have 44 Communicants in my Parish 18 or 20 of wch usually receive. 18 received last Easter.

XI. I give timely Warning of ye Sacramt. before it is administred. My Parishioners do not send in yir Names. I refused ye Sacrament About three Years ago to one Robt. Medd for ye Crime of Adultry he has left my Parish, but not his sin.

J. Bradley.

C. John Bradley. Adm. 13th March, 1726. (See *Warthill, Over Helmsley,* and *Holtby*).

C.W. Old : John Allison
New : Jas : Sample

---

60. Husthwait, Bulmer.

I. May it please Yr Grace,
We have about four score Families in the Parish, viz. 50. in

Husthwait & 30. in the Chapelry of Carlton. In Husthwait there are 2 Families yt are papists, & 2 Quakers, And in Carlton one Family papist.

II. We have none such.

III. We have no publick Charity School ; but a private hand has, for upwards of 30 years, paid constantly for the Teaching Six poor Children.

IV. We have no Alms House or Hospital, in our Parish.

V. We have no parsonage or Vicarage House. I reside at Coxwould, about a mile from my parish, where I have taught a publick school near 37 years.

VI. I have not a Curate.

VII. I do not know of any.

VIII. The publick Service is duely perform'd twice a day at Husthwait, the Mother Church, for two Sundays together, and the 3d at Carlton, a Chapelry in the said parish, as usual, & approv'd of by Abp. Dawes, on acct. of an Augmentation raisd chiefly by the Inhabitants of Carlton, whereby the Queen's Bounty was procur'd to the Parish Church ; Carlton being unendow'd. I also read prayers at Husthwait on Holidays ; & sometimes at Carlton too.

IX. I always Catechize the Children in Lent, who are duely sent by their parents.

X. I administer the Sacramt. 4 times yearly at Husthwait, and as many times at Carlton Chapel. Most of the four score Families in the parish yt are of a Competent Age, do Communicate, especially at Easter.

XI. I give due Notice always, by reading ye Exhortation the Sunday before ; The Communicants don't send in their Names : I have nevr refusd the Sacramt to any one.

I have met with no particular Difficulties.

Yr Grace's most obedt. Servant

ROBT MIDGLEY. Minister of Husthwait & Carlton.

C. ROBERT MIDGLEY. Adm. by D. and C. 22nd Sept., 1724. D. York, 8th June, 1707 ; P. York, 19th June, 1709. Trin. Hall Camb., B.A., 1703 ; M.A., 1733. See *D.N.B.* xiii. 366, s.v. Midgley, Robert, M.D., his uncle. He was master of Coxwold School 53 years, and author of *The Compendious School-Master*. (See *Carlton Chapel* (*Bulmer*) and *Coxwold*).

C.W. Old : Robert White
Christopher Wood
New : Thos Cole
,, Barwick

---

61. Hutton Bonville, Bulmer.

I. in the Parish of Hutton Bonvil there are twelve familys & no Dissenter.

II. there is no meeting house in it.

III. there is no publick, nor Charity School there.

IV. there is no alms house, Hospitall or any other charitable Endowment in it.
V. I do not reside upon yt. Curc, there is neither house nor land belongs to it. the Sallary is ten pounds a year paid by Mr. Pierse Lord of Hutton, & 3 years since ye Queens bounty fell to its lot, five pounds.
VI. I have no resideing Curate.
VII. I know of none in yt Parish who come to Church but such as have been baptizd. & they have not neglected any opportunitye yt I know of being confirmd.—
VIII. divine service is performd in yt Church by mee ye first Sunday of every month, morning & evening, & ye Rector of Birkby is obligd to serve there 3 times in ye year.
IX. I catechise 3 or 4 winter Sundays in ye year, few or no children yt. I know of but wt. appear at those times.
X. the Sacrament of ye Lds. Supper is duely administerd 3 times in ye year & last Easter there might be as near as I can tell 40 communicants.
XI. I give open & timely warning of it before it is administerd, as for ye Parishoners sending in their names it is not usd : I have had no reason to refuse ye Sacrament to any one.

I have nothing further to observe but praying for Your Ld.ships health & happynes, I am Yr dutyfull & obedient Servant

THO : BECKETT. Curate of Hutton Bonvill.

C. THOMAS BECKETT. Adm. 2nd Sept., 1728. D. Chester, 23rd Sept., 1705 ; P. York, 19th Sept., 1708. St. John's Coll. Camb. B.A., 1704.
C.W. Michael Jackson

62. Haxby Chappel, Bulmer. ———

I. We hove sixty Families in ye Choppelry, & no Dissenters.
II. I hove no Meeting-House in ye Choppelry.
III. There is a private English School in ye Choppelry, without any Solary, but wt. arises from ye Scholars.
IV. There are some Choritoble Bequests left to ye Poor in ye Choppelry, & I believe one given according to ye Intent of ye Donors.
V. I constantly Reside upon my Cure.
VI. I have no Curate.
VII. There is none yt. comes to ye Choppelry unbaptiz'd.
VIII. The Publick Service is read every Ld. Day in ye After-Noon in ye Choppell and at other Times &c.
IX. I Catechise ye Children of ye Choppelry, in ye Choppell, on ye Lds. Day in ye Afternoon in Sum̃er Time.
X. I administer ye Sacramt. of ye Lds Supper four Times in ye Year at ye Choppell of Haxby &c.
XI. When I give Warning for ye Sacrt. I read one of ye Exhortaōns Enjoyn'd by ye Rubric for yt. Purpose.

WILLM̄ POOL Vicr. of Strensall.

C. William Pool. (See *Strensall*).
C.W. Old : Edward Foster
John Pallister
New : (Same).

---

63. East Harsley, Cleveland.

I. We have forty Eight Families in our Parish of East Harsley, of these, Three are Quaker Dissenters.

II. We have no meeting House of any Sort in our Parish.

III. We have an English School endow'd with three Pounds a Year for teaching six poor Children only. The Master instructs them according to the Doctrine of the Church of England & brings them duly to Church.

IV. We have no Alms-House or Hospital in our Parish ; nor have any Lands or Tenements been left for the Repair of our Church ; or to any other pious use, save to the School above mentioned, which is duly apply'd by ye Curate & Church-warden for the time being.

V. I personally reside upon this Cure, and in that House belonging to the Curacy.

VI. I have no Curate.

VII. I do not know of any in our Parish, who come to Church, but who are baptiz'd, nor any of competent Age, but who are confirm'd, or have frequently receiv'd the Sacrament of the Lord's Supper.

VIII. Publick Service is perform'd in our Church once every Lord's Day in the Forenoon, except the first Sunday in every Month, and then in the Afternoon. And the other part of those Days I am employ'd in reading publick Service at Ingleby-Arncliffe my other Curacy.

IX. I publickly Catechise in our Church twice in the Year, vizt. in Lent and after Midsum̃er. The Parishioners sends their Children & Servants to be instructed therein.

X. The Sacrament of the Lord's Supper is administred four times in the Year in our Church. We have One hundred & three Com̃unicants in our Parish, whereof Ninety four receiv'd last Easter, but they generally most of them receive.

XI. I give publick warning of the Sacrament the Sunday before it be administred. It is not customary here for the Parishioners to send in their Names. I have had no occasion to refuse the Sacramt. to any one.

C. John Hudson. Adm. 19th Nov., 1734. D. Chester, 31st July, 1720 ; P. Chester, 28th July, 1723. (See *Ingleby Arncliffe*).
C.W. Old : John Wright
New : (Same)

64. Holme upon Spaldingmoor, Harthill.

I. Families an hundred and twenty, Dissenters none; six Families popish.*
II. None.
III. None.
IV. There is no Alms House or Hospital in our Parish, but there is a Benefaction towards the Maintenance of our poor, viz a Farm let at six pounds a Year, forty five pounds in Stock in ye hands of six Trustees and 3 pounds a Year more including a Dole of ten shills. disposed of by ye Overseers.
V. The Vicar doth not reside here but at Treeton where he is Rector.
VI. Yes, Curate's Allowance 35li a Year.
VII. No only some few have not been confirm'd, but have been advised to do it.
VIII. Yes unless in the Afternoons in Winter when ye Parish being dispersed there is not a Congregation.
IX. In Lent : Yes.
X. Five, at Christmas, on Good-Friday Easter Day Whitsunday Michaelmas. Seventy did communicate at Easter.
XI. To the first Yes : to the two last No.
No not a present (*sic*).

JOHN FAWCETT Curate.

V. SAMUEL DRAKE. Inst., 16th Sept., 1723. Disp. to hold it with R. Treeton, by Abp. of Cant., 2nd Sept., 1733. (See *Treeton* (*Notts.*)).
A.C. JOHN FAWCETT. Lic. 3rd July, 1740. D. Chester, 4th June, 1732; P. Chester, 28th May, 1738.
C.W. : Joseph Holmes
Thomas Marshall

* Holme Hall, the seat of Lord Langdale, was an old R.C. mission, Dom. John Fisher, O.S.B. was Chaplain, 1743-1788. See Appendix A.

---

65. Harswell, Harthill.

I. five ffamilies in the Parish, not one Dissenter.
II. No Meeting-House in this Parish.
III. No School In this Parish.
IV. No Alms-House or Hospital in this Parish.
V. I do not Reside in this Parish, I live at Everingham, and serves this Cure, the Reason of my not Residing here is, because of the Smalness of the Parish, seldom requiring Occasional Offices.
VI. I serve this Cure myself.
VII. I know not any of this Parish that are not Baptized, or being Baptized, and of a Competent Age, that are not Confirm'd.
VIII. I read in this Church the Publick Service every Lord's-day at two a Clock in the afternoon, except four Sundays that

the Sacrament is Administred, The Reason that not twice Service is perform'd every Lords-day is because of the few Parishioners, and they so near my Resident Living.

IX. There are very few here to be Catechis'd.

X. I Administer the Sacrament of the Lord's Supper in this Church four times in the year, there are ten Communicants in the Parish, and nine or ten usually receives, there was ten received at Easter, 1743.

XI. I always gives warning of the Sacrament, some Sunday before it be Administred, I never refus'd the Sacrament to any.

HENRY LAYBOURNE Minister.

R. HENRY LAYBOURNE. Inst. 23rd March, 1703. Disp. for non-res., 26th Sept., 1726. D. Carlisle, 7th June, 1691; P. Ely, 21st Feb., 1691. Queens' Coll. Camb., B.A., 1690. (See *Everingham*).
C.W. : Lawrence Agar.

66. Huggate, Harthill.

I. There are forty famulyes (*sic*) in the Parish, none of which are Dissenter.s (*sic*)

II. We have no Licensed meeting house in the Parish.

III. There is no Publick or Charity School In ye Parish.

IV. There is no Alms House or Hospital in ye Parish nor any Lands left to The repair of ye Church, to another Pious use we have a Rent Charge to be paid out of ye Manor & Lands of Francis Moseley Esqr Lord of ye Manor of Huggate of 2li : 10s : 0d for ever ye purchase money was given by Mrs. Barker Widow Daughter of Mr Mason formerly Rector of Huggate in her lifetime to be distributed amonge ye poor House Keeper.s who have no Relief from ye Parish, which is Accordingly Done By Ramsden Barnard Esquire & Mr John Dixon both of North Dalton and Robert Luck Rector of Huggate Trustees for ye said Charity & no abuses or frauds have Been Committed in ye Management thereof, there is likewise 10s a year paid out of ye sd. Manor & Land, for ever purchased at ye same time out of Towns Stock which was Ten pounds : & five shillings paid by Sr Edmund Anderson of Kildwick perse *Baronet, both of which are paid to ye Overseer.s of ye Poor & Duly Applyed.

V. I Do Reside personally upon my Cure and in the Parsonage House.

VI. I have no Curate.

VII. I know not of any who come,s to Church that are not Baptized, those who are Baptized & not Confirmed I will Endeaver to send them, not being able to come my self.

VIII. Publick Service is performed in my Church twice every Lords Day and at other times when I can have a Congregation as ye Canons of the Church Require.

* Kilnwick Percy.

IX. I catechise & Expound ye Catechism from ye Beginning of ye Spring During ye Summer Season & ye Parishioners Duly send their Children & Servants.

X. The Sacrament of ye Lords Supper is administred in our Church four Times every year, the Number of Communicants in our Parish are 120 Including Servants, usually 30 : 40 : 50 or sometimes 60 Receive But ye number of those who Communicated last Easter was only 18, & as many more at Whitsunday.

XI. I always give open & Timely notice of ye Sacrament before it is administred, ye Parishioners do not send in their Names as is Required nor has it been done in ye time of my Predecessors nor in ye neighbouring Churches that I know of I have not Refused the Sacrament to any one, Having no Reason so to do Witness my Hand Robert Luck Rector of Huggate.

As to the above Queries I answer yt all is well And I am your Grace.s most Dutifull humble Servant

ROBERT LUCK

R. ROBERT LUCK. Inst. 8th July, 1708. D. Norwich, 9th March, 1706 ; P. York, 30th May, 1708. S.S. Coll. Camb., B.A., 1706.
C.W. : John Robson
Thos Mackley

---

67. Hotham, Harthill.

I. There are forty seven Families in my Parish Two of which are Dissenters called Presbyterians.

II. There is not any Meeting House in my Parish.

III. There is not any Endowed School in my Parish.

IV. There is an Anual Rent of forty Shillings left to the Poor which is duly Applied.

V. I reside personally upon my Cure in the House of Hugh Montgomery Esq And have a Tenant in the Parsonage House which is in Good repair.

VI. I have not any Curate.

VII. I know not of any, who come to Church that are not baptised, or of a Competent Age, are not confirmed.

VIII. Publick Service is duly performed every Sunday in the Morning, but having an ill State of Health puts it out of my power to perform it twice.

IX. I Catechise the Youth always in Lent. And the Parishioners send their Children, & Servants very well.

X. The Sacrament of the Lord's Supper is administred three times in the Year. There are eighty Persons that are at Age to communicate, Two or three and Twenty generally communicate, but there were thirty two Communicants last Easter.

XI. I give timely warning of the Sacrament, The Parishioners give notice for receiving, I have not refused the Sacrament to any Person.

May it please Your Grace I am with the profoundest veneration Your Grace's most Obedient, Humble Servant

THOS. BELL Rectr. of Hotham.

R. THOMAS BELL. Inst. and lic. to pr. 29th Jan., 1728. D. Lincoln, 4th June, 1721; P. Lincoln, 21st Feb., 1724. St. Cath. Coll Camb., B.A., 1720.

C.W.: Stephen Fife
John Smith

Thomas Bell, Rector there, presented *for neglect of duty in not reading Prayers on Sundays (every afternoon), nor on Holidays and Fasting Days of the Church.* 4th Oct., 1743, Mr. Bell appeared and exhibited a Certificate under the hands of the Churchwardens and several of the parishioners that Prayers (of late) had been read at Hotham on Sundays in the afternoon, and on Holidays. Whereupon the judge dismissed him from this Presentment, admonishing him for the future to perform his Duty in a regular manner.

---

68. Hessle,
Harthill.

I. I have in my Parish one Hundred & two Families and nine Persons who live separately. Of these seven Families are Dissenters & Four particular Persons. I suppose they profess themselves Presbyterians.

II. There is not any Meeting House of any Kind in my Parish.

III. There is Five pounds yearly paid to the school master for teaching Twenty poor Children to read well English; Which Five pounds was given by Mr. Chamberlain of Hull Deceas'd, & charg'd out of a Farme at Stone ferry & Sutton The School Master teaches & hears his Scholars the Church Catechism two days in the week.

IV. Mr. Chamberlain before mention'd has given Three pounds pān: to the three poor People, that is, twenty shillings to each of them, that are in the three Low rooms under the Schole House. There are Four other Alms or poor Houses for poor people to dwell in, but they have no Endowment. Mr. Dobson formerly Alderman of Hull left sixpence a Week to the poor, which is given in Bread at Church on ye Lords Days which sixpence p. week is charg'd out of a House in Hesle; John Brough ye Younger is at present the owner of it; William Brocklesbank gave five Shillings yearly to ye Poor Charged out of a Close at Anlaby. There are Four Acres of Land & one Cowgate in the Firth belonging to the poor, which was purchas'd with Fifty pounds left by Mr. John Jarratt Merchant of Stockholm Deceas'd & Five pounds more, the Rents of it are given to the Poor of the Town, as the Minister & Church Wardens think proper. There are Houses & Lands of seven pounds—three shillings & two pence p ān: for the Repairs of ye Church; the Church Wardens

with the consent of ye Minister & Parishioners has the Letting of them. I do not know or have heard of any Abuses or Frauds committed in ye Management of them.

V. I do reside Personally upon my Cure, and in the Vicarage House.

VI. I have no Curate.

VII. I do not know of any who come to Church in my Parish, who are not Baptized. There are several, who are not confirmed, who design to be confirmed by your Grace at Hull.

VIII. The publick Service is read in my Church on Wednesdays, Fridays & Holy Days in the mornings, except something happens which prevents me & in the time of Harvest. It is duly perform'd twice every Lords Day, unless I am prevented by some thing extraordinary.

IX. I have catechised in my Church every Lords Day, since the first Sunday Lent (except four Sundays) after the second Lesson in the afternoons ; at which time I begin to catechise every year & explain it, till I go through ye Catechism ; since I have had Notice for a Confirmation, I have catechised three times in the week at evenings. Most Parents send their Children to be instructed, but few their Servants.

X. The Sacrament of the Lords Supper is administred in my Church four times in the Year ; The number of Communicants are about one Hundred ; sometimes between forty & fifty, & at other times between fifty & sixty or more receive ; Forty five at Easter Last Communicated.

XI. I do give open & timely Warning of ye Sacrament before it be administred. The Parishioners do not send in their Names to me ; I have not refused the Sacrament to any Person.

ROBT. LAMBERT Vicr. of Hesle.

My Lord ! As Your Grace has given so great Encouragement to communicate our Thoughts to you ; I humbly think it might tend to the more religious Observation of the Lords Day, if the Church Wardens were enjoin'd to visit Publick Houses on that Day & to search them in time of Divine Service, I propose this as I hope it would be of good Service to some unthinking careless People ; I am, My Lord, Your most Dutifull Son & Servant

ROBT. LAMBERT

V. ROBERT LAMBERT. Inst. and lic. to pr. 7th July, 1731. D. York, 26th Sept., 1714 ; P. York, 23rd Sept., 1716. St. John's Coll. Camb., B.A., 1712 ; M.A., 1716.

C.W. : Thomas Sissons
Robert Wetwang.

---

69. the Holy Trinity Kingston upon Hull, [Holderness].

I. I find in my Easter Books (the only Way I have of computing) Familys 679

---

of whom Presbyterians ———— 38
————Independents ———— 29
————Quakers ———— 5

Dissenters—— 72
Conformists — 607

II. One Meeting House of Independents
One ————————Quakers
Independents assemble twice every Lord's Day No. 200 & every other Wednesday in the Afternoon————No. 100 Their Teacher Timothy Wildboar. Assistant Wm. Martin*
Quakers assemble twice every Lord's Day—No.—45 & every Thursday in the Afternoon—No.—15

III. One publick Grammar School endow'd with £50 pr. añn paid to the Master by the Corporation. In the Workhouse at present 42 Children catechized by the Curate every Lord's Day. One Charity School for teaching 45 Children to read & write, maintained by the Collection at a yearly Charity Sermon & other private Benefactions under my Direction, & they are duly catechized & brought to Church, as the Canon requires.
In the Workhouse at present
20 Men
48 Women
23 Boys
42 Girls
11 Children at Nurse

144 maintan'd by the Assessment.

IV. Four Hospitals under the Management of the Corporation & one under that of Trinity House. One Tenement £16 pr. añn Rent & a Yard £5 pr. añn for the Repairs of the Church under the Direction of the ChWardens. In the Management whereof I know of No Abuses & what I have heard off, I believe not to be remedyed.

V. I reside personally upon my Cure & in the Vicaridge House.

VI. I have an Assistant Curate duly qualified Whose Allowance is generally computed————————£60 pr. ann
To wch. is at present added Deputy Chaplain of the Garrison———————————— £12———
& Chaplain of the Trinity house————————£12———

84———

VII. I know not of any such Person.

VIII. Publick Service is read twice every Day in the Week & two Sermons preach'd every Lords Day, & one every Wednesday in the Morning—

* See Appendix B.

IX. £4 pr. añn is allow'd the Curate for catechizing the Children of the Workhouse every Lord's Day. wch. being perform'd in the Church, others may attend. I also have in most years catechized every Lords Day in Lent & the Summer Season, but find few of my Parishioners send their Children or Servants, except before the Time of Confirmation——

X. When the Sacrament was administer'd Monthly 300 Receivers were too many for myself & Curate (when the Lecturer was absent) but for these 14 years last it has been administer'd weekly. Receivers about a 100 the first Sunday in the Month & about 40 every other Lords Day. Last Easter about 300. The number of Communicants in my Easter Book—2000
Dissenters— 200

1800

XI. Warning is given Monthly, as formerly, & before the 3 great Festivals by reading the Exhortation. The Law of the Parishioners sending in their Names, can scarce be remember'd by the oldest to be observed. The Sacrament has not been refused to any one.
Wm Mason Vicar

V. William Mason. Inst. 23rd May, 1722. D. Norwich, 22nd Feb., 1718; P. Norwich, 4th June, 1721. St. John's Coll. Camb., B.A., 1715; M.A. from S.S. Coll., 1719. (See *D.N.B.* xii. p. 1323. s.v. Mason, William (1724-1797) his son, the poet).

A.C. Thomas Crowle. Lic. 25th March, 1735. D. Chester, 9th June, 1734; P. Chester, 20th June, 1736.

Lecturer and Assistant Preacher. John Clarke (senr.). Lic. 27th May, 1715. He was also Master of the Charterhouse, Hull, 2nd July, 1716. (See *Sculcoates* and *Sancton*).

C.W.: Mr John Chambers
Mr Marmaduke Collins

---

70. St. Mary, Kingston upon Hull, [Holderness].

I. Three hundred & thirty families thirty of them Dissenters; Presbyterians mostly.

II. Two licensed meeting houses, the one presbyterians, & ye Other Anabaptists; they assemble once a week; ye presbyterians in number about three hundred, ye Anabaptists threescore Mr. John Witter teaches in ye Presbyterian.(1) Mr. Thomas Palmer in ye other.(2)

III. No Publick or Charity School in ye Parish.

IV. Two Hospitals under ye direction of ye Magistrates of ye town. Some Small revenues out of lands distributed by ye Church Wardens to ye poor in weekly loaves.

V. I reside upon my Cure; here is no parsonage house.

(1) See Appendix B.
(2) See Appendix C.

VI. I have a residing Curate, duly qualifyed. I allow him ye Quarterly Contributions of ye Parishoners, wch. has ever been ye chief part of ye Salary of ye Minister ; the Parishoners paying nothing else ; No kind of tythe, No Easter offerings &c

VII. None.

VIII. It is read twice every day in ye week.

IX. The Publick Service being performed twice every day, we catechise at any time when ye Parishoners please to send their children & Servants.

X. The Sacrament is administred once in every two months : The number of communicants I know not : about a hundred & fifty recieved (*sic*) last Easter.

XI. I give open & timely warning of ye Sacrament : it has not been usual for ye Parishoners to send in their names. I have refused none.

I am, My Lord, wth great duty & esteem. Yr. Grace's most obedient & most humble Servant

ISAAC THOMPSON

C. ISAAC THOMPSON. Adm. 3rd June, 1738. D. York, 21st July, 1728 ; P. York, 16th Aug., 1730. Literate.

A.C. JOHN CLARKE Junr. Allowed 1st Apr., 1741. (See *Kilnsea*, *Easington* (*Holderness*), and *Skeffling*).

C.W. : Mr Francis Haworth
Mr George Thompson

---

71. [Holme upon the Wolds, Harthill].

(Not written on the printed Form).

To your Grace's eleven Inquiries, be pleased to accept of the following Answers.

i. There are twenty Families, in the Parish of Holme, upon the Wolds ; There is but one Dissenter amongst Them, who is a Presbyterian, and a Servant.

2. There is no Licensed, or other Meeting-House, in my Parish.

3. There is no Public, or Charity-Schole, in my Parish.

4. There is no Alms-House, Hospital, or other Charitable Endowment, in my Parish. Neither have any Lands or Tenements been left, for the Repairs of my Church, or to any other pious Use.

5. There is no Vicaridge-House, in this Parish ; so that I live, and, personally, reside, at South-Dalton.

6. I have no Curate.

7. I know of None, who come to Church, in my Parish, that are not baptized. And such, as are, now, of competent Age, are ready to present Themselves, for Confirmation.

8. I read Prayers and preach, in my Church, once, every other Sunday. As Holme is a very small Parish, and lies within Quarter of a Mile of South Dalton, my Parishioners resort, thither, to join in divine Service.

9. I catechise Children, on the Sundays, in the Afternoons, in Lent. And my Parishioners give due Attendance & Attention to the Explanations & Lectures, that I, then, read to Them, upon the Catechism.

i0. (*sic*) I administer the Sacrament of the Lord's Supper, in my Church, every Year, thrice, viz, on the Sundays, immediately, following Easter, Whitsuntide, and Christmas. There are Sixty nine Communicants, in my Parish. About seventeen, generally, communicate with Me, every Time, that Service is performed.

ii. (*sic*) I give open & timely Notice, always, on the Sunday before the Sacrament is administered. My Parishioners do not send in their Names to me, there being no such Custom in this Place. Neither do I know of any Parish, in this Neighbourhood, where such Custom is used, or insisted upon. I have refused the Sacrament to none of my Parishioners.

I am Your Grace's most dutiful & obedient humble Servant
HENRY JEFFERSON, Vicar of Holme upon the Wolds.

C. HENRY JEFFERSON. Adm. 9th Aug., 1728. (See *South Dalton*).
C.W. : Robert Sherwood
Richard Smith

Holme, July 30. 1743.

---

72. Hutton Cranswick, Harthill.

148 Families
364 Communicants

I. We have an hundred, & forty eight families of which two are Papists, two Anabaptists, & two Quakers.

II. We have one meeting house only, it belongs the Quakers, who Assemble Once, some time twice in the week, their Number few, seven or eight, some time not so many, seldome above ten except at their Quarterly, or half Yearly meetings ; An Old Woman is their teacher at present who says their meeting is duly Certified.

III. We have three places where children are taugh (*sic*), but not one School Endowed, the Children there taught Are not Above forty in Number, at present not thirty, the persons teaching them Are carefull to Instruct 'em in the Principles of the Christian Religion According to the doctrine of the Church of England, And to bring 'em to Church.

IV. We have not in Our Parish any Alms-house, or Hospitall Or Other Charitable Endowment, Lands, or Tenements for the Repairs of our Church, But Charities, & Benefactions to other Uses We have, both to be distributed Amongst ye deserving poor of the Parish of Hutton-Cranswick and to Assist in putting out, & placing poor Children Apprentices, Under the direction of Minister, & Church Wardens, All

wch I believe to be Applyed According to ye intent of the Doners.

V. The Vicar doth not reside upon his Cure, but A (*sic*) Sowersby nigh Hallyfax, He hath A dispensation for non-Residence.

VI. The Vicar hath a Residing Curate, duly Qualified (I hope) According to the Canons, who lives in the Vicarage House, & for serving the Cure receives fourteen pounds pr Annum of the Revd. Mr. Gunby Vicar of Hutton-Cranswick.

VII. I do not know of Any who come to Church who Are not baptized, Or Who being baptized, & of A Competent Age are not Confirmed, or not desirous to be Confirmed.

VIII. Publick Service is read, & performed in our Church once Every Lords day, One Sunday at ten o'Clock in the Morning, the next Sundat (*sic*) at one O'Clock in the Evening, wch is All the Vicar & Parishoners desired, or Can be expected to be performed by me Considering my income which proportionable to the Value of the living. (*sic*).

IX. I Catechise children in the Spring, Especially in the time of Lent, & at Some othr. Convenient Seasons, And my Parishoners take care to Send such Children, & Servants as have not already learn'd their Catechism, to be instructed.

X. The Sacrament of the Lords Supper is Administred in our Church four times in the Year. We have in our Parish of Hutton-Cranswick three hundred & Sixty four Communicants, Above An hundred Usually receive, At Easter last I believe an hundred and ten if not more, The time of Administring doth not much Alter the number of those that Communicate in Our Church.

XI. I Give open & timely Warning of the Sacrament before it is Administred, My Parishoners do not send in their names as required. Neithr. hath the Sacrament been refused to Any person by him who is

Your Graces Dutifull Son, and Most Obedient & humble Servant

THOS. DOWBIGGIN curate of Hutton Cranswick.

V. CHRISTOPHER GUNBY. Inst., 5th Sept., 1724. Disp. for non-res. 29th Sept., 1726. (See *Sowerby, Pontefract*).

A.C. THOMAS DOWBIGGIN. Adm. 9th Nov., 1726. D. York, 20th May, 1722; P. York, 9th June, 1723. St. John's Coll. Camb. B.A., 1721. (See *Skerne, Watton,* and *Garton-on-Wolds*).

C.W.: James Hudson
John Walker

Church presented as out of repair. Churchwardens certified of the repairs, and were dismissed.

---

73. West Heslerton, Buckrose.

I. I have fifty eight Families in my Parish; but not one Dissenter.

II. I have no Meeting-House in my Parish.
III. I have no Charity-School in my Parish.
IV. There is no alms-House, Hospital, or other Charitable Endowment in my Parish : Nor have any Lands or Tenements been left for the Repair of our Church, or or (*sic*) to any other Pious Use.
V. When I am at West-Heslerton, I reside in my Parsonage-House ; But I reside, most commonly, upon my Cure at Whitby ; to which I was sent by His Grace's immediate Predecessor in the See of York.
VI. I have a residing Curate, who is duly qualified according to the Canon ; He resides in my Parsonage-House ; and I allow him twenty five Pounds a Year, besides all Surplice-Fees.
VII. I know of none who come to Church in my Parish that are not baptized : Nor do I know of any who (being baptized and of competent Age) do not intend to offer themselves in His Grace's present Confirmation.
VIII. The Publick Service is read in my Parish-Church & a Sermon preached once every Lord's Day ; & ye Service is read occasionally upon other Days. But it is not *twice* done *every* Lord's Day by Reason of a Chapel of Ease, at East Heslerton; which is distant about half a Mile from the Parish-Church, and in which Service is performed.
IX. It has not been usual to catechise except in Lent, and against Confirmations. And, at Such Times, my Parishioners have been ready to send their children & Servants to be instructed.
X. The Sacrament of the Lord's Supper is administer'd four Times a Year in my Church & three Times in my Chapel— In my Parish there are about one hundred and twenty Communicants :—about 40 usually receive at one Time.— and at Easter last Sixty two Communicated.
XI. Due warning is given before every Communion.—It has not been usual for my Parishioners to send in their Names as the Rubric requires—nor have I known a Reason for refusing the Sacrament to any one.

Whenever I meet with any particular Difficulties in the Discharge of my Duty ;—or observe any Defects in the present Canons, or Discipline, of the Church ;—or discover any Abuses in Ecclesiastical Officers—I will obey these His Grace's Commands by laying my Thoughts dutifully before Him.

JAMES BORWICK Rector of West-Heslerton

R. JAMES BORWICK. Inst. and lic. to pr. 18th June, 1734. Disp. for non-res. 2nd July, 1734. D. York, 15th Aug., 1725 ; P. York, 16th Aug., 1730. Literate. (See *Whitby* and *Aslaby Chapel*).

A.C. LEONARD TYSON. Lic. 4th July, 1743. D. Chester, 20th Sept., 1741 ; P. Chester, 20th Dec., 1741.

C.W. : Henry Wood

(East Heslerton Chapel) C.W. : Philip Crosier.

74. Helperthorpe, Dickering.

(Not written on the printed Form).

Answer to your Grace's first Question.

Helperthorpe is a Vicarage under ye peculiar Jurisdiction of the Dean & Chapter of York in ye Deanery of Dickering. 'Tis a small Village, consisting of about 15 Familyes. I have the Satisfaction to say, that I have no Disenter (*sic*) of any Denomination in my Parish.

Answer to ye 2d., & the 3d. Question.

We have no Dissenting Meeting House, nor any Publick or Charity School endowed.

Answer to the 4th Question. We have no Alms-house, Hospital, or other Charitable Endowment, nor any Lands or Tenements left for the Repair of our Church, or to any other pious Use.

Answer to the 5th Question. I do personally reside in my Vicarage house, & have expended, at least, a year's Income, to make it convenient.

Answer to ye 6th Question. I thank God, I am able to do my Duty without the Assistance of a Curate.

Answer to ye 7th Question. I don't believe, that any of my Parishioners, who come to Church, are unbaptized ; those that are of competent Age, & duly qualified, will be presented to your Grace, as Candidates for Confirmation, at your Grace's primary Visitation, holden at Malton, this 18th of August 1743.

Answer to the 8th Question. Public Service is performed once every Lord's Day, with a Sermon in my Parish Church of Helperthorpe. One Lord's Day in ye morning, & the other in the Afternoon. I beg your Grace's Indulgence for adding one thing in my own Behalf. We poor Vicars have a Law of Necessity to plead for us, in not having more frequent Service on ye Lord's Day in our Churches. Our Livings are generally very small, & therefore we are indulged ye Liberty of holding two or three, in order to support & maintain our several Familyes with tolerable Decency. I think, there are very few Clergymen take more pains than I do, in ye Discharge of my Ministerial Function. I live a sober & regular Life, & thro' God's Mercy, enjoy a perfect State of Health, wch. enables me to discharge my Duty with more Ease & Pleasure, tho' near threescore years of age.

Answer to ye 9th Question. Tho' we have no Publick, we generally have a private school to teach our Children to read & write ; & I direct the Master of the School to teach his Children their Catechisms, & I frequently go there to see it done myself. I also take proper Opportunityes to catechise in ye Church on ye Lord's Day. I have been more particularly careful herein, upon this solemn Occasion.

Answer to the 10th Question. The Sacrament of ye Lord's Supper is administred in my Parish Church of Helperthorpe, three times in ye Year at least, if not oftener. As to ye Number of Coñ-

unicants, they may amount to about 40 in all ; perhaps I may have about 30 Coñunicants at Easter ; but they seldom exceed 20, or 24 at other Times.

Answer to the 11th Question.

On the Lord's Day before ye Sacrament is to be administred, I give publick Notice thereof in the Church, in Time of Divine Service, as the Rubrick of the Church directs. As to the sending in of the Names of the Coñunicants, I think that good old Custom is general laid aside, or disused in our Countrey Parishes. Instead hereof if I find Reason to complain of the Decrease of Coñunicants ; I take an Opportunity to inculcate ye Necessity of a frequent Reception of ye Holy Sacrament, in a Discourse to my Parishioners; & have often found the desireable Effect thereof, in ye Increase of ye Number of Coñunicants. I never have had Occasion to debar, or repel any notorious wicked Liver from receiving the Holy Sacrament since I have been possessed of this Vicarage.

JOHN RUDD, Vicar of Helperthorpe.

V. JOHN RUDD. Coll. by D. and C. 22nd July, 1735. (See *Rillington* and *Scampston*).

C.W. : Richard Read

---

75. Holmpton, Holderness.

I. We have ten Families all small ones and two or three of them generally Widows we have no Dissenters.

II. We have no Meeting House in our Parish.

III. We have no School in our Parish.

IV. We have no Alms-House, Hospital or other Charitable Endowment in our Parish neither hath anything been left to the repair of the Church or to any other Pious Use.

V. I do not reside upon the Cure, but at Halsham where I have been licensed resident Curate several Years; Holmpton & Welwick being vacant about May-Day 1739 lay so till about Martinmass after, no one at all wou'd have them when they knew the poorness of the livings and ye badness of ye Situation ; so if I wou'd take them ye late Arch-Bishop was willing I sh'd reside at Halsham provided Holmpton & Welwick had service every Sunday in Suñer & every other Sunday in winter, which I having a Family & nothing but my curacy was willing to do.

VI. I have no Curate but serve the Cure myself.

VII. There are none in our Parish but what are baptized, there are two of a competent Age not confirmed but design to be confirmed at this Season by your Grace.

VIII. The Service is duly performed once every Lord's-Day in ye Summer half Year and in Winter every other Sunday and that for the Reasons above mentioned.

IX. I have not catechised often in the Church for there are but 2 or 3 to be catechised and they are Servants and refuse to come generally

X. The Sacrament of the Lord's Supper is administred thrice every Year, we have eighteen Communicants in our Parish and generally about six or seven receive, and at Easter last nine received.

XI. I give open Warning the Sunday before the Sacrament is administred, the Parishioners do not send in their Names it hath not been customary so to do ; I have not refused the Sacrament to anyone.

These are the most faithful sincere Answers to your Grace's Questions that I was able to give who am

Your Grace's most dutiful and obedient Servant

JOHN SNAITH.

R. JOHN SNAITH. Inst. 20th Nov., 1739. D. Lincoln, 5th June, 1726 ; P. York, 9th July, 1727. Univ. of Edinburgh. No degree in Reg. York, (See *Welwick* and *Halsham*).

C.W. : Thomas Isaac

---

76. Halsham, Holderness.

I. I have twenty eight families in my Parish. Eight of them hold Communion with ye Church of Rome.

II. I have no Meeting houses in my Parish that I know of.

III. I have a publick School in my Parish endowed with twenty pounds a year ; about fifteen or sixteen children are taught in it by ye Curate of the Parish, who explains ye Church Catechism to ym, and brings ym duly to Church.

IV. I have an Hospital in my parish endowed by ye noble family of ye Constables. It is under ye direction of ye present Mr Constable a right worthy Gentleman, who takes exceeding good care of ye Building, and likewise of ye Benefaction, wch is paid out of his Estate.

V. I do not reside upon my Cure here, saving some parts of the year, but in my Parsonage house at Catwick, wch is about 12 miles from Halsham.

VI. I have a residing Curate who was Licensed by ye late Arch Bishop of York ; he lives in ye Parsonage House. I allow him thirty pounds a year and ye Surplice Fees.

VII. I have consulted with my Curate, and we cannot find out any that have not been baptized, nor any of a competent age that have not been confirmed, saving ye Young People we present to your Grace to day.

VIII. My Curate performs publick Service once every Sunday, and supplies other Churches that have but very small Incomes, the other part of ye day.

IX. My Curate teaches ye Children of ye Parish their Catechism at School, and designs ye Holy Season of Lent, and some other convenient part of ye Year for publick Catechism in ye Church.

X. The Sacrament of ye Lord's Supper is administred four times a Year. I have about 57 Communicants. Above thirty generally receive that blessed Sacrament, and about thirty seven received at Easter last.

XI. We always give Warning of the blessed Sacrament ye Lord's-day before it is administer'd. The Parishioners do not give in their names as required, it has been disused a long time. My Curate has not refused ye Sacrament to any one.

This is ye best account, I am able to give your Grace, of the State of my Parish of Halsham.

I am, your Grace's most dutifull and most humble Servant

JAMES YOUNG.

R. JAMES YOUNG. Inst. and lic. to pr. 26th Jan., 1737. D. York, 26th Sept., 1714; P. York, 23rd Dec., 1716. Peterhouse Camb. Scho. 1708. LL.B., 1713. (See *Catwick* and *North Frodingham*).

A.C. JOHN SNAITH. (See *Holmpton* and *Welwick*).

Grammar Sch. Master. JAMES YOUNG R. (above). Lic. 26th Jan., 1737.

C.W. : George Carrett
Richard Foster

77. Hilston, Holderness. ———

I. The number of families are seven. Two of these (viz) families are Dissenters, and of the people call'd Quakers.

II. no Licens'd or other meeting house of any Sort, or any that teaches as such.

III. no Publick or Charity School in my Parish.

IV. no Alms-house, hospital or charitable endowment. no Lands left for ye repair of our Ch or to any other pious Use.

V. I am personally Resident upon my Cure, and in the Parsonage House.

VI. No Curate.

VII. I do not know of any who come to Church, but are baptized & confirmed.

VIII. Publick Service is perform'd every Lds Day twice, except ye Sunday I supply my monthly Cure at Drypool.

IX. I frequently Catechise on ye Lord-days in the afternoons, and most come to learn, and to be instructed by me.

X. The Sacrament of the Ld's Supper is administred 4 times in a year. the number of ye communicants abt seventeen. Most of them usually receive, and to ye best of my remembrance fifteen did communicate Easter last.

XI. I do allwaies give timely Notice of the Sacrament beforehand. The Parishioners do not send in their names, and I never had occasion to refuse any one ye Sacrament.

EDWARD ROBINSON Rectr of Hillston.

R. EDWARD ROBINSON. Inst. 12th Jan., 1731. D. Ely, 18th Dec., 1709; P. York, 23rd Sept., 1711. St. John's Coll. Camb., B.A., 1708; M.A., 1715. (See *Dripool*).

C.W. : George Shott

---

78. Hollym with Withernsea, Holderness.

I. There are in my Parish about 70 small Families, five of which are Quakers. there are also five Quakers more, either Single Persons, or who have none in their Families, Quakers, except themselves

II. There is a Private House Licens'd for a Meeting of Quakers. What the numbers are, that usualy assemble there, I am not able to say. I Believe not many. Sunday in the Evening is their usual time of Meeting.

III. There is no public School, nor Charity-School.

IV. There are two small Tenements for the Poor, but not endow'd. There are two little parcells of Land usualy Lett at 23 shillings in the Year, the Rents of which are apply'd by the Church-wardens, to the Repairs of the Church.

V. I reside personaly & in the Vicarage-House.

VI. I have no Curate.

VII. I know of none, who resort to Church, not having been duly Baptiz'd. some there are of a competent Age ; who, I believe, have not been Confirm'd.

VIII. The Public Service is perform'd twice every Lord's Day—On Wednesdays & Fridays in Lent, & upon many Holidays.

IX. I Catechise all the Sundays in Lent, & sometimes a Month or six weeks longer. Some are very carefull to send their Children, & Servants, others not so.

X. The Sacrament of the Lord's Supper is administer'd in my Church at least Three Times every year. I have sometimes administer'd it four times. The number of Communicants I cannot exactly tell. There are usualy about 25 or 30 that receive.

XI. I always give due & timely warning of the Sacrament, before it is administer'd. but no names are sent to me. some years agoe I refus'd the Sacrament to one for the Crime of Fornication, who has since that time behav'd in a manner very inoffensive.

V. RICHARD NUCKALLS. Inst. 25th Apr., 1728. D. York, 24th Sept., 1710; P. York, 23rd Dec., 1711. St. John's Coll. Camb. B.A. (Reg. York). At his priest's Ordination his name is spelled 'Nockalls.' He does not appear in Venn's *Alumni*.

C.W. : Mr John Matchen
Thomas Coniston
John Sewsby

Ante-Nuptial Fornication.—A.B. and C.D. (his wife) ; he confessed, and both did penance. E.F. and G.H. (his wife) ; he confessed, and both did penance.

79. Humbleton.
Holderness.

I. We have Seventy nine Families. of these three Families of Papists & two of Quakers.
II. Wee have no Licensed or other meeting House in our Parish.
III. We have a private School. Mr. Fran : Heron deceased by his last Will left ten pounds pr Annū. to it, in order to teach poor Children English, but his Heirs at Law now dispute the Will, so how that affair will go I cannot say, We have about 20 Scholars, taught &c according to the Enquirey above.
IV. We have no Alms-House or Hospital. Mr. Wm. Tymperon of Beverley deceased, by his last Will left four pounds a year to the Minister of Humbleton, payable out of his Estate at Aldbrough.
V. I do reside personally upon my Cure and in my Parsonage House.
VI. I have no Curate, I do the Duty my selfe.
VII. I know of none who come to the Church that are not baptized, those that are baptized, and of a Competent age to be Confirmed, I have ordered to attend upon your Grace at Hull.
VIII. The publick Service is read in the Church one Sunday in the Morning, the next Sunday in the afternoon, the next Sunday no Service, I have a Chaple of Ease in the Parish which I frequently attend on that Day.
IX. I Catechise Every Thursday in Lent, & expound the Catechism to them, the Parishioners send their Children duly.
X. I administer the Sacrament of the Lords Supper four times every year, the Number of Communicants are very uncertain, about sixty usually receive I do not exactly know what Number did Cōmunicate at Easter.
XI. I Give timely Notice for the Sacrament the Parishioners do not send in their Names, except it be the first time that they Cōmunicate. I have not refused the Sacrament of late to any.

JNO. BROWNE Minr.

C. JOHN BROWNE. Adm. 26th Aug., 1726. (See *Aldborough, Garton in Holderness*, and *Elstronwick*).

C.W. Old : James Shott
Thos Johnston
New : Ralph Wriglesworth
William Blashell

---

80. Hornsea,
Holderness.

I. There are one hundred & thirty three Familys in ye Parish, four of which are Dissenters, vidt, one Popish Family, two of the Sect of Quakers, & the fourth Presbyterians.
II. We have no meeting House but one for Quakers, they meet twice a week on Sundays & Thursdays. there are seldom more than four or five go to the meeting, unless when

strangers accidentally come to the Town. no Teachers amongst them but strangers.

III. We have no Public or charity School in the Parish.

IV. There is no Alms House, Hospital, or other Charitable Endowment in the Parish, there are Lands of twenty one pounds a year, wch. will be worth thirty when a Long Lease expires, Left for the repairs of the Church, sixteen Feofees have the management of this Benefaction, & due care is taken of it.

V. I do not reside personally upon this Cure, for reasons given in my answer to this Query with respect to my other Living.

VI. There is a residing Curate who is duly qualified according to the Canons in that behalf, he lives in my Parsonage House, I allow him the same my Predecessars (*sic*) did, viz twenty five pounds a year, & the use of the House & a good orchard, & the surplice fees.

VII. I know of none who come to church that are not baptiz'd, There are several ready for Confirmation.

VIII. Public Service is generally perform'd twice every Lord's-Day, & there are Prayers duly read on Wednesdays & Fridays & Saturdays, and on all Holidays & Eves.

IX. Children are Catechiz'd on Wednessdays (*sic*) & Fridays in most parts of the year, & the Parishioners duly send their Children to be instructed.

X. The Sacrament is Administred seven or eight times a year, there are 281 Communicants, about 80 usually receive. There are generally about 160 Communicants at Easter, but the Town being very sickly last Easter there were not above half that number.

XI. Open and timely warning of the Sacrament is always given. The Parishioners do not send in their names. I have never refus'd any one the Sacrament.

JAQUES STERNE
THOS GALE Curt.

V. JAQUES STERNE. Inst. 3rd May, 1729. (See *Rise* and *Riston*).
A.C. THOMAS GALE. Lic. 9th Nov., 1726. (See *Linton* and *Riston*).
C.W. : George Whitfield
Robert Lambert
George Prudom
Edward Wilson
(Riston) C.W. : Thomas Wardell
Thomas Todd
Robert Moor

---

81. Hornsey cum Riston, Holderness.

I. There are forty nine Familys in the Parish, no Dissenters.

II. We have no meeting House.

III. We have no Public or Charity School in the Parish.

IV. There is no Alms House, Hospital, or other Charitable Endowment in the Parish ; there have no Lands or Tenements been left for the repair of the Church, nor to any other pious use.
V. I do not reside upon this cure because it is annex'd to Hornsey the proper place of residence.
VI. The Curt. does not Reside upon this Cure for the abovesd reason, the rest of this Article is Answer'd in ye Paper of Questions for Hornsey the Mother Church.
VII. I know of none who come to Church that are not Baptiz'd, there are several ready for Confermation (*sic*)
VIII. Public Service is Perform'd once on every Lords Day ; the reason why it is not read twice, is because that Mr. Tomlin has another Church to take care of.
IX. The Children are regularly Catechized during the Solemn Season of Lent, & occationally (*sic*) at other times, the Parishioners are very diligent in sending their Children & servants to be instructed in the Principles of their Religion.
X. The Sacrament is administred four times a year, there are 1.4.7 Communicants, about five or six & forty usually receive, at Easter last about fifty.
XI. Open and timely warning of the Sacrament is always given, The Parishioners do not send in their names, I have never refus'd any one the Sacrament.

JAQUES STERNE
THOS. GALE Curt.

R. (of Riston) JAQUES STERNE. Inst. 3rd May, 1729. (See *Rise* and *Hornsea*).
A.C. THOMAS GALE. (See *Linton*, *Hornsea*, and *Riston*).

---

82. Hunmanby.
Dickering.

I. The Number of families in this Parish are 120 & none are dissenters except one of ye Sect of Anabaptists.
II. We have no Meeting houses in this Parish of any kind.
III. There is no Charity School in this Parish.
IV. There is one Alms house in this Parish founded by ye ancestors of Wm. Osbaldeston & under his Direction.
V. The Dean of York is Vicar of this Parish & resides at ye Deanary (*sic*) & upon other business elsewhere.
VI. Mr. ffran : Matson is Resident Curate of this Parish, & lives in ye Vicarage house & has thirty pounds a year & surplice fees.
VII. There are none in this Parish yt. come to the Church unbaptized & all such of a Competent age yt. has not been confirmed, desire to have ye benefit of it at this time.
VIII. The Publick Service is read once every Sunday according to ye ancient Custom of this place.

IX. In this Parish ye Children are Catechised during the time of Lent, & all Masters of ffamilies duly send their Children & servants for yt. purpose.

X. The Sacrament is administred in this Parish Church once a month, & ye Number of Communicants about 150. about 40 Communicants monthly & about 120 Communicants at Easter last past.

XI. Notice is given according to ye Rubrick for ye administration of ye Sacraments, & ye Parishioners here neither send in their names as required, neither has ye Sacrament been refused to any one.

No particular Difficulties, nor defects, nor corruption in Ecclesiastical offices (*sic*) have been observed by me, nor can I presume to make any proposals to yr. Grace for ye better Government of this Diocesse.

FFRAN : MATSON Curate of Hunmanby.

V. RICHARD OSBALDESTON, Dean of York, Inst. 1st July, 1715. (See *Hinderwell, Muston,* and *Folkton*).

A.C. FRANCIS MATSON. (See *Folkton, Speeton, Filey, Fordon Chapel,* and *Muston*).

Parish Clerk. STEPHEN SHARP. Lic. 25th Aug., 1709.

C.W. : Robert Binnington
John Clarkson

Ante-Nuptial Fornication.—A.B. and C.D. (his wife) ; They did penance.

---

83. Harpham,
[Dickering].

(Not written on the Printed Form).

1. There are Thirty Families in the Town of Harpham, and none of them are Dissenters.
2. There is no meeting House within this Hamlet.
3. There is a Petty School without any settled Endowment ; The Master is maintained by the Voluntary Contributions of the Tenants ; He teaches about fifteen Children, and takes Care to instruct them in the Principles of the Christian Religion by Catechising them every week, He brings them duly to the Chappel.
4. There is within this Chappelry, no Alms-House Hospital or other Charitable Endowment, nor any Lands left for the Repairs of the Chappel or other Pious Uses.
5. I reside upon the Vicarage of Agnes Burton, to which this Chappelry is an Appendage, and scarce at a mile's Distance.
6. Therefore I have no Curate.
7. I know of none who come to the Chappel, that are not baptized, or who being baptized, and of a Competent age do not intend to be confirmed at the present Confirmation.
8. It has been the ancient Custom only to have public service there once a Fortnight, as it is so near to the Mother-Church, and many of the Inhabitants come frequently to it ; But since I

have been the Vicar of Agnes Burton, I have constantly preached Every Sunday in the afternoon, and intend to continue to do so, as long as I am able.

9. I only Catechize the Children in the Mother Church.
10. The Sacrament of the Lords Supper is administer'd four times in the year in this Chappel, there are about sixty Communicants of which about Twenty usually receive ; the Sunday after last Easter about Twenty two received.
11. It has been the Custom always to have the Sacrament administer'd in this Chappel, the Sunday next following the Administration of the Sacrament at the Mother-Church. for which Reason the Notice is given in the Mother Church the Sunday before the Sacrament is administer'd there, I have had no Reason to refuse the Sacrament to any Person.

I have not met with any Particular Difficulties in the Discharge of my Duty, nor discover'd any Abuses or Corruptions in any Ecclesiastical Officers or others. I think all things are happily calculated for the Preservation of the Church established, and the Advancement of the Christian Religion.

THOMAS DADE Vicar of Agnes Burton
Harpham in the East Riding of the County of York
Aug : 15th 1743

C. THOMAS DADE. (See *Agnes Burton*).
C.W. : John Head

---

84. Howden,
Harthill.

I. There are three hundred & forty one Families in the Parish, ffive of them Presbiterians, three of them Quakers, and three Men that are Papists.
II. There is a Licens'd Meeting House for ye Presbiterians, & a Room Licens'd for ye Quakers, ye Latter of these seldom assemble, a few of ye former every Sunday.
III. We have a School, but not endow'd, taught in the Town, & good Care taken of it.
IV. We have no Alms-House, Hospital, or other charitable Endowment.
V. I do reside personally upon my Cure, we have no Parsonage House.
VI. I have a Curate living in the Town allow'd 24l. per annum.
VII. I know of none who come to ye Church yt. are not baptized, nor of a competent Age yt. are not confirm'd.
VIII. I read Prayers twice every Lord's Day, & on Wednesdays, ffridays & Holy Days.
IX. Once & always before a Confirmacon.
X. I administer ye Sacrament four Times in ye Year, an hundred and fifty usually receive, & I believe at Easter last two hundred and Twenty.

XI. I give open & timely Warning of ye Sacrament before it is administer'd, it has not been usual to Send in their Names, I have not refus'd the Sacrament to any one.

V. JOHN THRELKELD. Inst. and lic. to pr. 6th Sept., 1726. D. York, 23rd Sept., 1722 ; P. Carlisle, 31st May, 1724. Literate.

Parish Clerk. WILLIAM COOKE. Lic. by Commissary of Howdenshire, 3rd May, 1725.

C.W. Old :	Thomas Stephenson Matthew Clarke		New :	John Dunn Wm Richardson
Aslabie	Old :	Martin Stoneley	New :	Joseph Cass
Balkholme	,,	William Heddon	,,	William Headon
Belby	,,	Robert Thorpe	,,	Robt Thorp
Skelton	,,	Richard Bellay	,,	Richd Bellon
Thorp	,,	Robert Blanshard	,,	Robt Blandshard
Knedlington	,,	William Clarkson	,,	Wm Lolley
Kilpin	,,	William Leaper	,,	Wm Leaper
Linton and Newton	,,	Peter Kemp	,,	John Smith
Laxton	,,	Edwd Pinder	,,	Same
Cotness	,,	Stephen Medley	,,	,,
Yoakfleet	,,	Amaziah Empson	,,	,,
Saltmarshe	,,	Thomas Jewett	,,	,,

---

85. Saint John, in the City of York.

I. There are 162 familys in the Parish whereof four are Presbyterians four Papists* and two Quakers.

II. There is no meeting house in the Parish.

III. There is no publick Charity School but there are two small private Schools the masters whereof I believe take good care of the Scholars.

IV. We have no Alms house or Hospitall, an Addition of forty pounds per Annum hath been left for the support of the Minister but I know of no abuse in the management of it.

V. I reside in the town but not in parish (*sic*) there Being no house belonging to the liveing.

VI. I have no regular Curate only a Person to assist me in Visiting the Sick and sometimes reading prayers but the duty on Sundays is done by my self.

VII. I know none who come to Church that are not baptized but many that have not been confirm'd.

VIII. Publick Service is perform'd ev'ry Sunday in the afternoon according to the Custom of the place and prayers are read once evry Week day.

IX. I have no stated time for Chatechizeing but the Parishioners duly send in their children when call'd upon.

X. The Sacrament is administred four times in the year when there are usually about eighty communicants, there was about that number last Easter.

* See Appendix A.

XI. I always give due notice of the Sacrament but the Parishioners do not send in their names. I have had no occasion to refuse the Sacrament to any one.

I have met with no difficulties in the discharge of my dutie, have nothing to charge the Ecclesiastical Officers withall, and as to the Canons I acquiesce in them, not being given to raise objections against laws unto which I have subscribed.

BRYAN ALLET Curate of St John's.

C. BRYAN ALLET.[1] Adm. by D. and C. 2nd Apr., 1742. (See *Londesborough* and *Sturton in the Clay, Notts.*).
C.W. Old : Charles Gordon
John Wakefield
New : Sd Gordon
Hen : Spalding

---

86. Ilkley, Craven.

I. In the Parish of Ilkley are about an Hundred and Thirty Families whereof about sixteen Families are Popish Recusants,[2] not one Dissenter else of any Denomination whatever that I know of except one Quaker.

II. We have no Meeting Houses of any kind in the Parish that I know of.

III. There is a small School in the Town endowed with about Thirteen Pounds a year the Number of children very small and uncertain, and Due Care is taken in Instructing them.

IV. [Blank].

V. I do Reside Personally in the Vicarge (*sic*) House as by Cannon (*sic*) Required.

VI. I have no Curate.

VII. I do not know of any except those who offer themselves to be Confirmed at this Opportunity.

VIII. Publick Service is only one (*sic*) every Lords Day Performed in the Parish and all Church and State Holydays observ'd. The Reason is the Living is so small that I am obliged to have a small Chappell annexed to it.

IX. I am always ready to Catechise those who offer Themselves about 3 weeks before every Easter.

X. The Sacrament of the Lords Supper is about six Times Administr'd at 3 different seasons Easter Michaelmas and Christmas. The Number of Communicants at Easter about and (*sic*) Hundred and Thirty.

XI. Notice is always given the Sunday before according to the Directions in the Rubrick.

THO LISTER Vicr. of Ilkley

1. See above p. 44.
2 This large group had its chapel at Middleton Hall. The Chaplain (1727-1753) was the Rev. Thomas Worthington, O.P. See Appendix A.

V. THOMAS LISTER. Inst. 6th Jan., 1735. (See *Burley Chapel*).
Parish Clerk. THOS. BEANLANDS. Lic. 1st May, 1736.
C.W. Old : Ellis Cuncliffe
James Ramsden
John Stead
Rich : Holmes
New : Sd Cuncliffe
James Ramsden
Richd Kendall
Richard Holmes

Fornication.—C.D. and A.B. Church Wardens certified that A.B. had performed penance ; C.D. excomd. and dencd.

---

87. [Idle Chapel], Pontefract.

(Not written on the Printed Form).

An Acct. of the Chapel of Idle in the Parish of Calverley.

To Questn 1 In this Chapelry are about Three Hundred & 20 Families in which there are 102 Families of Presbyterians, Fifteen of Anabaptist* eight of Quakers.

To Questn 2d There is one Presbyterian Licens'd Meeting-House where They assemble every Sunday in Number abt. 102.

To Questn 3d, There is no School endow'd.

To Questn 4th. There is no Alms-house or Hospital This Chapel is augmented wth ye Qns. Bounty.

To Questn 5th & 6th. This Chapel is a Chapel of Ease to the Parish Church of Calverley & does not require a Residing Curate.

To Questn. 7th. There are none I know of that come to this Chapel that are not baptiz'd, but several that being baptiz'd & of a competent Age are not Confirm'd.

To Questn. 8th. Publick Service is twice performed in this Chapel every Lord's-Day.

To Questn. 9th. There has been publick Catechizing in this Chapel every Year during the Sum̃er Season.

To Questn. 10th. The Sacramt. of the Lord's Supper is not administred in this Chapel but in the Parish Ch of Calverley.

To Questn. 11th. Open & timely Warning is given in this Chapel before it is administred in the Parish Church.

T. HUDSON Curate of Idle.

C. THOMAS HUDSON. Lic. 22nd July, 1723. D. York, 23rd Sept., 1716 ; P. York, 21st July, 1728. St. John's Coll. Camb. B.A., 1714.
Master of Gr. School, Hipperholme. Same Thomas Hudson. Lic. 18th Aug., 1733. (See *Calverley*).
C.W. Old : John Slater
,, Atkinson
New : John Atkinson.
Wm Thornton

* See Appendix C.

88. Illingworth Chap :
Pontefract.

I. We have above four hundred & thirty Families. Of these, about fourscore are Dissenters. And They are all Presbyterians, but one Family of Quakers.

II. We have only One Licens'd Meeting-house of Presbyterians ; they assemble twice every Sunday ; About two hundred & fifty. Mr. John Smith is their Teacher.*

III. We have no Publick or Charity School.

IV. We have no Alms-House or Hospital ; Nine pounds ten shillings a Year are left to be distributed to the Poor of our Township on Christmas-day Mr. Henry Wadsworth Mr Richard Wilkinson Mr John Bairstow Mr Elkanah Farrer Mr Robt Ramsden and Mr Francis Ramsbottam manage it regularly.

V. I do not reside in the Chapelry We have no Parsonage-house; I reside at Halifax about a quarter of a Mile out of it, Because We have not a convenient house to live there.

VI. I do all the Duty constantly my self. The Endowment in Land & Rent Charges with the Seats makes about sixty eight Pounds a Year.

VII. I know none who come to my Chapel unbaptiz'd But several baptiz'd & of competent Age want to be confirm'd.

VIII. The Publick Service is duly perform'd ; And, I preach twice every Lord's day ; We commonly begin about ten in the morning & near two in the Afternoon.

IX. I catechize near Whitsontide, & continue as long as any come, My People send their Children & Servants usually at that time.

X. We have the Sacrament four times a Year. There are near twelve hundred Communicants in my Chapelry. Near a hundred generally receive. We had about a hundred & twenty last Easter.

XI. I give open & timely Warning before the Sacramt. is administer'd. It is not usual for the People to Send in their Names. I have not refus'd the Sacrament to any.

I shall be very glad of the Honour & Opportunity to wait upon your Grace, when settl'd at Bishop-thorpe after the great Fatigue of your Visitations, to hint Something relating to part of these last four Observations.

I am your Grace's most obedient to command
DANIEL BENTLEY Curate of Illingworth

C. DANIEL BENTLEY. Adm. 30th July, 1717. D. York, 23rd Sept., 1716 ; P. York, 20th Sept., 1719. St. John's Coll. Camb., B.A., 1716.
Parish Clerk. JOHN ILLINGWORTH. Lic. 31st May, 1718.
C.W. Old : Joseph Cordingley
John Wilson
James Charnock
New : Elkanah Waddington
Abra : Shaw
James Wilson

* See Appendix B.

Fornication.—C.D. and A.B. (a soldier); she, excomd., and (10th June, 1744) dencd. E.F. and G.H.; she did penance; he excomd., and dencd. I.J. and K.L. both confessed and did penance.

---

89. Ingleby Arncliffe, Cleveland.

I. We have thirty seven Families in our Parish of Ingleby Arncliffe & none of them Dissenters.
II. We have no Meeting-House of any sort in our Parish.
III. We have neither Publick nor Private School in our Parish.
IV. We have no Alms-house, Hospital, nor any charitable Endowment, Nor have any Lands or Tenements been left for the Repair of our Church or to any other Pious use.
V. I do not reside upon this Cure, there being no house belonging to it, but I reside at East Harsley my other Curacy which is about a Mile distant from this.
VI. I have no Curate.
VII. I do not know of any in our Parish who come to Church, but who are baptiz'd, nor any of a Competent Age, but who are confirm'd or have frequently receiv'd ye Sacrament of the Lords Supper.
VIII. Publick Service is perform'd in our Church once every Lord's Day in the afternoon, except the first Sunday in every month, and then in the forenoon. the other part of these Days I am imploy'd in reading publick Service at East-Harsley my other Curacy.
IX. I publickly catechise in our Church twice in the Year namely in Lent and after Midsum̃er. The Parishioners sends (*sic*) their Children & Servants to be instructed therein.
X. The Sacramt. of the Ld's. Supper is administred in our Church three times in ye Year. We have about Eighty Seven Com̃unicants in or. parish, whereof sixty six receiv'd last Easter but they usually most of them receive.
XI. I give open warning of the Sacrament the Sunday before it be administred. It is not usual here for the Parishioners to send in their Names. I have had no Occasion to refuse the Sacrament to any one.

C. John Hudson. Lic. 14th March, 1736. (See *East Harsley*).
C.W. Old : Mr John Cowper
John Culverson
New : Jacob Russell
John Webster

---

90. Ingleby Greenhow, Cleveland.

I. There are near sixty Families in our Parish, of these, two are papists.
II. There is no licensed or other meeting House in our Parish.

III. There is not any publick or Charity School, endow'd, or otherwise maintain'd in our Parish.
IV. There is not in our Parish any Alms-House, Hospital, or other Charitable endowment, nor have any Lands or Tenements been left for the repair of our Church, or to any other pious use.
V. I reside personally upon my Cure, but have not a Parsonage House belonging to my Curacy.
VI. There is no Curate in our Parish but my self.
VII. I do not know of any who come to Church in our Parish that are not baptized, twenty design to offer themselves to be confirmed by your Grace.
VIII. I read publick Service in the Church of Ingleby Greenhow twice every Lord's day, and upon other days appointed by the Church and Government.
IX. I Catechise six Sundays in Lent in the afternoon, my Parishioners send their Children to be instructed.
X. The Sacrament of the Lords Supper is administred in our Church the first Sunday in every month, there are near an hundred and forty Communicants in the Parish, seldom fewer than thirty receive, at Easter last and upon Good Friday about an Hundred and twenty did communicate.
XI. I give timely warning of the Sacrament before it is administered, the Parishioners do not send in their names to me, I never had reason to refuse the Sacrament to any one.

This is a true Answer to your Grace's enquiries
Witness my hand SAMUEL HASSELL Curate
August 23, 1743 of Ingleby Greenhow

C. SAMUEL HASSELL. Adm. 2nd Dec., 1719. D. York, 23rd Dec., 1716; P. York, 8th June, 1718. St. John's Coll. Camb. B.A., 1716.
C.W. Old : John Hutchinson
Thomas Morley
Henry Ripley
New : (Same)
Fornication.—C.D. and A.B. He did penance. 9th May, 1748, she pleaded the Act of Grace and was dismissed.

---

91. [Kirkby Irelyth, Peculiar.]

(Not written on the printed Form).

May it please your Grace,

Having had the Honour of receiving (with some Questions thereto annex'd) a Letter from your Grace, which was transmitted to me by the Care of Mr. Jubb your Grace's Deputy-Register, I humbly crave Leave, (as previous to my Answers to the Questions proposed to your Clergy at the Foot of the said Letter,) to present to your Grace in the first place a short, but just Description of the Parish of Kirkby-Irelyth, with the real State and Condition wherein I found it on my being Collated and Inducted to the Vicarage

thereof in the Year 1738 by the Reverend the Dean & Chapter of your Cathedral & Metropolitical Church of Saint Peter of York, in which very same State & Condition it still remains : and this Favour I do the more earnestly beseech your Grace to permit me, because, as I conceive, your Grace may thereby be the better enabled to form a true Judgment of the Clearness and Satisfactoriness &c of the Return I make in answer to the Questions proposed, so far as they relate or appertain to Myself, or to that Part of the Parish under my immediate Care, and wherewith, (as acknowledging all due Obedience, &c to their Vicar,) I am solely and really concern'd. The Parish of Kirkby-Irelyth contains three separate Lordship's, or Manours, belonging severally to Three different Gentlemen, or Lords. The Names of the Manours are, as followeth ; viz. Kirkby, call'd otherwise Kirkby-Irelyth : The Manour of Broughton : and the Manour of Dunner-dale cum Seathwait. The First of these Manours, viz. Kirkby, or Kirkby-Irelyth, hath always belong'd to the Family of the Kirkbys that now live within the said Manour, as the most ancient Records bear witness. The Second, viz. Broughton, is possess'd at present by a Gentleman, whose Name is Sawrey, living at Broughton Tower within the said Manour. And the Third, viz. Dunner-dale cum Seathwait, belongs to a Gentleman, named Penny, whose Seat is in a neighbouring Parish. In the First of the abovesaid Manours, viz. Kirkby, or Kirkby-Irelyth, are situate the Mother-Church, and a little Chapel, call'd Woodland Chapel from the Place, or Hamlet, where it stands, or is built ; and the Inhabitants of this first Manour alone, viz. of Kirkby just mentioned, are all that pay me any Dues whatsoever, as their Vicar, throughout the whole Parish of Kirkby-Irelyth.

As to the other two Manours of Broughton and Seathwait, They have each of them a Chapel within their separate Manours, and taken together do exactly make one half of the Parish, from which, tho' Vicar, I receive no Profits, &c, nor reap in any kind the least Advantage.

The Curate of Broughton is licensed to the Chapel within the Manour of Broughton by the Bishop of Chester at the Nomination of I do not know whom, nor by what Right, (for the Matter is now in Dispute in his Majesty's Court of Chancery,) and as such will own the Jurisdiction of no other Diocesan or Ordinary whatsoever, but the Bishop of Chester's, nor pay the least obedience thereto.

The Curate of Seathwait is also licensed, (as the other of Broughton aforesaid,) by the Bishop of Chester to the Chapel within the Manour of Seathwait, but, to avoid all Displeasure, pays Obedience to the Claims and Summons of both the contending Ordinaries, viz. The Bishop of Chester and the Dean & Chapter of York : Tho' at the same time it is very remarkable, that the Chapel-wardens of the abovesaid Chapel of Seathwait have ever been discharged out of Office, and sworn into the same, by me, and my Predecessors, as Surrogates solely within the Peculiar of Kirkby-Irelyth to the Dean & Chapter of York.

I flatter myself your Grace will readily excuse the Length of this, when your Goodness shall condescend to enquire farther into the state of the Parish of Kirkby-Irelyth, and on such Enquiry be pleased to take Cognizance of those Feuds, &c, now shamefully reigning in the Chapelry of Broughton, or of the Irregularities of the lawless Curate I found fixed by the Bishop of Chester at Woodland, which are principally these, viz. his keeping a publick Ale-house, his Marrying of Persons without any due Publication of Banns or a Licence so to do. and likewise at uncanonical Hours, for which He was indeed upon Complaint made suspended *ab officio* during two or three Months by the Bishop of Chester, but hath, notwithstanding such former Punishment, attempted lately to commit the same Crimes again. As he has, (may it please your Grace,) a Wife and a large Family of Children, any great severity wou'd assuredly ruin both Him and Them. A smart Admonition therefore (I presume) from your Grace might at this time effectually reform him.

Having thus open'd Matters, in respect to the Parish in general, with all the Freedom your Grace cou'd desire, or even command, I now proceed to answer your Grace's Questions, as to my own Particular, and that of the Manour of Kirkby-Irelyth with the Parish-or Mother-Church therein situated, as I said before, under my Care.

1st The number of Families within the Manour of Kirkby-Irelyth, which is all the Part of the Parish for which I can make any answer, is at present 160, or upwards, of which Families one is a Dissenter, a Quaker, and a Batchelor, and lives in a House alone by Himself.

2d. The Lords of the Manour, viz. the Kirkbies, were always firm Members of the Church of England, and Loyalists, so that we have no such House within the Manour abovesaid.

3d. There is a School-house, which was built at the publick Charge of the Inhabitants of the Manour wherein the Parish Church is situate, but no Endowment or Salary cou'd ever be procured to the Same.

4th. We have neither Hospital nor Alms-house within the Manour of Kirkby-Irelyth. There have indeed been some certain considerable Sums of Money given by several pious Persons deceased, particularly by one Mr. John Kirkby, a Gentleman of the Family of the Kirkbies, Lords of the Manour, towards the annual Maintenance of the Vicar, the Manour's yearly Expences in repairing their Parish-Church, &c, and the better support of the Poor within the same ; The whole of which Sums of Money hath very nearly been laid out in Lands purchased at as reasonable a Rate as possible by the Parish-Vestry of the said Manour of Kirkby for the several Uses and Purposes aforesaid ; and the said Benefactions as such, and the yearly Rent of the Lands so purchased are still directed, managed,

and applied according to the Will and Intention of the several Donors with the utmost Fidelity by the Vestry abovemention'd, neither do I know, or have I ever heard of any Abuses or Frauds committed in the Management of them.

5th. I reside personally upon my Cure, tho' not in my Vicarage House, because, being a Batchelor, and having little or no Glebe or Tyth to let with the same, I can by no means procure such a proper and sufficient Tenant thereto, as I might conveniently board with, and lodge therein. What the whole Value of my Vicarage is, your Grace may easily know from the Terrier thereof transmitted to your Grace's Registry Office this Year.

6th. This Question (may it please your Grace,) requires no Answer from me. By my Answer to the preceeding Question your Grace may perceive, that I am here quite out of the Question.

7th. I know of none within the Manour of Kirkby that come to Church, who are not baptized, or who being baptized, and of a competent age, are not or have not been at some time or other, by the Bishop of Chester confirmed, to whom the Parishioners, as lying at so great a Distance from the Diocese of York, have all of them in general recourse for Confirmation.

8th. Twice every Lord's Day, Morning and Evening ; and also on Holy-Days, whenever I can obtain a Congregation to make the proper Responses, and bear a part in reading the Psalms, &c.

9th. During the Lent Season, and also five or six Sundays in Summer after the latter Lesson at Evening-Service, when the Parishioners generally send some of their Children and Servants &c, to be instructed by me.

10th. It is administred five times in the Year in the Mother-Church of Kirkby-Irelyth, and four times in the Year in the Chapel of Woodland within the Manour of Kirkby aforesaid. The Number of Communicants within the Manour of Kirkby, and resorting either to the Mother-Church, or to the Chapel of Woodland for that purpose, may be computed to be near 300. Of which at least 280 communicated at Easter last, either publickly in the Mother-Church, or Chapel aforesaid, or privately at Home with the Sick and Infirm. At other times the usual Number of Communicants (taking both the Mother-Church and the Chapel of Woodland situate within the same Manour of Kirkby together into the Account) may amount to 120, or more.

11th. Such open and timely Warning thereof, as the Rubrick, &c, requires, is always given by me, and I have frequently admonish'd my Parishioners to send in their Names to me, at least some time the Day before, shewing them the Rubrick in that Case, and adding withal the best Reasons I was Master of to induce them to comply with the same : but, alas, as

your Grace must very well know, the good old red letter'd Rules, tho' calculated to serve the highest Ends, and intended for the most excellent Purposes, even the promoting of Peace, Love, and Honesty, and Holiness, and Happiness amongst Mankind, are in this degenerate age too too much (*sic*) set at nought, and, except in Colleges alone, their Precepts wholly disregarded, &c.

I am, May it please your Grace, Your Grace's most obedient Son and most devoted humble Servant.

STEPHEN SUTTON.

Kirkby-Irelyth, in Furness, Lancashire. 4th of August, 1743.

P.S. May it please your Grace,

As the Priest's Lips shou'd keep Knowledge, that the People may learn the Law, and be rightly instructed in the Fundamentals of Religion and Morality at his Mouth, and as loud Complaints, attended with most bitter Scoffs, have been made upon the sad Ignorance of too many, who have of late Years been adopted into the Clergy, I hope your Grace will pardon the Freedom of this Post-Script intended for your Information with respect to the Truth of such Complaints. I can assure your Grace, (for I speak it upon my own Knowledge,) that a whole Colony of poor raw Boys taken from the home-bred insignificant Schools of this Country, and ordain'd Deacons on some sorry Titles, meer Readers' Places, by his Lordship of Chester, hath (after some small Probation here) been transplanted, or sent abroad, into your Grace's Diocese within these five Years, to seek their Fortunes there, and furnish the Yorkshire Clergy with low-pric'd Curates. How the Layity my Countrymen will digest them I cannot tell, but I am apt to think they will make no great Improvement under such weak Teachers, either as to the Honesty of their Morals, or their better Knowledge of Religion and true Virtue.

I am, May it please your Grace, with all that honest Freedom &c you are pleased to encourage, your Grace's most obedient son &c.

S.S.

V. STEPHEN SUTTON. Coll. by D. and C. of York, 15th Aug., 1738. D. York, 20th May, 1722; P. Chester, 5th June, 1737. St. John's Coll. Camb., B.A., 1721.

C. of Seathwaite Chapel. ROBERT WALKER. Lic. by Bishop of Chester, 13th June, 1738. D. Chester, 9th June, 1734; P. Chester, 12th June, 1743.

C.W. Old : William Woodburn.
Thomas Benson
William Middleton
William Pennington
New : William Woodburn
Thomas Benson
William Middleton
Seathwaite Chapel C.W. Old : William Tyson
John Wilson

92. Kirk Deighton,
New Ainstie.

I. Of large & small families together about Sixty two none of which are Dissenters.

II. We have no meeting house for Dissenters in our Parish.

III. We have a Charity School maintain'd chiefly by voluntary Contributions ; about fourty are usually taught therein— They are taught & repeat ye Church Catechism twice every week, & are brought duly to Church.

IV. Your Grace may find enter'd in ye A:Bishop of York's Register an Extract from Sr. Wm. Thornton's Will : whereby a Legacy of £200 is left to be laid out in a Purchase of Lands, and ye Yearly Profitts thereof to be distributed as ye A:Bishop of York for ye time being, & ye Parson of K:Deighton shall think most fit & Charitable. A dispute hath lately arisen about ye distribution thereof ; wch. at yr. Grace's pleasure will be more fully laid before you.

V. I have personally resided upon my Cure & in my Pasonage (*sic*) house for fourty years past.

VI. I have had no Curate hitherto.

VII. I know of none who come to this Church that have not been baptized : We have a few who have recd. the Sacramt. before they coud (*sic*) get an Opportunity of being Confirmed.

VIII. The publish (*sic*) Service is perform'd in our Church twice every Lord's Day, & on every Holy-Day, Wednesday & Friday & other Days appointed by Authority, if no urgent Occasion prevent.

IX. I have directed ye young people to be instructed in the Church Catechism in our Charity School twice every week, and on ye six Sundays in every Lent, many of ye Parishioners have usually Come along with their Children to hear them in ye Church say their Catechism & my Exposition thereon.

X. The Sacrament of ye Lords Supper is administred in our Church four times in ye Year, We have about Sixty of age to be Communicants ; usually about fourty receive : Some more at Easter.

XI. Timely Notice is always given before ye Communions Our Communicants being few in Number & all of them known to ye Minister ; they have not usually sent in their Names before, as required.

I have no more to add but that I am Your Grace's most obedient & humble Servant

JOHN FROGGOTT Rectr. of Kirk-Deighton

R. JOHN FROGGOTT. Inst. 25th March, 1713. D. London, 19th Sept., 1697 ; P. York, 29th Sept., 1699. Peterhouse, Camb. Scho. 1691 ; B.A., 1694. Adm. Scho. at S.S., 1695 ; M.A., 1698.

C.W. Old : Peter Thackaray
John Wood
New : John Dunwell
Wm Simpson

Ante-Nuptial Fornication.—A.B. and C.D., his wife. He confessed and did penance

---

93. Kirkby Overblows,
New Ainstie.

I. One hundred & fifty six Families, there are no Dissenters of any Denomination except only that there is one popish Family & nine papists,* of whom five or six live in different Families.

II. There is no licens'd or other Meeting house in our parish.

III. There is no publick or Charity School in our Parish.

IV. There is in our Parish no Alms-House, Hospital or other Charitable Endowment; there are no Lands or Tenements left for the repair of our Church, or to any other pious Use: but about a Year ago, one Richard Saxon at Sicklinghall, a Township within the Parish of Kirkby-Overblows, left by Will one hundred pounds, to the poor of that Township, & the Executors are now looking out for a proper purchase to vest the said Money in.

V. Our Rector the Reverend Mr. Arch Deacon Hayter haveing always attended his Grace the late Arch Bishop of York as Domestick Chaplain, never resided personally upon the Cure.

VI. I am the resident Curate & I trust duly qualified according to the Canons. I live in the Parsonage House & have the Allowance of thirty pounds a year with surplice Fees.

VII. I know of none who come to our Church that are not baptized; the Number of those that are baptized and of a competent Age for Confirmation, but not yet confirm'd, cannot be exactly ascertain'd, but I believe they do not exceed fifty.

VIII. The publick Service is read in our Church, twice every Lords day, once every Festival, & every Wednesday & Friday in Lent.

IX. I catechise in the Church in Lent; & when the days grow longer, a convenient Number by appointment are call'd upon to attend: and both Children & Servants, who have not learn'd their Catechism, are duly sent to be instructed by me therein.

X. The Sacrament of the Lord's Supper is administred in our Church six times in the Year viz on Good Friday, Easter Sunday, Palm Sunday, Whitsunday, the first Sunday after Michaelmas day, & at Christmas. the Number of Communicants according to the best Conjecture I can make may be about three hundred & fifty of these about three hundred usually receive; at Easter last one hundred & eighty did cõmunicate.

XI. Open & timely Warning is given of the Sacrament the Sunday before it is administred; it hath not been cutomary for the

* See Appendix A.

parishioners to send in the Names as the Rubrick requires; the Sacrament hath not been refusd by me to any one.

R. Thomas Hayter. Inst. 23rd Apr., 1729. D. York, 9th July, 1727; P. York, 13th July, 1727. Ball. Coll. Oxon. B.A., 1723; Emm. Coll. Camb. M.A., 1727; D.D., 1744. Preb. of North Muskham at Southwell, 21st Sept., 1728; Preb. of Strensall at York, 20th Jan., 1735; Archdeacon of York, 26th Nov., 1730; Sub-dean of York, 26th Nov., 1730; Preb. of Westminster, 12th Feb., 1738; Cons. Bp. of Norwich, 3rd Dec., 1749; Elected Bp. of London, 5th Oct., 1761; died, 9th Jan., 1762. (For his life, see *D.N.B.* ix. 305-307). (See *Kirkby with Broughton*).

A.C. Leicester Simondson. Allowed by Abp., 21st Aug., 1730. (See *Pannall*).

C.W. Old : Hugh Waite
Thomas Dawson
Robt Ellison
Abr : Holmes
New : Sam. Hartley
Wm Addison
Robt Brown
Franc : Thackray

94. Kippax,
[New Ainsty].

(Not written on the printed Form).

Q: 1st There are obout (*sic*) a hundred & seventy families in the parish; of these one Papist, whom I am in great hopes of bringing over to the Church in a little time; there is no other dissenter of any sort.

Q: 2d There is no Meeting House in Parish (*sic*)

Q: 3d There is a School in the Parish endow'd with eight pounds a year in land for which he is obliged to teach eight poor Children. He teaches them the Catechism, & generally brings them to the Church on Wednesdays & Fridays.

Q : 4th There is an Almshouse for four Widows but without any endowment. No lands or tenements have been left for the repairs of our Church. there is a dwelling house left for two poor people, & twenty shillings a year to be distributed to the Poor by the Vicar & Church-warden of Kippax. There is also left to the Poor of Kippax a hundred pounds, the Interest thereof to be given in bread every Sunday in the forenoon to twenty poor people coming to Church at the begining of divine Service. I know of no abuses or frauds committed in the management of these benefactions.

Q: 5th I now reside upon the Cure & in the Vicarage house four or five days in a week & the rest at Ryther, where I have been Curate near twenty years, & where my family stil remains, but I purpose to remove it to Kippax in as short a time as I conveniently can.

Q: 6th I have had a residing Curate that liv'd in the Vicarage house ever since I had a Licence granted me for non residence but he has very lately left the cure.

Q: 7th I know not of any who come to the Church that are not Baptized or that being Baptized & of competent age, are not confirmd except those that now design to offer yselves to yr. Grace for Confirmation.

Q: 8th The publick service is read in the Church twice every Lord's Day, on Holy days, Fast days, Wednesdays & Fridays, except by chance it be omitted upon the account of sickness, or an avocation upon some extraordinary business.

Q: 9th The children have been usually catechised during the season of Lent, & a good part of the Parishioners do send their children to the Church, but not so many or so frequently as might be wished for.

Q: 10th The Sacrament of the Lord's Supper is administred in the Church on the three great Festivals & on the first Sunday in every month except when the Sunday falls next to one of the Festivals. I cannot as yet give an account with any tolerable certainty how many Communicants there are in the Parish. At a monthly Sacrament usually between twenty & thirty receive, at Easter last, according to the account the Churchwardens (*sic*) about a hundred & forty did communicate.

Q: 11th Warning of the Sacrament is openly given on the Sunday before it be administred. The Parishioners have not been accustomed to send in their names beforehand. The Sacrament has not been refused to any one.

WILLIAM WOOD Vicar

V. WILLIAM WOOD. Inst. and lic. to pr. 4th July, 1733. D. York, 22nd Dec., 1723; P. York, 21st July, 1728. St. Cath. Coll. Camb. B.A., 1722.

C.W. Old : Peter Ward
Thos Shillito
Jos : Pease
Jo : Johnson
New : Franc : Sowden
John Schofield
Thos Winter
John Johnson

Fornication.—C.D. (Allerton Bywater) and A.B.; excomd. and dencd. G.H. and E.F. excomd. and dencd.

---

95. Keighley, Craven.

I. The Number of Families are 450. 20 of these are Dissenters, part Presbyterians, and part Quakers.

II. There are two licenc'd Meeting Houses in the Town the one belongs to the Presbyterians the other to the Quakers. They assemble every Sunday. The former is taught by Robert Thorbarne;(1) The later by Thos Blakey.(2) The Number of each is small.

(1) See Appendix B.
(2) See Appendix C.

III. There's a free Grañar School in the Town. Literature is but poorly encourag'd here, few giving their Children a free Education. The Number taught in it is upwards of thirty. They're duly instructed and brought to Church.

IV. We've no Alms-House nor Hospital nor any Lands left for the Repair of the Church—One Boocock left upwards of £20 p annum, for putting out Poor Men's sons apprentices. One Pighells a Trustee has got £42 of the free school Money into his Hands for which he has not for these eight years paid any Interest, and I am afraid (for want of a Commission of pious Uses to bring him to justice) it will be lost.

V. [Blank].

VI. The Curate is resident, and duly qualified according to the Canons in that Behalf; he lives in the Parsonage House. His allowance £30 p annum The Rector is hard, and burdens him wth his temporals here.

VII. I know none who come to Church unbaptis'd There are a good many of a competent Age for Confirmation, who, I hope, will embrace the Opportunity.

VIII. The publick Service is twice duly read in the Church every Lord's Day

IX. The usual Time of catechising is in Lent, and of late oftener as the Curate sees occasion—They send their Children to be Catechis'd.

X. The Sacrament of the Ld's Supper is administer'd five Times in this Church every Year. There are 933 Communicants in the Parish—The Number of the Communicants last Easter were 80 In the whole Year 230.

XI. I give open and timely Notice always the Sunday before the Sacrament is to be administer'd—The Parishioners don't here send in their Names. I've not refus'd the Sacrament to any one.

ELIAS HARRISON Curt.

Kighley Sep 24th, ..43

May it please yr Grace

In yr Lordship's Letter to Kighley 'twas answered, yt some Pt. of the Charity left to the Free Schole there,/ viz £42 in the Hands of Richd Pighells a Trustee/was misemployed, and yt both Principal and Interest was likely to be lost.—I, my Lord, taught the sd Schole five Years, but now has resign'd it; and, when I'd Possession, advanc'd six Pound six shilling to my Predecessor, wch, wth the five Years due, amounts to £16: 10s

Now, my Lord, the Reason of my presuming to trouble you wth these Lines is, that,/ since he's given to understand nothing will come at him but a Comission of pious Uses, and this too xpensive for me to bring down alone for such a Matter,/ yr Lordship wou'd be pleas'd to permit me, if a Comission issues out, to joint in it; yt such a Person may be put up for an Exsample in Order to deter

others fm the like vile Practices.—He has, on purpose for a Defraud, assign'd his Estate over to his son, but, I imagine, a thing of this Nature will fetch it back

There's also some other Money belonging to the Schole, for wch Interest is at pst pd, but, I foresee, for Want of the Donor's Will being pursued, it must in a short time be sunk.

Pighell's is also in Trust for the Charity of one Boocock; and wn his Turn comes to collect the Rent, neithr Money nor Accts. can be got fm him.

We've no Gentlemen in the Parish to stand up in Behalf of these Charities, and, I hope, my appearing therein will be excus'd yr Lordship's most obedt Hble Servt,

ELIAS HARRISON Curt. of Kighley

R. RICHARD SCOTT. Inst. 15th Oct., 1736. (See *Gisburne*).
A.C. ELIAS HARRISON. Lic. 19th July, 1742. D. Chester, 17th June, 1739; P. Chester, 13th June, 1742.
Licensed to practice surgery. JOSEPH HELL, 27th Jan., 1735.
C.W. Old : John Caradas
Joshua Taylor
Will : Sugden
Robert Hall
New : Thos : Clapham
John Mawson
Wm. Blakey
Robt : Shackleton

96. Kildwick, Craven.

I. I believe there are upwards of 760 Families, in the Parish. Out of these there are, as I am told, about 100 dissenting Families, chiefly Anabaptists.

II. There are 3 Licensd Meeting Houses in the Parish, two Anabaptist ones, and one Quaker. The Anabaptists meet every fortnight in number about 200 people. The Quakers meet every Sunday only. The Anabaptist Teachers are David Hossley [? Crossley] & Wm Jackson. One David Hall is the Quaker Speaker.* There are about 50 Quakers assemble at a time.

III. The School in this Town is not endowed. The Master has about 30 Scholars. He learns them the Church Catechizm, & brings them orderly to Church on Sundays & other Prayr Days. The School at Silsden in this Parish is endowed with .....02—03—00 Ickornshaw School with.....02—12—00 These are all I know of. There are few Scholars in y'm. They are taught the Church Catechizm.

IV. There is no Alms-House or Hospital in the Parish, nor any Lands or Tenements Left for the repair of the Church: But for the pious use of preaching a sermon on Good Friday, there is left 10 shillings by Christopher Brown Genn, w'ch is duly paid.

* See Appendix C.

V. I reside in the Vicarage House.
VI. The Vicar allows me (for supplying the Vicarage together with the Curacy of Silsden under this, & two miles distant from it.) at the rate of 30 pds p añm.
VII. I know of none that come to Church who have not been Baptized; But I believe there are many who come to Church, that are not confirmed.
VIII. The Publick service is read twice in general every Lords Day.
IX. Having resided here about a month I have only catechized twice publickly.
X. The Sacrament is administer'd here four times a year. According to the most exact calculation I can get, there are at least 3000 Communicants, a hundred of which usually receive. And on Palm Sunday Good Friday & Easter Sunday Last there were about 50 in all who receiv'd reckoning the 3 days together.
XI. Due Notice was given of the Celebration of the Communion the Sunday before Whitsunday, but no names sent in. There were only sixteen Communicants, so that I did not refuse the Sacrament, to any one then present.

My Father & Brother * are both dissenting ministers in your Graces diocess. My Father is a person of great moderation, & might have been preferrd by Archbishop Sharp. His Grace sent his service to him, & ordered one to tell him that w'd he go over to the Church, he w'd provide for him.

Thus far I thought proper to inform your Grace.

I beg leave to mention the following proposals, as a specimen of others, w'ch might be mentioned, & humbly submit them, to your Grace's consideration & judgement. If they be found to be deficient in your esteem, I hope you will be so good as to permit my age to be a sort of an excuse. Quere 1st Would it not make much for the glory of god & the security of our establishment, was your Grace to use your authority (as far as you c'd) & cause that there should be preaching twice where there are dissenters? The dissenters I know boast they have brought us to this practise. Quere 2d Is not the 35th Canon somewhat defective in requiring of us to move the people to pray after that form, rather than praying? Would it not be better to omitt the words ye shall pray or pray we for others more suitable, & more becoming the nature of prayr? By this method the design of the Canon w'd be still in a great measure fulfill'd. Quere 3d In the end of Publick baptizm of infants we have these words. It is certain by gods word that the children w'ch are baptized dying before they commit actual sin are undoubtedly savd. Now what I w'd mention to your Grace is whether or no these words are not directly contrary to what the church of England has taught in her 9th article of religion? May I beg leave to intimate further that these words come in very improperly here, seeing they

* See Appendix B.

contain an article of faith & other than a direction for us according to the design of a rubrick. For these reasons as well as others might they not as well be left out in all new common prayr books. Quere 4th is not the 39th Canon also defective in asserting that children are not to be communicants, & yet neither mentions the age or Qualifications of Children. The Last circumstance I shall mention is the benefit that would redound to the Church of god by a strict observance of the 41st Canon. It relates to the inferior Clergy, & requires in its first clause, that no persons shall have a dispensation for the keeping of two benefices, but who are thought worthy of them for their Learning. I Believe but do not judge, that there are a good many persons, that during our Last Bishops time have got both a Curacy, & a Vicarage, who tho worthy to hold one, yet not both.

Kildwick Saturday 25th 1743.

My Lord.

In pursuance of your desire to us all freely to communicate our thoughts to you, I hope you will excuse the Liberty I take in giving you the following information. Allow me then to tell your Grace, that I was educated amongst the dissenters, & believe I am the only Conformist, your Grace has in the Diocese. I had my Academical Learning with Dr Doddridge of Northampton. After staying 4 years there, I came home to my Father's house at Bingley. Here I studied the Controversy that has depended betwixt the Church of England, & the Dissenters, ever since the reformation. Hereupon I determined in favour of the Church of England, & did not rest till I was admitted a member of that Church by Episcopal ordination. Before my Conformity I was examined amongst the dissenting ministers, preach't as a Candidate their way, & had the offer of two Places amongst them before I was 20 years old. Nay I may add without vanity that had I continued amongst them, I should before now have had as good a place as they are capable of giving. Ever since my Conformity, I do assure your Grace, in real truth that they have prosecuted me with their utmost hatred. Nay I am told they are resolv'd to plague me by all the ways they can. As they have nothing to object against my Conduct or Learning, I thought it might be proper to inform your Grace of this their behaviour. And as I have no friend save one, out of whose (*sic*) at present it is to do any thing for me, I beg leave to entreat your Grace to take my case & circumstances into consideration. A competency in Life is all I desire, & I look upon a Vicarage or a Curacy worth 60 pds p annm to be so. To gain this, I am willing to undergoe any examination, you think proper, willing to preach before your Grace, or do any other performance. And if a certificate of my moral Character be required, I can get it attested both by the Clergy, & a great number of the neighbouring Gentlemen. But I fear I have transgress'd my duty, & ask pardon for my rashness. Nay I should not have writt after this manner, did I not labour

under very heavy difficulties, & did I not immagine (*sic*) it to be the design of the dissenters both to bury me in silence, & if possible to bring me to Poverty. May God continue your Graces Health & Life. And that his providence may watch around you for good, & guide you in all your ways, for his glory & honour, & the good of his Church, is the earnest wish, & sincere constant Prayr of your Grace's most obedient & humble Servant in haste

B. WAINMAN Curate of Kildwick near Skipton

R. JOHN DE HAYNE. Inst. and lic. to pr., 27th Sept., 1734. D. Oxon. 9th June, 1734; P. Oxon. 22nd Sept., 1734. Ch.Ch. Oxon. B.A., 1732; M.A., 1735. (See *Silsden Chapel*).

A.C. BENJAMIN WAINMAN. D. Chester, 1st June, 1740; P. Chester, 14th June, 1741. (See *Silsden Chapel*, *Bingley*, and *Pudsey*).

C.W. Old : Rowland Smith
James Oates
Benj : Smith
Robert Heaton
Hugh Smith
Rich : Harrison
Robert Parkinson
Lupton Topham

New : Jas : Wilson
Geo. Lambert
Dad. Wilkinson
John Whalley
Hugh Clough
John Peel
Hugh Watson
Jas : Brown

Fornication.—C.D. (spinster) and A.B. (now abroad on His Majesty's Service); excomd. and dencd. G.H. and E.F. she excomd. and dencd.; he did penance. I.J. and K.L. excomd. and dencd. O.P. and M.N. (a soldier); excomd. and dencd.

* See Appendix C.

---

97. Kettlewell, Craven.

I. Families one hundred & twenty one; of wch. two are Dissenters, the one a Quaker ye other a Papish. (*sic*).

II. One Quaker Meeting House Licensed, wherein abt. 8 Persons assembles once a forthnight.

III. One English School not endowed wherein are taught abt. 30 Children, and good Care taken to instruct according to ye Doctrine of ye Church of England; & are brought to Church as the Canon requires.

IV. We have no Alms: House or Hospital, but ye Interest of sixty pounds given yearly to poor House keepers, & thirty shillings a year an other Endowmt. wch. is laid out in School Education for poor Children, wch. Charities are disposed at ye discretion of ye Min: Church Wardens & overseers.

V. I do not reside in ye Vicarage House wch. is not in repaire neither was it wn. I entered to ye Living.

VI. I have no Cureate (*sic*).
VII. I know none yt. comes to Church yt are unbaptized.
VIII. The publick Service is pform'd in our Church twice every Sunday.
IX. I Catechise every Sunday in Lent ye Parishioners are not very forward in sending their Children or Servants to be Catechised.
X. The Sac: is administered four times in ye Year we had abt. 150 Communicants at Easter. & in the Parish abt 325.
XI. I give open & timely Notice of ye Sac: but my Parishoners don't usually send their Names I have refused it to None but excommunicated Persons.

These are true Answers to your Lordships Enquiries as attest by

JOHN CURRER Vic: of Kettlewell

V. JOHN CURRER. Inst. 28th Jan., 1740; lic. to pr. 20th Sept., 1726. D. Carlisle, 18th Dec. 1726; P. York, 21st July, 1728. B.N.C. Oxon. B.A., 1725.

C.W. Old : Mr. Antho : Symondson
Ralph Lindley
John Gill
New : John Colton
John Stone
John Lindsey

John Currer, Vicar there, is presented for his Vicarage House being out of repair. The suit was still being continued on 26th July, 1744.

For not paying fees to the Parish Clerk.—Jeoffrey Parker. He is ordered to stand.

---

98. Kirkby Malhamdale, Craven.

I. We have 230 Families of wch. six only are Quakers, we have no other Dissenters.
II. The Quakers have a Meeting House where yey. meet to ye Number of about twenty on Sundays & Wednesdays.
III. We have two public Schools one endow'd wth. twenty, ye other wth. ten pounds a year, where about 50 are instructed in ye Principles of ye Christian Religion, & brought duly to Church.
IV. We have no Alms-house, or other charitable Endowmt. a House & two Gardens are left for ye use of ye Curate after ye decease of a Gentlewoman, we have some small Sum̃s left in Charity wch. are distributed by ye Church-wardens.
V. I reside upon my Cure but have no House belonging to it.
VI. [Blank].
VII. I do not know of any who come to ye Church unbaptized; or not confirm'd.
VIII. Duty is perform'd twice in ye Church every Lord's-day.
IX. I catechise during ye Season of Lent when ye Children & Servants are sent to be instructed.
X. The Sacrament is administred four times in ye year; I had last Easter above two hundred Communicants.

XI. I give open warning for ye Administration of ye Sacrament. yey. do not send in their names but I take 'em down afterwards. I have not refus'd the Sacrament to any one.

I have no Objections to make to any Person or thing whatsoever.

ROBT. LUPTON Curate of Kirkby-malhamdale.

C. ROBERT LUPTON. Adm. 3rd Aug., 1732. D. Chester, 25th Sept., 1726; P. York, 21st July, 1728. St. John's Coll. Cam. B.A., 1723.
Master of Free Gr. Sch. WILLIAM TOMSON. Lic. 9th July, 1722.
Parish Clerk. THOMAS ATKINSON. Lic. 26th Jan., 1709.
C.W. Old : John Brasier
Henry Knowles
Joseph Demaine
New : Thos : Coates
Hen : King
Wm : Roberts

Fornication.—C.D. and A.B. (of Slaidburn); she did penance.

---

99. Kirkheaton, Pontefract.

I. There are in this Parish Four Hundred & Ninety Six Families & but one whole Family dissenting. Sometimes the Husband, sometimes the Wife have been Educated among the Presbyterians & occasionally conform with either; but the whole Number, I believe, wou'd not amount to half a Score.

II. We have no Sort of Meeting-House among us. the Methodists indeed have been in small Numbers in this Neighbour-hood; & they sometimes meet to read Burkitts Exposition of the New Testament, but I do not hear, they explain without Book. I apprehend 'em to be all of 'em well disposed, but grown a little conceited & more desirous to teach than to be taught.

III. There is an Endowed School in this Village, where twenty Poor Children are taught gratis; put in by the Parson from time to time. the Master is a sober, Orderly & diligent Man & instructs his Scholars in the Principles of the Christian Religion & brings 'em to Church duly according to the Canon.

IV. We have no Alms-House nor lands left for the repair of the Church : but nine Pounds ten shillings a year for the Endowment of ye School & ten shillings yearly for the Windows of it. & twenty Pounds a Year are left for the puting out four poor Boys Apprentices, two born in Kirk-heaton & two born in Lepton. Mr Beaumont paies the Money & the Overseers of the Poor choose the boys. I know of No abuse.

V. I do reside personally in the Parsonage house, built from the Ground at My sole Expense, & was never absent a fort-night in any Year, before the last winter, part of which I spent at York.

VI. I have a Residing Curate & Qualified according to the Canons; a Master of Arts, Good Scholar & just Reasoner, &

deserving an higher station in the Church. He lodges in the Town, & receives from me thirty Pounds a year salary.

VII. I believe none come to Church unbaptiz'd: & that all of a competent age will now offer themselves for Confirmation.

VIII. The Publick Service is read twice every Lords-day, & at other Times as the Act of Uniformity & Canons require. & on the Lords-day we have two Sermons constantly.

IX. We catechise in the Sum̃er for Eight or ten weeks together: but there is one defect among us, which I have not been able to amend. Parents are proud to have their Children catechis'd, as Young as possible & vie with one another in the forwardness of their babes. & as infants are become the Catechumens; the adult think it below 'em. it is owing wholly to Confirmations, that the Clergy have an Opportunity to speak to such, as have not learn'd their Catechism. is the larger Catechism mention'd in the Canons in English? it is hard to keep those that are catechis'd to continue the whole course. but with these deficiences it does much good.

X. We have twelve Com̃unions a year. at our com̃on Sacramt. we have betwixt sixty & Eighty Com̃unicants generally; and at Easter near Five Hundred.

XI. Notice is alwaies given the Sunday before the Com̃union, Except at Easter, when we acquaint the People of three Sacraments at Once, viz. on Palm-Sunday, Good Friday & Easter-day. but no Names are ever sent in to Me, tho' with great Wisdom enjoin'd. I never refus'd to admitt any one: Nor ever thought I had a reasonable Occasion so to do.

12. Answer. In some Penances the White Sheet has been the only sign of Repentance.

13. Answer. Iñovations are dangerous, & the advantages uncertain.

14. Answer. Licences are often granted & Persons married contrary to the 62d Canon.

15. Answer to the 15th Article. Obedience to your Grace will become me better than Advice; which I have promis'd & will with pleasure perform in all things lawful & honest.

R. Thomas Clark. Inst. and lic. to pr. 9th July, 1728. D. York, 26th May, 1700; P. York, 6th Nov., 1715. Jesus Coll. Camb. Scho. 1695; B.A., 1696; M.A., 1700. Preb. Holme Archiepiscopi, 9th Dec., 1742.

A.C. Samuel Sandford. Lic. 11th Nov., 1740. D. Lincoln, 21st March, 1735; P. Lincoln, 1st June, 1740. St. John's Coll. Camb. B.A., 1735; M.A., 1741.

Gr. Sch. Master. James Medley. Lic. 3rd May, 1714.

Parish Clerk. Joseph Womersley, 30th Aug., 1732.

C.W. Old : Richard Botham
Tim : Mitchell
Richd Fowlis
Wm Liversedge
John Bingley
John Wood
Wm Hamer

New : Richd Langley
Joshua Stead
Richd Thowlis
John Horsfield
John Sykes
John Wood

Fornication.—A.B. and C.D. they did penance.

---

100. Kellington, Pontefract.

I. We have One Hundred and Seventy Families in the Parish. Dissenters none.

II. We have no Licensed or other Meeting Houses in the Parish.

III. One Charity School we have in the Parish endowed. Eight Children are taught in it, & Care taken to instruct them in the Principles of the Christian Religion, according to the Doctrine of the Church of England.

IV. There is in our Parish, no Alms-Houses, Hospital, or other charitable Endowment. Nor have any Lands or Tenements been left for the Repair of our Church; or to any other pious Use.

V. The Vicar is Chaplain to the Gosport Man of War.

VI. We have a residing Curate. He does not live in the Parsonage House. His allowance is five and Twenty Pounds a year.

VII. We know of none who come to Church in our Parish that are not Baptized. Nor do we know of any that being Baptized, and of a competent Age, are not confirmed.

VIII. The publick Service is performed in our church Twice every Lord's Day as the Act of Uniformity and Canons of the Church requires.

IX. We Catechise in our church in Lent, and at some other Times as we see convenient.

X. The Sacrament of the Lord's Supper is administred in our Church four Times in the year. And at Easter last we had Ninety Communicants. In the Parish we have Two Hundred and fifty Communicants.

XI. We do give open and timely Warning of the Sacrament before it is administred. We have not refused the Sacrament to any one.

JOHN ATKINSON Curate of Kellington

V. GEORGE ALMOND. Inst. and lic. to pr. 26th June, 1735. D. Chester, 10th Sept., 1732 ; P. Lincoln, 9th June, 1734. (Exhibit Bk. 1748) lic. for non-res. 24th Jan. 1735. Trin. Coll. Camb. Scho. 1731 ; B.A., 1731.

A.C. JOHN ATKINSON. D. Chester, 13th June, 1742.

C.W. Old : Thos Barker
Thos Barritt
Samuel Mackin
Matthew Lambert

New : Robt Wise
John Bromley
John Belwood
Wm Mitton

101. Kirkburton,
Pontefract.

In the absence of Mr Doyly Vicar of Kirkburton in the Deanry of Pontefract I Jon. Hardy Curate there do take upon me to answer these Questions.....

I. There are about Nine Hundred Familics in the parish. Of These Forty are Dissenters. Whereof about Ten are Presbyterians and Thirty Quakers.

II. There are one Presbyterian, & Two Quaker Meeting Houses in the parish, which as I am Informed are all Licensed.—In the First of these Houses about 50 Presbyterians, and in the one or other of the Latter 100 Quakers assemble & meet every Lords Day—One William Eddins[1] teaches among the Presbyterians & Elihu Dickinson,[2] or a woman whose name is unknown are Speakers among the Quakers.

III. There is a Charity School at Kirkburton aforesaid upon which the yearly salary of 22l. is settled. Wherein 33 poor Children are taught, who are well instructed in the principles of the Xtian Religion according to the Doctrine of the Church of England, and are duly brought to Church.

IV. There is no Alms-House Hospital or other Charitable Endowments—Nor have any Lands or Tenements been Left for the Repair of the Church.

V. The present Vicar Mr. Doyly resides at Windsor But wt. is the Reason of his Residing there I know not.[3]

VI. I reside here as Curate, and had my Title from this place when I was ordained Priest—where I have hitherto been permitted to Officiate without License upon account that the Vicar did not know how soon he might come to Reside among us. I do not live in the Vicarage House—I have only the yearly allowance of 30£ for serving this Cure.

VII. I know of no persons in the parish who come to Church and are not baptized, Except one Joseph Brook, born a Quaker, and a Girl called Margaret Hirst, who are now Desirous of Baptism—But being adult they cannot be baptized without the Arch: Bishops Leave: which I hope his Grace will Grant—and as to those that are baptized & not Confirmed I have earnestly exhorted them to prepare for & partake of Confirmation at this Season.

VIII. The publick Service is read in our Church on all Wednesdays Fridays and Holy Days—and is duely performed every Lords Day twice—Unless I go an After Noon or Two in a year to assist a Neighbouring Clergy, that is sick or the like.

1. See Appendix B.
2. See Appendix C.
3. H. J. Morehouse in his *History of Kirk Burton* (1866) states that Mr. D'oyley was Vicar of Old or New Windsor. This is an error. He was *Assistant-Curate* of Old Windsor from 1731 to 1752. We owe this information to the Hon. Sec., J. W. Walker, Esq. who kindly searched the Visitation Books of the Archdeaconry of Berkshire now in the Bodleian Library.

IX. I do Catechise every Lords Day in the afternoon betwixt Christmas & Easter, During wch. Time the parishoners do duely send their Children & Servants to Church in order to Learn & to be Instructed in their Catechism.

X. The Sacramt. of the Lords Supper is usually administerd in our Church on Palm:Sunday & Sunday before On Good Friday & Easter Day—On Whit Sunday & Trinity Sunday, On the Sunday before and Sunday following Michaelmas Day; on Xtmas Day and Sunday next after—and tho' I do not know wt. Number of Communicants are in this large & populous parish, Yet there were a Thousand persons at least that received the Sacramt. about Easter last. But at each of the other Times only about fifty.

XI. I always give publick Warning of the Sacrament the Lords Day before it is to be administerd—The Communicants have not been accustomed to send in their Names, and still neglect to do so. Though the Contrary be required from them, I never refused the Sacrament to any person.

The Answers to the foregoing Questions are true as witness my Hand

JON. HARDY Curt. of Kirkburton

V. ROBERT D'OYLY. Inst., lic. to pr. and dispensed to hold also R. Wickersley, 6th Sept., 1727. Disp. for absence from V. Kirk Burton, 7th Sept., 1727. (See *Wickersley*).

A.C. JOHN (Exhibits Bk. says 'Thomas') HARDY. D. York, 23rd Sept., 1711; P. York, 18th Dec., 1715. Literate.

Gr. Sch. Master. The same JOHN HARDY. Lic., 14th August, 1716.

Parish Clerk. RICHARD BOOTH. Lic., 16th July, 1723.

C.W. Old : Thos Binns
Joseph Archer
John Wortley
Jonas Newton
Thos Addye

New : John Thwait
James Nobles
Joseph Hutchinson
John Longley
John Batty

---

102. Kirk Smeaton, Doncaster.

I. Thirty four Family's No Dissenters

II. None

III. None

IV. None

V. I don't reside, I live in Sr. Rowland Winn's Family*

VI. The Curate has lately left the Cure and I have not had another properly recommended to me.

VII. None, Ive brought those that are of a Competent Age to be confirmd

* Sir Rowland Winn, 4th Bart. (1706—1765) of Nostell Priory, Wakefield.

VIII. As often as ye Act of Uniformity and Canons of the Church require

IX. Every Sunday in Lent, The Parishrs. do duly send their Children and Servts.

X. The Sacramt. is administred four times every Year; We have Seventy four Communicants in ye Parish Sixty four received ye Sacramt. of ye Lds Supper at Easter last

XI. I do give timely Notice as the Rubrick directs, I have not refus'd ye Sacrament to any person

RICHD. BIRD Rector of Kirksmeaton

R. RICHARD BIRD. Inst., 14th March, 1742. D. York, 4th June, 1721; P. York, 9th June, 1721. Linc. Coll. Oxon. B.A., 1720.
C.W. Old : Daniel Harrison
New : Roger Huscroft

---

103. Kirkby Wharfe, New Ainstie.

I. We have about Ninety two Families in our Parish But none of these Dissenters.

II. We have no Meeting House in our Parish.

III. We have no publick or Charity School endowed, or otherwise maintain'd in our Parish.

IV. There is no Alms-House, Hospital or any other Endowment in our Parish; Half an Acre of Land, called Church Meadow hath been left to the Repair of our Church, Also a Piece of Ground, call'd Row-Close within the Mannour of Grimstone to the Use of the Vicar of Kirkby-Wharf & to the Use of the Poor of [Kirkby &] Grimstone within our Parish. If the Land-Lord of the abovesaid Row-Close doth neglect or refuse to pay the yearly Sum of two Pounds and four shillings every New-Years Day to the Vicar of Kirkby-Wharf & to the Church-wardens or Overseers of Kirkby & Grimstone, Also One Pound to the Use of the Poor of Ullerskelf within our Parish to be paid out of Richd. Johnson's Estate lying in Ullerskelf, The Church-Wardens & Overseers of the Poor of Kirkby-Wharf have the Direction of these Benefactions. And they are managed according to the Intent of the Benefactors.

V. The Vicr. doth not personally reside upon his Cure, and in his Vicarage House. He resides at Weeton nigh Stainburn Chapel where he is Curate to the Revd. Mr. Haytor Arch-Deacon of York, And hath obtain'd a Licence for a Non-Residence from the Dean & Chapter of York, This Vicarage being within yr. Jurisdiction.

VI. The Vicr. hath a residing Curate. He is duly qualified according to the Canons in that Behalf. He resides in the Parish, his yearly Allowance is the sum of Twenty Pounds.

VII. I know of None who come to Church in this Parish that are unbaptized. Yet I know of some who are baptiz'd, & of competent Age, who are not confirmed.

VIII. The publick Service is read every Sunday & Holy-day in our Church. It is duly perform'd twice every Lord's Day.

IX. I catechise every Sunday in Lent and ye first Sunday of every Month in Summer. The Parishioners duly send their Children & Servants, who have not learn'd their Catechism, to be instructed.

X. The Sacrament of the Lord's Supper is administred in our Church. four times in a Year. The Number of Communicants in our Parish may be about two Hundred & forty. Seventy of them, or upwards usually receive. Seventy three did communicate at Easter last.

XI. I give open, & timely Warning of ye Sacrament before it is administred. The Parishioners do not send in their Names. The Sacrament hath not been refus'd to any One.

JOHN WHINNERALL Curate of Kirkby-Wharf

V. HUGH HODGSON. Inst. by D. and C. of York, 21st March, 1739. Disp. for Non-Res. by the same, 25th Apr., 1740. D. Chester, 21st Dec., 1735; P. Lincoln, 19th Sept., 1736. Queen's Coll. Oxon., matr., 1729. (See *Stainburne Chapel*).

A.C. JOHN WHINNERALL. Lic. by D. and C. of York, 21st Feb., 1740. D. Chester, 23rd Dec., 1739.

Parish Clerk. WM. HULLEY. Lic., 20th Nov., 1727.

C.W. Old : Thomas Mote
,, Myers
Rich: Johnson
Jo: Tate
New : John Addinall
,, Scott
,, Stoker
Wm. Swift

---

104. Kirkby Knowl, Bulmer.

I. Fifteen and none of 'em Dissenters

II. We have no Meeting House in our Parish

III. We have a Private School where between Ten and Twenty Children are taught to read and write, but no publick one. They are also duly taught their Church Chatechism.

IV. We have no Alms-House or other Charitable Endowment of any kind.

V. The late Arch-Bishop was pleas'd to give me leave, and License accordingly, to be Curate at Thirkleby, where my Father was lately Vicar and therefore much more convenient for me as being the Place where he resided and where I now live.

VI. I have a resident Curate who lives in the Parsonage House belonging to the Chappelry of Bagby, which is a Chapel of

Ease to Kirkby-Knowl and I allow him Five and Twenty Pounds a Year and Surplice Fees.

VII. I do not know of any.

VIII. By Custom time out of Mind from Lady Day to Michms. we have Service One Sunday in the Morning the next in the Afternoon and every third Sunday both Morning and After-noon or none at all, alternatly. And rom Michms. to Lady Day we have Service both Morning and After-noon every other Sunday.

IX. Every Sunday in Lent that we have any Service, and the Children come very regularly.

X. Four Times a Year. We have about Thirty Five Communicants, Thirty of which communicated the last Easter.

XI. Notice is always given in the Church the Sunday before the Sacrament is to be administered, but it has never been the Custom for the Parishioners to send in their Names to the Minister that intend to communicate. neither has any one been refus'd the Sacrament.

J : WIND Rector of Kirkby-Knowl

R. JOHN WIND. Inst., 28th March, 1739. D. Lincoln, 28th May, 1738; P. Chester, 24th Dec., 1738. Trin. Coll. Camb., B.A., 1737; M.A., 1741. (See *Thirkleby* and *Bagby Chapel*).

A.C. GEORGE RANSOM. Lic., 13th Sept., 1728. D. York, 22nd Dec., 1700; P. York, 21st Sept., 1701. S.S. Coll. Camb., B.A., 1695. (See *Bagby Chapel*).

C.W. Old : William Danby
Michael Eller.
New : (Same).

---

105. South Kilvington, Bulmer.

I. Eighty two Families, of which twelve are Papists.

II. No Meeting house of any Sort.*

III. No Charity School.

IV. No Alms-House, Hospital or other charitable Endowment. No Lands or Tenements have been left for the repair of the Church, or to any other Pious Use.

V. I at present reside personally upon my Cure, and in the Parsonage House.

VI. When I return to my Rectory of St Martin's cum Gregory in the City of York, I am provided of a Curate, to supply this Cure; but he does not enter upon it till Michaelmass next.

VII. I know of none.

VIII. The Publick Service is duly performed twice every Lords day.

IX. The Children are Catechised in the Church before Confirmation.

* Here was, in fact, a Jesuit Mission, served from *circa* 1741 to 1743 by Fr. Joseph Wright, S.J., and from 11th Sept., 1743, to 1749 by Fr. F. Digges, S.J. The Chapel would be in Kilvington Hall, the seat of the Meynells, who were devoted Recusants. See Appendix A.

X. The Sacrament is administred thrice in the Year according to Custom viz on Christmass Day, Low Sunday and Easter Sunday. The Number of Communicants on Easter Sunday last was about eighty.

XI. Open and timely warning of the Sacrament before it is administred is given. Tis not usual for the Parishioners to send in their Names. No one has been refused.

The above Particulars I submitt to the Judgement of my Superiours.

I am Your Graces Most dutifull Son, and obedient Servant

THOS. HARRISON.

R. THOMAS HARRISON. Inst. and lic. to pr., 26th Aug., 1728. D. Ely, 9th March, 1717; P. Lincoln, 5th March, 1720. Disp. to hold also R. St. Martin in Micklegate, York, by Abp. of Cant., 9th Jan., 1728. S.S. Coll. Camb., B.A., 1714; Fellow, 1718; M.A., 1718. Senior Proctor, 1723; B.D., 1725. (See *St. Martin's, Micklegate, York*).

Late A.C. SAMUEL MIDGLEY. (See *Sand Hutton juxta Thirsk*).

C.W. Old : John Pallister
Christopher Langdale
New : Thos Symondson
John Brittain

Fornication—C.D., excomd. and dencd.

Ante-Nuptial Fornication.—E.F. and G.H. (his wife), they confessed and did penance.

---

106. Kilburne, Bulmer.

I. We have about 124 Families of these two are Quakers & three persons Papists all the rest are of the Church of England as by Law establish'd.

II. We have no licens'd or other Meeting House in the parish.

III. We have two little petty schools in the Parish maintain'd by the parents of such as send their children to 'em; in both wch. about 40 are taught; They are instructed in the Church Catechism & pretty regularly brought to Church.

IV. We have no Almshouse, Hospital or other Charitable Endowment; nor have any Lands or Tenements been left for the Repair of the Church or any other pious use that I know of.

V. I do not reside personally upon my Cure at all times, neither when I do, is it in the Parsonage House, that being so very bad it is scarce habitable by the poorest Tenant; My having another Living at Skirpenbeck is the reason of my not residing at Kilburne.

VI. I have a residing Curate qualified according to Canon, licens'd to preach in the Diocese in general but not appointed by a particular License The allowance I make is the whole Income except 5 Guineas p annum his Name is Mr Wilkinson

VII. I know of none who come to Church unbaptiz'd, or that being baptiz'd and of a competent age are not confirm'd, except such as will be presented to your Grace to Day.

VIII. The publick Service is duly perform'd in the Church twice every Lord's Day except upon some extraordinary avocations.

IX. The Children are catechiz'd every Sunday during Lent, & sometimes again about Midsummer.

X. The Sacrament of the Lord's Supper is administred in the Church four times a year. We have about 372 above 16 years of age of wch. about 250 communicated at Easter last.

XI. Open & timely Warning of the Sacrament is given before it is administred. The parishoners have never been required to send in their names as being now unusual. The Sacrament has been refus'd to none who are not excom̃unicate.

JOHN DEALTARY Curate of Kilburn

C. JOHN DEALTARY. Adm., 23rd Oct., 1742. (See *Skirpenbeck* and *Bishop Wilton*).

A.C. RICHARD WILKINSON. D. Chester, 17th June, 1739; P. London, 21st Dec., 1740. No College or degree given at his Priest's Ordination (Reg., London).

C.W. Old : John Harker
George Gamble
Richard Fuester
George Bosomworth
New : Chr. Brittain
Geo. Kirkbyson
Wm. Robson
Edwd. Day.

---

107. [Kirkby Misperton, Rydale].

(Not written on the printed Form).

Kirkby misperton. the IX. of August. 1743.

My Lord

The paper of Queries, which your Grace, was pleas'd to send me, being not sufficient, to contain, my severall respective answers to them, I humbly hope, that your Grace, will not be offended, if I presume to write them, in a distinct paper of my own.

As to the first question. the number of families in my parish, is doubtless very great, it being composed of six Townships. we have none but two that dissent from our church, and that is, of Quakers.

As to the second Question. we have no Meeting house of any kind, in the parish.

As to the third & fourth questions. we have a Charity School in this Town, for the use of the parish, the master Mr. Henry Allerston, Licens'd. the endowment ten pounds per annum, paid the 17th of september yearly. The number of Children taught is sometimes more & sometimes less, & all necessary care is taken of them, in every respect by the Schoolmaster, who is very diligent in his office. On the 17th of september (yearly) ten shillings. are paid to

me, by the founder, for an anniversary Sermon preach'd, & ten shillings are laid out for white penny loaves of bread, to be distributed to such poor of the parish as are present. the founder left also five pounds per annum towards the repairing of the highways leading from this Town to Great Hopton to be paid by Equal portions to the churchwarden of this Town, & of Hopton for that use, he left also five pounds per annum to be bestow'd in white bread, & given every sunday morning in the church by the churchwardens to the poor of the parish. for ever. we have fourty shillings per annum Left to the parish for the use of the poor to be distributed in the church after morning Service on Easter tuesday, & another donation of thirty shillings per annum to be distributed to the poor of the parish on St. John's day (December 27th) after morning Service, for ever.

As to the fifth and six (*sic*) questions. I have been personally resident upon my Cure upwards of thirtysix years, excepting about five years that I served in Flanders as Chaplain under three successive Colonels viz. Col. Townshend, Col. Honywood, & Colonel Clayton in the glorious times of the invincible & successfull Duke of Marlborough, who never fought a battle but what he won and prov'd decisive, nor ever besieged a Town but what he took; & the time I was ordered to spend at Berwick upon Tweed in the time of the unnatural rebellion. As for Curate, I have none, nor do I stand in need of any, God be praised for it, tho' turn'd of 73 years.

As to the seventh question. I do not know of any, who come to church, in my parish, that are not baptized, or that being baptized, and of a competent age, are not confirmed, excepting those, who at this time will be presented to your Grace.

As to the eight Query. the publick Service is perform'd twice in my church every Lord's day, & upon holy days also, if there be a congregation.

As to the ninth question. I generally catechise in the afternoon in my church from May-day to Lammas, for at other times our Town, where the church stands being in a manner depopulated since the inclosure, and the other towns distant & the roads bad, there are few that come to church but in the morning, when endeed (*sic*) we have generally a full and numerous congregation.

As to the tenth & eleventh questions. the Sacrament of the Lord's Supper is always administred by me on Palm sunday, Good friday, Easter-day, whitsunday the sunday after Michaelmas day & at Christmass, the number of communicants sometimes more & sometime less, God knows generally too few, & I always give open & timely warning of its celebration before it be administred, my parishioners never sending in their names, as not being customary, nor have I ever had occasion to refuse the Sacrament to any one.

As to the queries which relate to the discipline of our church. the great severity of our rubrick towards children who dye unbaptized, in not allowing the burial office to be read over them, is

probably the reason, why hardly one in twenty is baptized in the church, their parents usually sending for me to give them private baptism, soon after they are born, for pretended reasons of weakness which I cannot contradict.
that clause in the burial office (as our hope is this our Brother doth) is hard upon a clergyman to say over a man, who he knows dy'd in the very act of sin, who was kill'd in the act of theft, adultery &c but there is no arguing in this, no more than in the other above mention'd case. we are to follow the rubrick. PETER DUBOURDIEU the Rector of Kirby-misperton, doth with all humility lay these answers before his Grace, his metropolitan.

R. PETER DUBOURDIEU. Inst., 11th July, 1707. D. York, 25th June, 1693; P. York, 24th Sept., 1693. Clare Coll. Camb., B.A., 1692; M.A., 1697.

C.W. Old : John Pindar
Thomas Munkman
William Owston
,, Potter
New : Wm Stockton
Geo. Otley
Thos. Hardwick
Robt. Brown.

Mr. Dubourdieu was a French refugee. He published a treatise on the "Thebaean Legion" and as Rector of Kirkby Misperton discovered and helped to educate the once famous school master John Clarke. (For whom see above. Vol. I. p. 104.) See *Works* of Dr. Zouch, ed. Wrangham (1820), ii. p. 3. For Mr. Dubourdieu's father and uncle, see *D.N.B.*, vi. p. 81.

---

108. Kirkby Moorside, Rydall.

I. We have two hundred & seventeen Of these, two Families, are Papists and nine Families Quakers.
II. We have one Quaker Meeting House. They assemble once or twice a Week. On the Week-Day above 20. On Sundays about 40. John Richardson.*
III. We have no Charity School
IV. We have no Alms-House. No Lands or Tenemts. have been left &c.
V. The Vicar resides at London
VI. I am a residing Curate qualified I live in the Parsongae (*sic*) House For serving Kirkby & the Chapels annex'd 33.03:0
VII. I know not of any that come to the Church that are not baptized. Such as are of a competent age intend to come to be confirm'd.
VIII. Thrice or more. We have Service 2 Sundays forenoon & Afternoon. On the third in the Afternoon only.
IX. Once or twice in Lent. The Parishioners duly send their Children.
X. Five times. We have four hundred and fifteen. About an hundred and eighty communicated last Easter.

* See Appendix C.

XI. Yes. It is not the custom for the Parishioners here to send in their Names. I have not refused the Sacramt. to none (*sic*) Your Grace's very humble Servt. ROBT. MANSELL Curate

V. HENRY MAUNDER. Inst., 1st Sept., 1714. Lic. for non-res. 27th Dec., 1728. D. London, 23rd Sept., 1711; P. Oxon, 21st Dec., 1712. St. John's Coll. Oxon, matr. (as "Harry Mander"), 29th March, 1705. B.C.L.,* 1711. Chaplain, 1713. Preb. of Flixton in Lichfield Cathedral, 7th Aug., 1714. (See *Cockan Chapel* and *Gillamore Chapel*).

A.C. ROBERT MANSELL. Lic., 5th Aug., 1732. D. York, 9th July, 1727. P. York, 21st July, 1728. St. Cath. Coll. Camb., B.A., 1725; M.A., 1729. (See *Cockan Chapel* and *Gillamore Chapel*).

C.W. Old : George Coney
Robert Etty
William Shutt
Roger Walker.
New : (Same).

Ante-Nuptial Fornication.—A.B. and C.D. (his wife), he confessed and did penance.

* At his ordination as priest he is described as LL.B., an early use of this form for the B.C.L. degree. (Reg. Oxon.)

---

109. Kirkdale, Rydall.

I. There are a hundred and two families in this parish. Of these, seven are Quakers, and one Papist, no dissenters of any sort else.

II. There is a Quaker-meeting house Licens'd in this parish. they assemble two or three times in the year. I can't know their numbers, the teacher is always a stranger, as I am told.

III. No publique or charity school, endow'd or other wise maintain'd in this Parish.

IV. No alms-house, or Hospital in this Parish. there are in this Parish three estates charg'd wth. the paymt. of two pound ten shillings p añum, one estate at Muscoats, wth. twenty shillings in the year, another call'd Starfits with twenty, and the 3d. at Weather-coat wth. ten shillings in the year. and ten pound stock for the poor of this Parish, wch is duly distributed, by the direction of the Minister & church-Wardens, at such times as appointed.

V. I do not reside upon my Cure, but at Hemsley, the reason is 'tis a poor endow'd Curacy, for the tiths of the greatest part of this Parish were given by Sr. John Danvers for the Maintainance of a Physique-Garden in Oxford. the other tithes are impropriated. the University of Oxford allows ten pound p añum to the Curate of this parish of Kirkdale, and he hath a close belonging to him, worth two pound p añum.

VI. No residing Curate in this Parish.

VII. There are none but who are baptized, wch come to church in this Parish, there are persons baptiz'd of a competent age. who are not confirm'd.

VIII. The publique service is but perform'd once every Lords day in this church, by reason of the poor endowmt. of the Curacy as mention'd in answer to the fifth Question.

IX. I catechise every sunday in the after-noon during the sum̃er-time. the Parishonrs. send their children & servts. to be instructed.

X. The sacramt. of the Lords supper is administred five times in the year in this church. the number of Com̃unicts. in this parish are many. We have usually abt. forty evry sacramt. We had a hundred Good-friday, & Easter-sunday last wc̃h did com̃unicate.

XI. I give open & timely warning of the Sacramt. the sunday before it is to be administred, but the Parishonrs. do not send in their names as required. I have not refused the Sacramt. to any one.

I have not met wth. any particular difficulties in the discharge of my duty.

I have not observ'd any particular defects in the prest. Canons or Discipline of the Church.

I have No complaint against any Ecclesiasticl. officrs. nor anything further to propose.

This is humbly a true, and I hope, a full answer, pursuant, and in obedience, to this paper of Questions, sent me, by his Grace the Lord Arch-Bishop of York. witness my hand this 18th day of August 1743.

FRAN : HODSON Curate of Kirkdale.

C. FRANCIS HODSON. Adm., 24th Sept., 1699. (See *Helmsley*).
Parish Clerk. WILLIAM GARBUT. Lic. 20th Sept., 1731.
C.W. Old : William Garbutt
John Minto
New : Geo. Spenseley
Wm Garbutt.

---

110. [**Kirkby-in-Cleveland**], **Cleveland.**

(Not written on the printed Form).

My Lord,

In Obedience to your Lordships Enquiries, I send your Grace these following Answers to the several Questions propos'd.

1. I have an Hundred and eleven Families in my Parish, Two Dissenters, one a Quaker, & the other a Papist, both poor people.
   Answer'd.
2. I have no Licens'd, or Meeting House in my Parish.
   Answer'd.
3. I have a publick Grammar School in my Parish, endow'd with an Estate of Land & a House upon it, rented at sixteen Pounds p añn̄, and a good House to teach & dwell in besides. The Number of Children taught therein, are sometimes thirty or

forty, more or less according to the season of the year. I beleive (*sic*) them to be well Instructed in the Principles of the Christian Religion, and are duly brought to Church as the Canon requires.

Answer'd.

4. I have no Alms-House, or Hospital in my Parish.
Answer'd.
5. I Reside Personally upon my Cure, and in my Vicarage-House.
Answer'd.
6. I have no Curate. Answer'd.
7. I know not of any who come to my Church, that are not baptiz'd. Or that being baptiz'd, and of a competent Age, are not confirmed ; Excepting those that are sent before your Grace to be Confirmed at Stokesley. Answer'd.
8. Publick Service is read in my Church every ffestival throughout the whole year, and every Lord's-Day once, three Sundays in the Forenoone at ten a Clock, and one Lord's-Day in the Afternoone at two in the said Church. The reason that I do not perform it twice every Lords-Day, is, because I have a a (*sic*) small Curacy to serve at three miles distance, as will be made appear by my Admission thereunto. Answer'd.
9. I Catechise in my Church during the time of Lent on Wednesdays & ffrydays also sometimes on the Lord's day in the Afternoon, as the Season and time will permit me. My Parishoners send their Children as usually to be instructed therein. Answer'd.
10. I Administer the Sacrament of the Lord's Supper five times in the year. I have to the number of fifty Communicants each time one with another : Particularly, one hundred and thirty four did communicate on Good-ffryday, & at Easter last. Answer'd.
11. I give open and timely Warning of the Sacrament before it is administred, as the Rubrick therein directs. My Parishoners resort thither frequently as required. I have had no Reason to refuse the Sacrament to any Person, when requested by them. Answerd.

I Crave Leave to subscribe my self with all submission My Lord, Your Graces most Obedient Son and Humble Servant
Kirkby with Broughton ROBERT WARTON
August. 22, 1743.

R. THOMAS HAYTER. Coll. 24th Feb., 1737. (See *Kirkby Overblows*).
V. ROBERT WARTON. Inst. and lic. to pr. 9th Jan., 1728. D. Carlisle, 22nd Dec., 1695. P. Carlisle, 30th May, 1697. Literate (Reg. Carlisle, though the term is not used). (See *Seamer* (*Cleveland*)).
Gr. Sch. Master. RICHARD ROBINSON. Lic., 30th Aug., 1703.
C.W. Old : William Parkin
John Wind
New : (Same).

Ante-Nuptial Fornication.—A.B. a nd C.D. (his wife) ; they did penance.

This Rectory was the only sinecure within the gift of the Archbishop; see Lawton *Collectio*, etc. p. 488.

111. Kildale,
Cleveland.

I. We Have Twenty Six Families in our Parish One of Which is a Roman Catholick Family.

II. We Have no Meeting House of any sort In our Parish.

III. We Have no Publick or Charity School In our Parish.

IV. We Have not any Alms House Hospital or other Charitable Endowment. No Lands or Tenements Have been Left to the repair of Our Church or to any other pious use within In our Parish.

V. The Rector resides at Guisbrough (within Three miles of Kildale) where He Has a large Cure. the Late Arch-Bishop was so Good as to grant Him a Dispensation for non Residence at Kildale. He preaches several times In the Year at Kildale.

VI. The Curate Resides at Ayton Two Miles from Kildale. He is duly qualified according to the Canons. He receives sixteen Pounds Yearly In money and Has all the Surplice Fees, Mortuaries and Easter Offerings—Kildale is one of the Discharged Livings.

VII. All Who come to Church In our Parish Have been Baptized and all Baptized Persons Who are come to Years of discretion intend to offer Themselves for Confirmation at Stokesley.

VIII. Publick Service is read Once and a Sermon preached every Lords Day throughout the Year In Our Church one Sunday In the Forenoon and the other Sunday In the Afternoon.—As Kildale is a very small Parish the late Arch-Bishop Gave the Curate leave to Hold the Curacies of Ayton and Kildale togather (*sic*).

IX. The Curate Catechises upon several Sundays In the Afternoon. The Parishoners send their Children and Servants duly to Learn their Catechism and to be Instructed therein.

X. The Sacrament of the Lords Supper is administer'd Four times In the Year We Have about Sixty Eight Communicants In the whole Parish. about Twenty usually Receive. Fifty communicated at Easter last.

XI. The Curate gives open and timely Warning of the Sacrament before it is administer'd. It Has not been the custom In this Parish for the Parishoners to send in their names. The Sacrament Has not been refused to any Persons.

We the Rector and Curate of Kildale Humbly Beg Leave to Give in this as a full and distinct answer to the Questions proposed by Your Grace In this Paper.—In Witness whereof We Have Hereunto set our Hands this 20th day of August—1743

WILLIAM HIDE Rector of Kildale
RA. JACKSON Curate of Kildale

R. William Hide. Inst. 7th June, 1737. D. Oxon, 23rd Sept., 1722; P. York, 19th Sept., 1725. Univ. Coll. Oxon. Matr., 5th July, 1715; B.A. (Ch. Ch.) 1719; M.A., 1721. (See *Guisbrough* and *Upleatham*).

A.C. Ralph Jackson. (See *West Ayton*).

C.W. Old : Richard Duck
George Laverack
New : (Same).

---

112. Kirk Leatham, Cleveland.

I. We have bewixt (*sic*) eighty and ninety Families, but no Dissenters of any Denomination whatsoever.

II. We have no Meeting House.

III. We have a School, but at present no Scholars, the Salary being converted by the Governours to other charitable Uses. The Masr. of the Hospital teaches the Boys and Girls in the Parish; which are more or less in Number according to the season of the Year, generally about thirty : He takes care to instruct ym in ye Principles of ye Christn Relign, according to ye Doctrine of ye Church, & to bring them to the Church as the Canon requires.

IV. We have a Hospital well endow'd and taken care of; no Lands or Tenemts for the repair of our Church; but we have twenty six pd a Year left to ye poor, and twenty shillings to ten poor Widows, the former under the sole Direction of Mr. Turner, the latter of ye Ministor (*sic*) & Church-Wardens, and both dispos'd of according to the intent of the Donors.

V. I reside constantly upon my Cure, but not in the Vicarage House, which is very old, and (tho' kept in repair and inhabited) very damp; and Mr Turner is so kind to let me have a better, adjoyning to the Church-Yard.

VI. I have no Curate.

VII. None to the best of my knowledge unbaptized; and such as are of a competent Age and not confirmed, will attend your Grace at Stoaxley.

VIII. Publick Service is read in the Church twice every Sunday; every Wednesday and Friday in Lent, and every Holy-day in the Year.

IX. Every Sunday in Lent constantly and at other Times in Summer, and the Boys &c are not only instructed in the Church-Catechism, but publickly repeat Lewis's Exposition.*

X. It is administerd always five Times a Year. The number of Communicants I believe 260, eighty or ninety of whom usually receive, and last Good Friday and Easter-day about one hundred & thirty.

XI. Notice of the Sacrament is always given Sunday before; but the Parishioners do not send in their Names, nor ever did as far as I can find: Most of my Parishioners I am personally

* See above. Vol. I, p. 162, note.

acquainted with, and never had any reason to refuse any one ye Sacramt.

I have answer'd your Lordships Queries, as directly and plainly as possibly I can; and am, with the greatest submission, your Grace's most obedt. and most humble Servt.

EDWD NELSON Vicar of Kirkleatham

V. EDWARD NELSON. Inst. and lic. to pr., 15th June, 1732. D. Chester, 25th Aug., 1728; P. Chester, 20th Sept., 1730.
C.W. Old : Joshua Audas
New : (Same).

---

113. Kirk Levington, Cleveland.

I. The Number of Families in this Parish is Eighty two, of these, Five are Roman-Catholic, and One of the Denomination of those who are call'd Quakers.

II. We have not any Licens'd or other Meeting-House in this Parish.

III. There is not any publick or Charity-School, endow'd, or otherwise maintain'd in this Parish.

IV. There is not any Alms-House, Hospital, or other Charitable Endowment in this Parish.

V. I do not reside personally upon this Cure, but at Yarm, to which it is annex'd.

VI. I have no residing Curate, by Reason of the Income being so small as not to admit of one, and the Distance from Yarm being such, as that it may be conveniently serv'd. The Distance is one Mile, and the profits arising from both Curacies don't amount to Fifty pounds.

VII. I do not know of any who come to Church that are not baptiz'd, nor of any baptiz'd and of competent Age, that are not confirm'd, except those whom I now present to your Grace.

VIII. Publick Service is duly perform'd once every Lord's-Day, in Fore-noon and After-noon alternately.

IX. I do catechise in the Church every Year on the Sabbath Days till I have wholly expounded the Catechism. The Parishioners duly send their Children and Servants to be instructed.

X. The Sacrament of the Lord's Supper is administer'd Five Times in ye Year (viz.) twice at Easter, once at Whitsuntide, once at Michaelmas, and once at Christmas. The usual Number of Coñunicants is Two Hundred or above; particularly at Easter last more than Two Hundred and Forty coñunicated.

XI. Open Warning of the Sacrament is given the Sunday next before it is administer'd. The Parishioners have not been accustomed to send in their Names. I have not had sufficient Reason for refusing the Sacrament to any Person.

Having nothing further to lay before your Grace I am with Duty and Obedience, Your Grace's, Most humble Servant

JNO : HOPKINSON

C. JOHN HOPKINSON. Lic., 28th Nov., 1737. (See *Yarm*).
A.C. JOHN PRESTON. D. Chester, 12th June, 1743.

C.W. Old : Christopher Strangwayes
John Blenkin
,, Coates
Thomas Scaife
New : Robt. Kay
,, Downes
Israel Bowbank
the said Scaife

Fornication.—C.D. and A.B. They did penance.

---

114. Kirk Ella,
Harthill.

I. Betwixt fifty and threescore of which about a fourth part are Dissenters, chiefly Presbyterians.

II. We have no Meeting House in the Parish, but a large one in the Neighbourhood.*

III. We have no publick or Charity School in the Parish.

IV. Nor any Alms-House or Hospital : There is ½ an Acre of arable Land left for ye Repair of the Church ; & about eight Acres of arable & an Acre of Pasture Land for the use of the Poor, vested in Trustees, who I believe acquit themselves faithfully of their Trust.

V. I reside in the Vicarage House.

VI. I have no Curate.

VII. I don't know that any Persons unbaptiz'd come to Church. Those who being of a proper Age are not yet confirm'd will I hope accompany me to this Visitation.

VIII. Once every Lord's Day in the Morning and Evening by turns, For having two Churches and no Curate I am oblig'd to do Duty at each of them.

IX. Twice in the Year, when the Days are at their greatest Length because I am oblig'd to officiate every Lord's Day at two Churches at a good Distance from each other. But we have no School in the Parish, & therefore the number of those who come to be catechis'd is but small.

X. Four times a year. The number of Communicants, Dissenters included, are about a hundred & twenty, of which scarce thirty usually receive, and last Easter somewhat fewer than usual the season being sickly.

XI. I read the Exhortation in ye Church the Sunday before. The Custom for the Parishioners to send in their names is I believe generally too much neglected, at least I find it so with us. However I have had no Occasion to refuse the Sacrament to any Person.

WILLIAM HUNTINGTON Vicr. of Kirk Ella.

* See Appendix B.

V. William Huntington. Inst., 30th Sept., 1734. D. Lincoln, 9th June, 1734; P. Llandaff, 2nd Feb., 1734. Clare Coll. Camb., B.A., 1731; M.A., 1744. (See *North Ferriby*).

C.W. : John Wood Boynton, Esqre.
Thomas Mould, gen.

---

115. Kildwick near Watton, Harthill.

I. I have sixty Families in my Parish; and of these not one Dissenter.

II. There is no Licensd' or other Meeting House in my Parish.

III. There is not any Publick or Charity School endowd', or otherwise maintaind' in my Parish.

IV. There is not in my Parish, any Alms-House, Hospital, or other Charitable Endowment; neither have any Lands or Tenements been left for the Repair of our Church, or to any other pious Use.

V. I do not reside Personally upon my Cure, but reside at Lund, a Mile distance from it; where I have built a good Vicaridge House. The Reason of my Non-Residence is, there is not Convenience for me to Inhabit in.

VI. I have no Curate.

VII. I know of none who come to Church in my Parish that are not Baptized; nor of any that being Baptized, and of a competent Age, are not confirmed;—but such only as design to offer themselves to Your Grace at Beverley to be confirmd.

VIII. Long before I came here, the publick Service was only performd' twice in every three Weeks but I perform it every Lords Day, at these Hours; One Sunday I begin at Ten in the Morning, the two following Sundays at Three in the Afternoon, and then at Ten as before. The Reason, why it is not twice done, as the Act of Uniformity and Canons of the Church require, is, the Living is small.

IX. I Catechise in my Church the Six Sundays in Lent; and my Parishoners duly send their Children and Servants, who have not learnd' their Catechism, to be instructed by Me.

X. Before I came here the Sacrament of the Lords Supper was only Administred in my Church thrice in a Year: but I administer it four Times. I have an Hundred Thirty One Communicants in my Parish; and of these About Forty usually receive; at Easter last, it being a Stormy Day Twenty Nine did only receive, but, at Whitsuntide, there were Forty One Communicants.

XI. I do give open and timely Warning of the Sacrament before it is Administerd'; but my Parishoners do not send in their Names, as the Rubrick in that Case requires; neither can I find that it is now done in any Part of this Neighbourhood. I have not refused the Sacrament to any One.

I am Your Grace's Very Dutiful Son, and most Obedient Humble Servant,

WILLIAM MOSEY, Curate of Kilnwick.

Kilnwick July 29th: 1743.

C. WILLIAM MOSEY. Lic., 14th March, 1736. (See *Lund* and *Scorborough*).
C.W. : Peter Duggleby.
Thomas Richardson.

---

116. Kirkburn, Harthill.

I. The Number of Families in ys. Parish are 45 Forty five None of these are Dissenters.
II. We have no Licens'd or other Meeting House in ys. Parish.
III. We have no Publick or Charity School endowd' or maintaind' in ys. Parish.
IV. We have no Alms House Hospital or other Charitable Endowment, & No Lands left for ye Repair of the Church or to any other Use.
V. I do not reside personally upon ys. Cure, there is no Parsonage House.
VI. I have no Residing Curate, supplying this Cure in person.
VII. I know not of any who are not baptized in ys. Parish, or yt. being baptized and of a Competent Age are not confirmed.
VIII. Publick Service is read in ys. Church every other Sunday at Two of ye Clock in ye afternoon. Duty is perform'd no oftener, ye Benefice being 18l yearly.
IX. I do not Catechise in ys. Parish ye season of Lent excepted The Parishioners do not send their Servts. and Children to be catechised or instructed by me at other times.
X. The Sacrament of ye Lords Supper is administerd Four times a year in ys. Church. The Communicants in ys. Parish are One Hundred. Thirty and sometimes Forty usually receive. I believe about ye same Number received last Easter.
XI. I do give open and timely warning of ye Sacrament before it is administered. The Parishioners do not send in their Names. I have not refused ye Sacrament to any person.

Witness } HEN. ROBINSON Curate.
Yr. Graces most dutiful Servt. }

C. HENRY ROBINSON. Adm. as sequestrator, 21st Apr., 1724. (See *Market Weighton* and *Leckonfield*).
C.W. : Timothy Horn
James Howson.

---

117. Kirkby Underdale, Buckrose.

I. I have twenty six Families in my Parish, of these not one Dissenter.
II. There is not any licens'd or other Meeting House.

III. There is not any Publick or Charity School.
IV. There is not any Alms-House Hospital or other charitable Endowment.
V. I do not reside personally upon my Cure, having found my Parsonage House at my Entrance upon it, about three Years ago in so ruinous a Condition, that, after having expended upon it an hundred and fifty Pounds, 'tis yet scarce fit for my Family, which is pretty large. I live in Hedon, which Parish I serve as Curate, but am frequently at my Living for several Weeks together.
VI. I have a residing Curate duly qualified, who lives in the Parsonage House and has an allowance of thirty Pounds a Year for serving Kirkby-Underdale and Bugthorp.
VII. I know of none who come to Church and are not baptized, or being baptized, and of competent age, and are not confirm'd but such as are ready and desirous to be confirm'd.
VIII. The Publick Service is once read every Lords Day, Holy-Day, Wednesday, and Friday It is not perform'd twice the same Day, because I have another smal Living, which is serv'd the other Part of that Day.
IX. I catechise during the Season of Lent. The Parishioners send their Children and Servants to be instructed.
X. The Sacrament is administer'd four Times a Year. I have about fifty Communicants thirty five of which usually receive but at Easter last only twenty, occasion'd by the Severity of the Weather.
XI. I do give open and timely Warning of the Sacrament before it be administer'd. The Custom of sending in Names has been laid aside Time immemorial. I have not refus'd the Sacrament to any Person.

Witness my Hand
THOMAS JACKSON Rector of Kirkby-Underdale.

R. THOMAS JACKSON. Inst., 18th Jan., 1739. (See *Hedon* and *Bugthorp*).
A.C. GEORGE PUDSEY. Lic. 25th Sept., 1740. D. Chester, 23rd Sept., 1740; P. Chester, 19th Sept., 1742. Clare Coll. Camb., B.A., 1738.

C.W. : Joshua Daniel
Michael Newlove

---

118. Kirkby Grindalyth, Buckrose.

I. We have about forty families in our Parish and no dissenters.
II. There is neither any Licens'd or other Meeting House—
III. There is neither publick or Charity School, but Care is taken that ye Children are instructed in ye Principles of ye Xttian Religion according to the doctrine of Church of England.
IV. There is no Almshouse Hospital or Charitable Endowments or any Lands left to ye repairs of ye Church.

V. I do not reside upon my Living having a Dispensation from ye late Archbishop upon ye same Account and great Care is taken that ye Cure is not neglected.
VI. I have a Curate who assists me both at Levisham and Kirkby-Grindalyth as Occasion requires.
VII. We have no unbaptized persons who come to ye Church: and who are Baptiz'd and not Confirm'd design to be so when Opportunity offers.
VIII. Publick Service is perform'd and a Sermon preachd every Lords day.
IX. I very frequently Catechise in ye Church and ye Children and Servants are duly sent to be Instructed by me.
X. The Sacrament of ye Lords Supper is administer'd three times in ye Year and ye Number of Communicants were about fiftie ye last Easter.
XI. I give open and timely warning of ye Sacrament before it is Administred and the Parishioners send their names and every one a penny Commonly calld Wine Pennies according to Custom before they receive; and ye Churchwardens make an Addition to it.

ISAAC WYKES Vicr. of Kirkby Grindalyth.

V. ISAAC WYKES. Inst. 3rd Sept., 1730. Lic. to pr., 11th Sept., 1730. (See *Levisham* and *Ebberston*).
A. C. THOMAS DEASON. (See *Levisham*).
C.W. : John Wharram
William Bellerby
Richard Coultass.

119. Kilnsey, Holderness. ———

I. The Number of Families is thirty five of these No Dissenters.
II. There is no licens'd, nor other Meeting House in the Parish.
III. Neither publick nor private Schole. The Children are sent to Easington, which is at the distance of about a Mile, and an half, where they are taught, and instructed, as requir'd.
IV. No Alms-House, Hospital, or charitable Endowment.
V. I do not reside upon my Cure. My Residence is at Hull. The Reason of my Non-Residence I have given under this Article for Easington, and Skeffling, which your Grace, I hope, will be pleased to consider.
VI. Here is a residing Curate duly qualified. His allowance is thirty pounds a Year for serving this place with Easington, and Skeffling. No Parsonage House upon the Living.
VII. I know of no one who comes to Church, that is not baptiz'd. Such as are of a competent Age, and not confirmed will, I hope, attend your Grace.
VIII. Publick Service is perfom'd (*sic*) twice in three Weeks. This is as often as has been known. The Curate has two more Churches to serve, Easington and Skeffling both in the Gift of your Grace.

IX. Lent is the Time when Notice has been given; But the Parishioners have been remiss in sending their Children and Servants.

X. The Sacrament is administer'd twice a Year namely at Christmas and Easter. Fifteen received the last Easter.

XI. Open, and timely warning of the Sacrament is given. It hath not been the Custom for the Parishioners to send in their Names. I have refused the Sacrament to no one, nor has the assistant Curate to my Knowledge.

JOHN CLARKE, Curate of Kilnsea.

C. JOHN CLARKE, Junior. Adm. 2nd March, 1737; D. London, 26th Feb., 1737; P. Lincoln, 1st June, 1740. Magd. Coll. Camb., B.A., 1737; M.A., 1741; Fellow, 1742; D.D., 1753. (See *Easington* (*Holderness*), *Skeffling*, and *S. Mary's, Hull*).

A.C. JOHN MACKERETH. Lic. 20th Apr., 1743. D. Chester, 17th June, 1739; P. Lincoln, 19th Sept., 1742. Literate (Reg. Lincoln, though the term is not used). (See *Easington* (*Holderness*) and *Skeffling*).

C.W. : Mr John Little
Robert Vanne.

---

120. Kayingham, Holderness.

I. About 52 Families, my Lord, whereof at present there is only 1 poor Labourr. & his wife Papists & all ye rest come to Church—tho 3 or 4 of ym were Papists some years agoe & I hope now they are happily reconciled to ye faith & worship of our Church.

II. We have no Meeting House *in* this Parish, my Lord—

III. We have no Such School—but, my Lord, we have a poor woman yt. Teaches a few Children.

IV. We have no Such Place or Endowmt. my Lord—

V. The Parsonage-House is Appropriated to Yr. Grace's See of York, & there is only a Poor mud Cottage belonging to ye Ministr. built upon ye Lord's wast as it seems, & therefore I live at another house in this Town.

VI. I have None, my Lord—

VII. None except those yt. intend to be Confirm'd July 28th. & all my Parishioners I suppose have been Baptized, my Lord—

VIII. I Preach two Sundays at the Chp̄ successively omitting ye 3d. when I Preach at Sunk Chapel wch. was founded abt. 9 years agoe upon a little Island wch. is Derelict Land belonging to Mr. Gilby of Lincoln who makes me a Present of Ten Guineas p̄ Year for doing Divine Service there—but ye Chapel is so far out of Order & yt. Gentleman so melancholy yt. I am afraid, as there is no Endowmt. he will neithr. repaire ye Chapel nor continue His Gratuity to me after Lammas next—wch. will be a very great Loss to ye poor Living of Kayingham wch. is worth only 21li p̄ year—The

Chapel belongs to no Diocese neithr. is it in any Parish. the Ground about it being within these last 40 years Bank'd out of Humber & let at more than 700li p year & Mr Gilby is ye Patentee of ye Crown for 27 years to come—& I believe a Lessee of some of yr. Grace's land in Nottinghamshire—

IX. I have spent many hours in Expounding ye Catechism 2 daies in ye week for this last month, but my Churches my Lord are at so great a distance yt. I cannot possibly Catechise on Sundaies if I attend, as I do, 2 Churches upon one day; there is not time for it, my Lord—

X. The Sacramt. is administred thrice in the Year & we had only about 30 Coñunicants at Easter last, tho there be near 100 in ye Parish—

XI. Timely Warning is alwaies given but never my Lord I believe are any names sent in in Yorkshire, & I have not refused ye Sacramt. to any person at ye altar—

JOHN PEARSON Curate of Kayingham.

C. JOHN PEARSON. Adm. 5th Feb., 1717. (See *Burton Pidsea*).
C.W. : Marmaduke Brown
Edward Winteringham

---

121. Kildwick Peircy, Harthill.

I. We have at Present but Four Families one House or Cottage being I think now unoccupied, None of these are Dissenters, of any Sort

II. We have no meeting House in this Parish

III. We Have Likewise no Sort of School.

IV. I Do not know, at Least I cannot prove, that there is any Charitable endowment of any kind belonging To ye Parish

V. I Do not Reside upon This Cure, Being Constantly Resident in my Vicaridge House at St. Martins Cony Street In York. My Licence for Non Residence Bears ye same Date wh. my Collation: & is exhibited

VI. The Curate is a Residing Rector two Little Miles off. He was approved to serve ye Cure by His Late Grace of York, & is Licens'd by ye Dean. He Receives Twenty pounds pr Añ wch. is considerably More than one Third of ye whole Profits.

VII. I Do not know of any such Person. If There Be any one Fit to be Confirm'd, they shall be presented.

VIII. Prayers & Sermon either Morning or afternoon Is Duly perform'd every Lords Day. The Parish is so uncommon small, That ye Minister Has been usually endulged wh. some other Cure, which has withdrawn His attendance for so Long, That it is become a Custom to expect it no oftner than once.

IX. When we have any Children to Catechise Care is taken That it Be Duly Done. But we often Have None.

X. The Lds. Supper is Constantly administerd Four Times in ye Year. The Number of Communicants wn. Sr. Edmond Andersons Familie is not in ye Countrey, is scarcely Ten; Double yt. Number wn. it is. Last Easter communicated Thirteen.

XI. Timely Warning is Given. The Parishioners Do not send in Their Names. I Have never Refused ye Sacrament to Any.

RD. WARNEFORD Vicar of Kildwick Peircy

V. RICHARD WARNEFORD. Coll. by Dean of York, and disp. for non-res., 25th May, 1728. Vicar Choral of York Minster. (See *St. Martin's, Coney St., York*). Two anecdotes of Mr. Warneford, 'a very good man but humourist, with a grand voice and manner,' are preserved in Mrs. Edwin Gray's *Papers and Diaries of a York Family* (London, 1927) p. 7 and Note. They illustrate the unedifying manners and customs of some of the clergy at the date of these Returns.

A.C. HENRY TRAVERS. Lic. 19th March, 1739. D. Norwich, 21st Feb., 1724; P. Lincoln, 19th Sept., 1731. Queens' Coll. Camb., B.A., 1723; M.A., 1736. Poet. See his *Miscellaneous Poems and Translations*, Lond., 1731. New issue, York, 1740. *N. and Q.* 10th S. iii. p. 346, and M. C. F. Morris *Nunburnholme* (1907) pp. 115-117. (See *Nunburnholme*).

C.W. Old : Robert Cross
New : Sd Cross

---

122. Kilham, Dickering.

I. We have about one hundred in our Parish, of whom not one is a Dissenter of any Denomination whatever—

II. We have no Licens'd or other Meeting House in our Parish—

III. We have a Free Grammar School, endow'd with Twenty pounds a Year for the Head Master & ten pounds a Year for the Usher, for all the Youth in ye parish; who are instructed in the principles of the Christian Religion (according to the Doctrine of the Church of England) by their Masters, who bring them duly to Church, as ye Canon requires

IV. There is in our Parish not any Alms House, Hospital or other Charitable Endowment; nor have any Lands or Tenements, that I know of, been left for the Repairs of our Church or to any other pious Use—

V. We have no Vicarage House, nor has there been one in the Memory of Man—Nevertheless I reside personally upon my Cure in an hired House—

VI. I have no Curate—

VII. I know of none in my Parish who come to Church, that are not baptized; or that being baptizd & of a competent Age, are not confirmd, excepting those I bring along with me to the present Confirmation—

VIII. The publick Service is read in our Church twice every Lords Day, excepting that a few Sundays of late it has only been read once, which was occasiond by my serving at Rudston during Mr. Knowsley's Residence at his other Vicarage—

IX. I catechise in my Church 4 or five Sundays in Lent, & the parishioners do pretty duly send their Children and Servants, who have not learnd their Catechism, to be instructed by me—

X. The Sacrament of the Lords Supper is administerd in our Church five times in the Year—The number of Communicants in our parish are about 250—and about 125 did communicate at Easter last.

XI. I give open & timely warning of ye Sacrament before it is administerd; yet ye parishioners do not send in their Names as requird either here or in any parish I was ever acquainted with—I refusd the Sacrament to a Woman on violent Suspicion of Fornication, who has since given some Tokens of Repentance.

V. James Rudd. Coll. and lic. to pr. by Dean of York, 7th June, 1742. D. Chester, 12 Aug., 1733; P. Chester, 17th June, 1739. (See *Thwing*).

C.W. : John Milner
Thomas Raine.

---

123. Saint Lawrence in the City of York.

I. I have about fifty Nine Families In my Parish, One Family whereof are Papists,* I have also two Families Called by ye Name of Quakers.

II. I have no Meeting House In my Parish.

III. I have no Publick or Charity School In my Parish.

IV. There is an Hospital Endow'd In my parish & there are Lands & Tenements Left for ye Repair of yt. Hospital & Henry Yarburgh & Tho:Norcliff Esqrs. have ye Direction of yt. Benefaction & I do not know or hear of any Abuse or Fraud Coñitted In the Management of It.

V. I do not Reside In my Parish, having no Parsonage-House therein; I Reside In York very near my Parish.

VI. I have no Curate.

VII. I do not know of Any yt. Come to Church In my Parish but yt. are Baptized and Confirm'd, or will be Confirm'd.

VIII. The Publick-Service is Read in my Church Once a fortnight In the Aftr.Noon according to Custom.

IX. I Catechise Every Suñer about Easter & the parishioners send their Children to be Instructed.

X. The Sacrament is Administer'd In my Church four Times In ye. Year, I have about Eighty Coñunicants In my Parish, about forty usually Receive, & about fifty Recd. Last Easter.

XI. I do give Open & timely Warning of ye Sacrament before it is Administer'd; The Parishioners do not send In their Names as Requir'd, I have not Refus'd ye Sacrament to Any.

* See Appendix A.

V. JOSEPH SHEPHERD. Inst. by D. and C., 29th March, 1743. D. Carlisle, 19th Sept., 1714; P. York, 15th Sept., 1715. Univ. of Edinburgh, M.A. (See *Huntington* and *Heslington*).

C.W. Old : Seth Joy
Edward Dindley
Jo: Story
John Jackson
New : (Same)

---

124. Leathley,
Old Ainstie.

I. 1st. Sixty five. 2dly. one, 3d. Anabaptist.
II. 1st. No, no, no &c:
III. 1st. no, 2d: a private School where Children are taught English, &c:
IV. 1st. no. 2d: Yes for the Use of the poor the interest of which is paid by Henry Hitch Esqr:. 5th question, no.
V. 1st: My Curate does. 2dly. I am oblig'd to Residence at Wentworth.
VI. 1st, Yes, 2d. Yes, 3dly; Yes. 4th: 30£ per annum.
VII. 1st, No, 2d: No.
VIII. 1st: Every Sunday twice, and every Saints' day once.
IX. 1st: It is usual to catechise during Lent. 2d: Yes.
X. 1st: Six Times in the year. 2d: about 170 3d: 70. 4th: one hundred and twenty.
XI. 1st: Yes. 2d: Yes, 3d: No. &c.

R. JOHN GRIFFITH, Junior. Inst. 13th Jan., 1742. (See *Wentworth Chapel*). A.C. JOHN PRIOR.

C.W. Old : Will: Fairburn
Jos: Chowler
Sam: Hartley
New : Wm Lupton
Bernd. Broadbelt
Saml: Hartley.

Fornication.—C.D. (bastard child).
To exhibit his licence and his priest's Orders. John Prior, Curate there. The said John Prior had left the country before the process was issued.

---

125. Leeds,
Old Ainstie.

I. It is a difficult matter to give the Number of Families in this large and populous Parish, but the Inhabitants are computed to be about 20'000; amongst which the Numbers of Dissenters are uncertain.
II. There are two meeting Houses in the Town of the Presbyterian persuasion,[1] and One of Quakers,[2] which Congregations are made up by People from other Parishes, as well as this, they meet one Day in the Week besides Sunday. The Presbyterians have two settled Teachers. And I suppose they are all Teachers amongst the Quakers.

1. See Appendix B.
2. See Appendix C.

We are disturbed with some methodist-Preachers, who appear almost every Sunday in the open Streets or somewhere near the Town, who draw numbers after them but most out of Curiosity.

III. We have Two Charity Schools in the Town consisting of above 100 Children who are clothed and taught by the help of some charitable Legacies, &, yearly Subscriptions. they are instructed in reading, writing and the Church Catechism by two sober careful Masters, who bring them to Church daily.

IV. We have Almshouses & Hospitals which are under the government & direction of appointed Trustees: And I have not heard, neither do believe that there any (*sic*) Frauds or Abuses in the management of them. We have no Lands or Tenements left for the repairs of the Church.

V. I have been constantly resident in the Vicarage House for many Years.

VI. I have a Curate who is also resident & has lodgings near the Church, to whom I pay 40£. a year, he is duly qualified.

VII. This Seventh Question I am a Stranger to, since what is required in it, cannot be discovered in so populous a Place. But many Persons are desirous of Confirmation & ready for it when they have an opportunity.

VIII. The publick Service is read three times every Day (viz) at Eleven in the morning at four in the Afternoon and at Seven o'Clock in the Evening.

IX. We begin to Catechise the first Sunday in Lent in the Evening & continue it till the whole Town is called over and during the time of Lent I explain some part of the Catechism to a numerous Congregation, ye same Evening——

X. The Sacrament of the Lords-Supper is administred the first Sunday in every Month besides the great Festivals; the number of Communicants is uncertain, but is commonly computed at 400, and the number at Easter does not much exceed because we have such frequent Communions.

XI. Warning of the Sacrament is always given the Sunday before. The Parishioners have not been used to send in their Names, and I have not had Occasion to refuse any One

I have not met with any diffculties (*sic*) in ye course of my duty, but what by seasonable methods, & applications, & by endeavouring to preserve an Even Temper, I have thro' God's help, been able to get over. I w'd. not presume to make any observations in matters wherein our Rulers & Governors are principally concerned, Only, tis my humble opinion, That ye Rubricks seem to be defective in some places, which it may be too tedious to mention.

I hope for your Grace's favorable reception—& am My Lord—Your Graces Most dutyfull, & Obedient Servant

Jos. Cookson

V. Joseph Cookson. Inst. 6th March, 1715. D. Lincoln, 19th Sept., 1703; P. Lincoln, 12th March, 1703. Ch. Coll. Camb. Scho., 1696. B.A., 1699. M.A., 1703. Sub-Dean of Ripon, 1743. (See Fowler's *Memorials of Ripon*, S.S. ii. 285 and 288).

Lecturer. Edward Cookson. Adm. 25th Apr., 1741. D. Lincoln, 21st March, 1735; P. Lincoln, 5th June, 1737. Univ. Coll. Oxon, B.A., 1734. M.A., 1737.

A.C. Richard Fawcet. Lic. 5th June, 1732. D. Ely, 21st Sept., 1739; P. York, 4th July, 1732. St. John's Coll. Camb. B.A., 1728; M.A., 1734. Incorp. at Oxon, 9th July, 1734. (See *S. John's, Leeds*), For his son, James Fawcet, D.D. (1752-1831) who had some fame as Norrisian Prof. of Divinity at Camb., see D.N.B. vi. 1121.

Gr. Sch. Usher. Thomas Chapman. (See *Farnley Chapel*).

C.W. Old : Tho. Aldridge
Abell Leking
Will: Fenton
Jo: Lund
Jos: Rogerson
Tho: Shepley
Jos: Cliff
Sam. Lindley
Clement Burton

New : Mr John Lowry
Mr Tim: Watson
Wm: Maud
Ben: Holdsworth
Wm: Carritt
Joseph Brame
Isaac Wood
John Dixon
Clement Burton.

Fornication.—A.B. and C.D. They were excomd; then appeared, confessed and did penance. G.H. Excomd, and (17th June, 1744) dencd. 17th July, 1744, she was dismissed, on proof of previous marriage.

For being a notorious drunkard.—John Matthews; he appeared, and was admonished to behave well for the future.

For the like.—John Flockton. The same.

For not paying his Church Rate.—Stephen Wood. He sent a receipt from the Church Wardens.

---

126. St. John's Chapel in Leeds, Old Ainstie.

I. The Chapel of St. John the Evangelist in Leedes, is a Chapel of Ease, dedicated & set apart, by the Consecration Deed, for the Use of the Inhabitants of the Town of Leedes in general—Without any District allotted to the Care of the Minister of the sd. Chapel—Without Cure of Souls—and without a Chapel-Warden.

II. I humbly apprehend, from the State of my Church given in the fore-going Answer, that I am not concerned in any of these Questions.

III. Nor am I concern'd in These.

IV. Nor in These.

V. I do personally reside in an House adjoyning to my Church-Yard; but not in the House wch. was left by the Founder to the Minister; this House not being so convenient & desirable a Situation as That which is in my present Occupation.

VI. I do personally discharge the Office of a Curate my Self, & am duly authorised & licensed thereunto according to the Letter of the Canons in that Behalf. There is also a Reader & Afternoon-Preacher, who officiate in my Church, & who, excepting some small Bequests to the Afternoon Preacher, are both of 'em provided for by Collections made for those Purposes.

VII. I do not know of Any who come to my Church who are not Baptised, either by lawful Ministers of the Church of England, or by Dissenting-Ministers.—There are great Numbers who are Baptized & of a competent Age, & are not Confirmed.

VIII. The Publick Service is read twice Every Day, except on extra-ordinary Occasions, & when there is a Sermon at the Parish-Church—And the publick Service is read twice, & two Sermons are preached in my Church every Lord's Day.

IX. As I have no Souls under my Care, I never Catechise in my Church; nor do I apprehend, for that Reason, that I am under any Obligation so to do.

N.B. The Children & Servants of the Whole Town are called upon, & as many of them as go are Catechised in the Parish-Church once Every Year.

X. The Sacrament of the Lord's Supper never is, & as far as I know, never Was administer'd in my Church since the Day of its Consecration: But it is constantly every Month, & on all the great Festivals, administer'd at the Parish-Church, where I (whenever I am able) constantly attend, after divine Service at my own Church, to receive, and Assist in the Administration of the same.

XI. Open & timely Warning is given in my Church of the Sacrament before it is administer'd at the Parish-Church.—The other Questions under this Head are answer'd above.

May it please Your Grace,

These, to the best of my Knowledge, are full and faithful, and, I humbly hope, are Clear & Satisfactory Answers to all the Questions proposed to Your Grace's most Dutiful Son, & most humble & obedient servant, John Murgatroyd, Minister of

St. John's in Leedes.

C. JOHN MURGATROYD. Adm., 21st June, 1732. D. York, 22nd Dec., 1723; P. Ely, 24th Sept., 1727. Peterhouse, Camb. Scho., 1720; B.A., 1727; M.A., 1733.*

Lecturer. RICHARD FAWCET. Adm., 23rd June, 1742. (See *Leeds Parish Church*).

Parish Clerk. GRIFFIN WRIGHT. Lic. 6th June, 1732.

No Chapel Wardens.

*One of this name exhibited as Master of the Charity School at Slaithwaite, in the parish of Halifax.

127. Ledsham,
New Ainstie.

I. I have Seventy Eight Families, of wch none are either Papist, Presbyterian, Quaker, Methodist, or any other sort of Dissenter. For wch, I bless God.

II. I have no meeting house, except my Vicarage may be called so, where my Parishioners assemble every Friday's Evening, & I read a Chap: out of ye New Testamt. wth Burket's expository Notes,* sing a Psalm, & dismiss ym wth Evening Prayers. If ys. is either schismatical, or in any respect illegal, (as some of my Brethren wd. suggest) I humbly submit it to Yr. Grace's Judgment, wch shall direct me.—

III. We have 2 publick Charity Schools founded by ye late pious Lady Eliz: Hastings, One for 20 Girls who are maintained, & taught, reading, writing, knitting, spinning &c, endowed wth. 98£ p An: besides 17£ more towards Cloathing. The other is for 20 poor Boys who are taught to read, write, & cast Accompts, endowed wth 24£ p An: for an upper Master, & 9£ p An: for an Assistant. In both wch. great Care is taken to educate, & instruct ye Children in ye Principles of ye Xtian Religeon (*sic*) according to ye Doctrines of ye Church of England, & do duly attend ye Church.

IV. We have an Hospital founded by Sr. Jno. Lewis for 5 poor Men, & as many Women, endowed wth 4£ p An: for each besides Clothes. The Directors are Mr. Fox of Bramham, Mr. Crowle of W: Fryston, Mr. Wilson of Leeds, Mr. Wickam Rec: of Guisely Mr. Potter Vicr. of Collingham, & Mr. Benson Vicr. of Ledsham. As a Treasurer it may not be so proper for me to assert, yt there are no Frauds comitted, but submit it to Examination.
N:B: By good Oeconimy (*sic*) we have raised their pay from four to five £ p An: each, (besides Coals) wch is duly paid Quarterly.—They attend ye Church constantly & have prayers Morning & Night. The Fabrick is neat, & kept in good Repair—

V. I do personally reside in my Vicarage House.

VI. I have no Curate.—

VII. I know of none, nor do I believe yt I have any who come to ye Church but such as are baptized, such as are of a competent Age, I have endeavoured to prepare for Confirmation.

VIII. Twice every Lord's Day ye publick Service of ye Church is duly performed, & every Holy Day, Wednesday, & Fryday, & other Days appointed by Authority are regularly observed.

* *Expository Notes, with Practical Observations on the New Testament*, by William Burkitt, M.A. (1650–1703), Vicar and Lecturer of Dedham, Essex, issued posthumously, in folio, 1724. Its popularity was such that seven further editions were issued, all in folio, up to 1779, and two in quarto followed in 1814 and 1819 respectively.

IX. My constant practise is to begin to Catechise in ye Church ye first Sunday in Lent, & 'tis comonly about Midsumer before I have finished. The parishioners send their Children & Servants duly to be instructed.

X. The Sac: of ye Ld's. Supper is administered every first Sunday in ye Month, & at ye 3 great Festivals. By ye exactest Computation yt I have made, I have 197 Comunicants. Thirty or 40 generally recve. Monthly. On Palm Sunday, Good Fryday, & Easter Day I adminsd. to 185 persons.

XI. I constantly give timely Warning, & read ye Exhortation Sunday before ye Sacramt.—My parishoners do not send in their Names: only those who have not been admitted before, come to be examined in ye Principles of our holy Religeon, & whether they are duly prepared & qualified for ye receiving of it.—

JOHN BENSON Vic: of Ledsham.

V. JOHN BENSON. Inst. 8th Jan., 1719. D. London, 16th March, 1706; P. "by the Bishop of York," (*sic*), 19th Sept., 1708. St. John's Coll. Camb., B.A., 1706; M.A., 1725

C.W. Old : Jo. Ragnall
Tho. Johnson
John Rogers
New : (Ditto)

Ante-Nuptial Fornication.—A.B. and C.D., his wife. They confessed and did penance.

---

128. the Holy Trinity in Leeds Chapel, Old Ainstie.

I. [blank]
II. [blank]
III. [blank]
IV. [blank]
V. I do reside personally upon my Cure, as required by an Act of Parliament past in the 2d. Year of his prest Majesty, entituled, An Act for making the Chapel of the Holy Trinity in Leeds a perpetual Cure & Benefice;—but there is no House belonging to the Chapel.
VI. I have no Curate.
VII. I know of none.
VIII. Publick Service is read in my Chapel twice every Lord's Day, and once every Holiday, Wednesday, & Friday, according to the Direction of the Act of Parliament above mentioned.
IX. [blank]
X. The Sacrament of the Lord's Supper hath never been administred in my Chapel since its Consecration.
XI. For an Answer to this, & to each of the Questions above, (which are left unanswer'd by me, as having no fix'd or particular District belonging to my Chapel,) I must beg

Leave to refer Your Grace to the Answer that shall be delivered in by the Vicar of Leeds.

JAMES SCOTT, Curate of Trinity-Chapel.

C. JAMES SCOTT. Adm. 3rd Dec., 1734. (See *Bardsey*).
C.W. Old : Tho: Micklethwait
New : (same)

---

129. Linton,
Craven.

I. In the Parish of Linton wch. is A Mediety are about One Hundred and Sixty Families, of these one Family are Quakers, And One Single person a Catholick—

II. We have No Meeting house in Our Parish

III. We have A Publick School in our parish Endowd. Wherein are about forty Scholars, And Due Care taken for their Instruction.

IV. We have an Hospital in Our parish, wth. Good Endowmt. No lands left for the Repair of Our Church, or other pious Use

V. Mr. Gale Rectr. of the One Mediety of Linton, doth not reside upon his Cure, So Witnesseth John Alcock Curate att Linton

VI. Mr. Gale has a Curate but does not live in the parsonage house has five and Twenty pounds a year Allowance—John Alcock Curate

VII. We know of No Such persons, but what design to be Confirmed att this Time.

VIII. publick Service is performd. in Our Church twice every Ld's. Day, & once Every Holyday, Wednesday and Friday in Lent.

IX. We Catechise in Our Church during the time of Lent And the parishioners send their Children & Servants to be instructed

X. The Sacrament is Administer'd in our Church Seven times a year We have about 50 att a Quarterly Sacramt. and had about 300 Communicants Eastr. last.

XI. We give Open and Timely Warning of the Sacrament It is not the Custom for our Parishioners to send in their Names, We have not refused the Sacrament to Any—

[In different handwriting.]

Arts. 5. & 6. I reside personally upon the Cure, whith (*sic*) Mr. Gale's Curate at Bournsall, that Town paying one third of the Corn Tythe, to the Rectory of Linton, the Parsonage House not being in a Condition for me to inhabite, I have given Orders for such repairs and alterations as seem most necessary. I believ the other Articles are truly Answered by Mr. Allcock Curate to Mr. Gale, it being only seven weeks that I am Resident. I am My Lord Your Grace's most Obedient and most humble Servt.

BENJ. SMITH Rectr. of Linton

R. of 1st Med. THOMAS GALE. Inst. 5th Apr., 1716. D. York, 24th Sept., 1710; P. York, 23rd Dec., 1711. Trin. Coll. Camb. Scho., 1706; B.A., 1708. (See *Hornsea with Riston*).

R. of 2nd Med. BENJAMIN SMITH. Inst. and lic. to pr., 15th June, 1733. D. Linc., 24th Dec., 1732; P. Linc. 20th May, 1733. Pembroke Coll. Camb. Fell-Com, age 24, 1733; B.D. (a 10 year man), 1746. Nephew by half-blood to Sir Isaac Newton, with whom he resided (1718-1727). From 1727-1732 he lived first in Paris then in Rome. Described as 'eruditus' at his Deacon's Ordination. (See Venn *Alumni Cantab.*)

A.C. of 1st Med. JOHN ALCOCK. Lic. Sept. 9th, 1715. (See *Burnsall*).

C.W. Old : Mr Richard Fountain Senr
Robert Payley
Mr Will: Stockdale
Thomas Simpson
New : Sd Fountaine
Sd Simpson
Hen: Marshall
Jas: Hewit

---

130. Long Preston, Craven.

I. We have about 300 Familys of which only two are Dissenters and they are Quakers

II. We have no Meeting House at all in the Parish

III. We have no Publick nor Charity School in the Parish

IV. We have an Alms House, for ten poor people Endowed with 40s. a year a piece, and the Interest of 100 l left towards the repairing & beautifying the Church: vested in the hands of Six Trustees. I believe the Revenues are well managed & no Abuses or Frauds committed in them.

V. I reside in the Vicarage House

VI. I have no Curate

VII. I know of none who come to Church before they are Baptized, several are of a Competent Age who are not Confirmed, but are desirous of it.

VIII. Publick Service is read in my Church twice every Lords Day, & once upon Holidays.

IX. Children are Catechised at one Season in the Year viz. about Easter, people are very negligent in sending their Children & Servants.

X. The Sacrament of the Lords Supper is administred four times in the Year. I cant justly say what Number of Communicants there may be in the Parish, perhaps 500, about 50 generally receive, except at Easter, when about 250 generally receive.

XI. Notice is always given before the Sacrament is administred. The Parishioners don't send in their names. I have refused the Sacrament to none.

JER: HARRISON Vicar

V. JEREMIAH HARRISON. Inst. and lic. to pr. 2nd Feb., 1730. Disp. to hold V. Skipton, by Abp. of Cant., 20th Sept., 1740. (See *Skipton*).

Parish Clerk. RICHARD CLARKE the younger. Lic. 22nd June, 1724.

C.W. Old : Richard Thompson
Wm Proctor
Stephen Brown
John Holgate
Tho: Priestley
Stephen Barton
New : Joshua Simpson
Augustine Wray
Thos: Lund
John Greenwood
Edwd. Lord
Geo: Wreakes.

Fornication.—C.D., a bastard child. She did penance.

131. **Lightcliffe Chap: ——— Pontefract.**

I. Abt. one Hundred Fifty & four Families, six of which are Presbyterians, & two Quakers.

II. We have one Unlicensed Meeting House where the People called Methodists assemble, and several Hundreds in Number, at present only once. p week, on ye Lord's Day: their whole morning Service ending before ye morning Service at ye Chapel begins, & yr. Evening Service not beginning till ye Service at ye sd. Chapel ends. The Teachers are various & unsettled.

III. We have no publick or Charity School &c

IV. No Alms House or Hospital. Nothing left towds. ye Chapels Repairs: But towds. its Endowmt. there is one Cottage House, together with several small Rents charged upn. particular Farms wch. all amount to abt. Six pounds p annum: and also four pounds by Waterhouse late of Halifax with ye Managemt. of wch. ye Neighbouring Gentlemen are entrusted & also faithfully execute the same.

V. Being ye Vicar of Halifaxs Curate I reside personally on the Curacy.

VI. Answered above.

VII. No.

VIII. Publick Service is duly performed twice every Lords Day.

IX. In the Summer Season several times both in Publick & Private. Parents & Masters are somewhat negligent in this Respect.

X. The Sacramt. of ye Ld's. Supper is administred three times p annum. There are abt. three Hundred & twenty Cõmunicants. Abt. twenty of 'em usually receive at a time. It was not administred exactly at Easter last, because yt. I am not in Priests Orders for wch. I shall tender my self ye next Ordination.

XI. Open & timely Warning is always given of ye Sacramt. before it is administred. They do not send their yr. (*sic*) Names in at all. It has not been refused any one here since I came to be Curate.

20 June 1743 RICHARD FISHER Curate

C. Richard Fisher. Adm. 17th Dec., 1739. D. Chester, 18th Oct., 1739.
C.W. Old : Thos Mann
New : Phineas Firth

---

132. Luddenden Chappel, Pontefract.

I. We have three Hundred & eleven Families in this Chapelry of which are Church of England .. 252
Presbyterian 53
Anabaptist 2
Quaker 4

II. There is no Licens'd or other Meeting House in this Chapelry—

III. We have a School House repair'd at the Expense of the Chapelry but not endowed wherein about Twenty Children are taught to read English, and the Catechism.

IV. We have no Alms-house Hospital & no Lands or Tenements left for the Repair of our Chapel; but towards the Maintenance of a Curate have ye Queen's Bounty by Lot wch. is laid out

upon Lands making yearly ..	8l.	12s	All these are under the Derection of the Curate excepting Mr. Waterhouse's wch. is manag'd by Sixteen Trustees-- The several sums are duly paid.
Left for ye said Use by one Mr. Waterhouse p annum	3.	0	
Left by one Mr. Midgley for &c	2.	8	
Left p annum by one Mr. Crosley for &c	2	0	
Left p annum byone Mr Dean for &c	0	13.4d	

V. I reside upon my Cure but have not a convenient House belonging ye Chapel to live in—

VI. I reside as is abovesaid and am Curate to Doctor Legh Vicar of Halifax duly qualified according to ye Canons in that behalf. I make of my Cure about Thirty four pounds p. Annum—

VII. We have none that I know of who come to Church & are not baptised but a great Many of of (*sic*) competent Age and not confirmed—

VIII. Publick Service is read twice in our Chapel every Sunday as the Act of Uniformity and Canons of our Church require.

IX. It has been usual here to Catechise on several Sundays immediately foregoing ye Arch: Deacons Visitation at wch. Times some of the Inhabitants send their Children/ but not Servants/ to be Catechised.

X. The Sacrament of ye Lord's Supper is administerd four Times in ye Year and we have about Eleven Hundred Communicants of which eighty one communicated at Easter last.

XI. Open Warning is given the Sunday before the Administration of ye Sacramt. The Names of the Persons intending to receive it are not given in None have been refused it.

This is a true Answer to Your Grace's Questions And I am Your Grace's Most humble Sert.

Luddenden
June 20th. 1743

JOHN GRIMSHAW
Curate of Luddenden

C. JOHN GRIMSHAW. Adm. 23rd June, 1742. D. Chester, 20th Dec., 1734; P. Chester, 5th June, 1735

C.W. Old : Jobe Sutcliffe
Joseph Robertshaw
Henry Horsfall
John Crabtree
New : John Padget
Thos Lister
John Ratcliffe
Samuel Crabtree

Fornication—C.D. (of Warley). She did penance.
G.H. and E.F. She did penance. He excomd, and dencd.

---

133. Loversall Chappel, Doncaster.

I. Lovershal is a Parochial Chappel añex'd to the Vicarage of Doncaster. There are about 15 or 16 Families in it, but none of 'em Dissenters of any Denomination.

II. There is no Meeting House there.

III. There is no public Schole there of any sort.

IV. There is no Almshouse Hospital or other Charitable Endowments.

V. There is no Parsonage House, as it is in the Parish of Doncaster.

VI. I or my Curate perform Duty there.

VII. I know of none there who come to Church who are not baptiz'd, or refuse to be confirm'd.

VIII. The public service is read there once ev'ry Sunday according to Custom.

IX. As Lovershal is an Appendix to Doncaster The Children are order'd to come to Doncaster to be Chatechiz'd in Lent as the Children of other Hamlets belonging to Doncaster are order'd to do.

X. The Sacrament of the Lord's Supper is administerd there three times in the Year. the Comunicants at last Easter were about 30.

XI. Timely & open Notice is given of the Sacrament the Sunday before it is administer'd. The Parishioners do not give in

their Names. There has been no Occasion to deny any one the Sacrament.

HOLLIS PIGOT Vicar of Doncaster with Lovershal añex'd.

V. HOLLIS PIGOT. Coll. to Doncaster, 10th Feb., 1738. (See *Doncaster*).
A.C. JOHN HOLME. (See *Doncaster*).

C.W. Old : Thomas Glover
Matthew Heslewood
New : Matthew Heslewood
Francis Crawshaw.

---

134. Laughton in the Morthing, Doncaster.

I. There are 107 Families in the parish & No dissenters except one papist.
II. There is no meeting house
III. There is a publick School Endowed with six pounds six shillings & eight pence & two Acres of Land Value 12 shillings & six pence & taught by ye Minister, who instructs ye Children in the principles of the Xtian Religion.
IV. There are no Alms houses hospitals &c:
V. I reside upon my cure in the Vicaridge house
VI. I have no Curate
VII. I do not know of any.
VIII. Publick Service is read commonly Every day & twice Every Lords day, Except when Service is performd at St Johns* or the Sacrament administerd at Anston
IX. I instruct the Children in the Church Catechism as often as I have opportunity.
X. The Sacrament is administerd monthly The number of Communicants monthly sometimes twenty sometimes more sometimes fewer, the Number at Easter last was near seventy There may be near 200 of proper age to be communicants.
XI. I give timely Warning of ye Sacrament Sometimes Young communicants send in their names and repair to me to be instructed in the nature of that holy Ordinance I have not refused the Sacrament to any one.

ROBT BROWNE

V. ROBERT BROWNE. Inst. by Chapter of York, the Deanery being vacant, 24th Oct., 1728. D. York, 20th Sept., 1719; P. York, 5th March, 1720. Literate. (See *Anston* and *Thropham*).

C.W. Old : Robert Apley (dead)
Wm Hardy
New : Thomas Mottram
Wm Hardy

Fornication.—A.B. and C.D. She confessed and did penance. He excomd. and dencd.

* Thorpe or Thropham St. John's.

135. Letwells with Gilldingwells, Doncaster.

I. We have about twenty Families They all Come to Church
II. We have no Licens'd or other Meeting House in our Parish
III. We have no Publick or Charity School endow'd
IV. We have no Alms House, Hospital, or other Charitable Endowment, or any Lands or Tenements for ye Repair of our Chapel or to any other pious use.
V. I am Curate & reside at Maultby
VI. I have no Curate
VII. I don't know of any who come to our Chapel in ye Parish that are not Baptized those who are not Confirm'd I hope will wait of your Grace at Sheffield
VIII. Publick Service is read in our Chapel only once a fourt', Night (*sic*) one Lords Day in ye forenoon and the other in the Evening
IX. I Catechis'd as often as I have been there on the Lord's Day in the afternoon since Lent
X. The Sacrament of the Lord's Supper is administred in our Chapel at Easter and according as usual, there are forty or upwards above thirty receiv'd the last Easter.
XI. I always give open and timely warning of ye Sacrament before it is administred, our Parishioners do not send in their Names; I have not refused ye Sacrament to any one Person.

I have met with no Difficulties in ye Discharge of my Duty or observ'd any Defects in ye present Canons or Discipline of ye Church. Neither have I discoverd any abuses or Corruptions in any Ecclesiastical Officers, or others Concernd in ye Execusion of ye same &c

EDWARD MARSHALL Curate of Letwell with Gilldinwells

A.C. EDWARD MARSHALL. Lic. 27th Dec., 1728. (See *Firbeck* and *Maltby*).

C.W. Old : John Wharton
John Sherman
New : Samuel Ward
James Lister.

---

136. Levisham, Rydall.

I. There are About twenty Families in our Parish and not one Dissenter &c—
II. We have not any Licens'd or Other Meeting house.
III. We have neither Publick nor Charity School, but ye Children are taught ye Principles of ye Xttian Religion according to ye doctrin of ye Church of England
IV. We have no Alms-House Hospital or Charitable Endowments nor any Lands Left to ye repairs of our Church.

V. I reside upon my Cure and in my parsonage House
VI. I have a Curate who Assists me here and at Kirkby Grindalyth as Occasion requires, qualify'd according to ye Cannons (*sic*) in that behalf and has had twenty pound per Annm̃ Allow'd him &c
VII. We have no Unbaptiz'd persons who come to ye Church: And those who are Baptiz'd and not confirm'd design to be so when Opportunity offers—
VIII. Publick Service is perform'd and a Sermon preach'd every Lords day &c:
IX. I very frequently Catechise in ye Church and ye Children and Servants are duly sent to be Instructed by me:
X. The Sacrament of ye Lords Supper is Administer'd thrice every Year and ye Number of Communicants were about fforty ye last Easter.—
XI. Open and timely Warning of ye Sacrament is given before it be administer'd &c

ISAAC WYKES Recr. of Levisham

R. ISAAC WYKES. Inst. 3rd Sept., 1698. D. York, 24th Sept., 1693; P. York, 19th Sept., 1697. Univ. of Edinburgh, M.A. Disp. to hold also Kirkby Grindalyth, 7th Sept., 1730. (See *Kirkby Grindalyth* and *Ebberston*).

A.C. THOMAS DEASON. On 26th May, 1740, in his Letters Dimissory for priest's orders, said to be entitled at Levisham and Kirkby. (See *Middleton*, (*Rydale*), *Cropton* and *Lockton Chapels* and *Kirkby Grindalyth*).

C.W. Old : John Coates
William Harland
New : (Same)

Fornication.—C.D. bastard child. Excomd and dencd.

---

137. Lastingham, Rydall.

I. We have 157 families in our parish of which Number there are 12 Quaker families—
II. We have a Licencd meeting-house at Hutton in the Hole, the Number we cannot tell they assemble Thursdays and Sundays John Richardson of our parish teaches them.*
III. We have no Publick or charity School endow'd or otherwise in our Parish; we have Some Private Schools wherein a few are taught, and are instructed in the Principles of our Christian Religion, & they are duly brought to Church & Catechizd as the Cannon (*sic*) requires.
IV. We have no Alms-house, Hospital, or other Charitable Endowment, we have only two Pounds left for ever, for the use of the Poor of Some part of the psh, Managed by ye direction of the Overseers, I have not heard of any abuse or frauds comitted in ye management of them.
V. I reside Personally in my Vicarage-house.
VI. I Have a Residing Curate, & allow him, twenty five Pounds p Annum—

* See Appendix C.

VII. I do not know of Any who come to Church, in our psh unbaptized, or Baptized & of a Competent age are not Confirm'd, *or* willing to be so.—

VIII. We have the Publick Service read in our Church twice every Lords day, Excepting, that once in six weeks we go to a Chappel five miles distant.—

IX. My Curate Catechises all the Year Except a little in winter, and the Parishioners duly send their Children & Servants to be Instructed.

X. We have the Sacrament of the Lords Supper three times in the Year administerd in our Church (*i.e.*) Christmass, Easter & Whitsontide what Number of Cõmunicants we have in the psh or how many of them usually receive I cannot tell—Last Easter being very stormy we had but 144-Communicants.

XI. I give open and timely warning of the Sacramt before it is administred; but I cannot learn it has been accustomary (*sic*) for the Parishioners to send in their Names as is requird, nor have I had reason to refuse the Sacrament to any.—

V. Luke Smelt. Inst. 12th May, 1709. D. York, 2nd June, 1706; P. York, 30th May, 1708. S.S. Coll. Camb. B.A., 1705.

A.C. Jeremiah Carter. Lic. 12th Oct., 1743. D. Chester, 1st Aug., 1725; P. Chester, 13th June, 1742.

(Farndale Chapel) C.W. Old : Peter Wyley
New : (Same)
(Lastingham) C.W. Old : Edward Kirk
Robert Boyes
William Hugill
Robert Frank
New : John Dodsworth
Robt Frank
Thos. Grundall
Robert Boyes.

---

138. Lockton Chappel, Rydall.

I. There are forty two Families belonging Lockton; and no Dissenters.

II. No Licens'd or other Meeting House.—

III. There is no publick or charity School endowed or otherwise maintained.

IV. There is no Alms-House, Hospital, or other charitable Endowment; No Lands or Tenements have been left for the Repairs of this Chappel, or any other pious Use.

V. I do not yet reside upon my Cure by Reason of my school at Newton, and assisting Mr. Wykes,* but I intend to reside in the Parish at Michalmas.—

VI. I have no Curate.—

VII. I do not know of any who come to Church—that are not baptized; or that being baptized and of a competent Age, are not confirmed, or do not intend for it.—

* See Levisham.

VIII. This being a Chappel under Middleton the service is performed in it once in three Weeks.—

IX. I have catechised three Times in the Parish since I came to the Living on Sundays; the Parishioners duly send their Children and Servants to be instructed.—

X. The Sacrament is administred three Times in the Parish Church Yearly and twice in this Chappel, I do not know what Number of Communicants there are; There were forty eight received at Easter last.—

XI. I give open and timely warning of the Sacrament before it be administered; The Parishioners do not send in their Names, I have not refused the Sacrament to any—

None.
None.
None.
None.

THOS DEASON Vicar of Middleton

V. THOMAS DEASON. (See *Middleton* (*Rydale*), *Levisham, Cropton,* and *Kirkby Grindalyth*).

C.W. Old : Bryan Marshall
New : Thos Hayson

---

139. Lofthouse, Cleveland.

I. There are about one hundred & twenty Familys in the Parish of Lofthouse, three of which are popish, & two Quaker Familys.

II. We have no licens'd or other Meeting-House in the Parish; But, as I am inform'd, a Meeting in a private chamber six times in the year of some neighbouring Roman Catholics, whom Mr. Rivett* of Egton comes over from thence to instruct at those times.

III. There is an english school endow'd with three pounds a year, about twenty children are taught in it, & instructed in the principles of the Christian Religion according to the Doctrine of the Church of England, and brought duly to Church.

IV. There is no Almshouse or Hospital in the Parish, but there are some smal Legacys left out of Lands & Tenements for the Benefit of the Poor, Which Legacys are duly paid into the Hands of the Minister & Church-wardens at Easter and at some one other time of administring the Sacrament, & by them are distributed to the Poor together with the Communion-Money, without any abuse or fraud.—

V. I do not reside Personally upon my Cure; I reside at Kirk leatham. Having been settled there some years before I was presented to the Rectory of Lofthouse, his late Grace of York, was so indulgent to me, as to dispense with my Non-Residence.

* See Appendix A.

VI. I have a residing Curate, who is duly qualify'd according to the Canons in that behalf, and lives in the Parsonage-House, and has a yearly allowance of thirty pounds.—

VII. I do not know of any who come to Church in our Parish that are not baptiz'd. or that being baptiz'd & of a competent age are not confirm'd, excepting those that now offer themselves, and a few others that have already receiv'd the Sacrament.

VIII. Public Service is perform'd in our Church twice every Lord's-Day, as the act of uniformity & Canons of the Church require.

IX. The Children & young people are catechis'd always the whole Time of Lent, and frequently in the long Days of Summer; and my Parishioners send their Children & Servants to the Church, some to repeat the Catechism, others to hear it repeated, & likewise explan'd by the Minister.

X. The Sacrament is administer'd five times in the year; But as we have an Allom-Work in the Parish, which employs sometimes more & at other times fewer Labourers, it is difficult to ascertain the precise number of Communicants. However as far as I am able to inform myself, we have at present about two hundred & forty or fifty; sixty or seventy whereof generally receive, particularly at Easter last an hundred & ten receiv'd, that is forty on Good-friday, & seventy upon Easter-Sunday.

XI. Open & timely Warning is given of the Sacrament before it is administered. My Parishioners have not been accustom'd to send in their names, nor truly have they been requir'd by their Minister to do so; The Sacrament has been refus'd to no one; my Parishioners seeming rather too timorous of receiving, then audacious.

May it please your Grace.

I have endeavour'd to subjoin plain Answers to the several Questions propos'd to me, & humbly submit them to your Lordship's Favour.

I am, with the greatest respect & Veneration, Your Grace's most dutiful & obedient Servant.

Kirkleatham. Aug. 18th. 1743 THOS. MURGATROYD.

R. THOMAS MURGATROYD. Inst. and lic. to pr., 1st Nov., 1732. D. Lincoln, 29th Oct., 1727; P. Chester, 23rd Apr., 1728. Trin. Coll. Camb. Scho., 1720; B.A., 1722; Fellow, 1725; M.A., 1726.

A.C. JOHN LINDSEY. Lic. 3rd July, 1740. D. Carlisle, 26th Feb., 1737; P. Carlisle, 17th June, 1739. University of Edinburgh, M.A.

C.W. Old : John Peacock
Joseph Andrew
New : Thos Peacock
John Webster.

Fornication.—A.B. and C.D. She excomd and dencd. 13th Aug., 1744 did penance.

140. Lyth,
Cleveland.

I. There are 423 Families in my Parish. of these, 3 are Quakers & 31 reputed Papists.

II. We have no Licens'd Meeting House, but at Ugthorp, a Village within this Parish, there is a supposed Mass-House, where the 31 Families abovesaid & ye reputed Papists of some other Parishes do assemble every Sunday Morning. their Teacher's name is thought to be John Rivett.*

III. Our Schools are mostly taught by poor People except that taught by John Rivett aforesaid.

IV. There is no Almshouse in ye Parish. Some Lands have been left to ye poor of ye Village of Ugthorp & some to ye Village of Mickleby within this Parish: but how they are managed I cannot well tell.

V. I do reside upon my Cure & in my House.

VI. I have no Assistant Cure (*sic*)

VII. None but such as I hope will offer themselves to Your Grace for Confirmation.

VIII. Publick Service is read in the Church on ye Mornings of Holy Days, Wednesdays & Fridays in Lent Mornings & Afternoons on Sundays throughout the Year.

IX. The Children are constantly catechis'd in ye Time of Lent & occasionally at other Times.

X. The Sacrament of ye Lord's Supper is administer'd six Times in ye Year. The Number of Communicants may be about 1000. of these a great part usually receive at some of ye solemn Festivals. There received at Easter last 123 & at Whitsontide 176.

XI. Yes. No.

If I meet wth. any particular Difficulties in ye Discharge of my Office or any other Thing extraordinary in ye Course of my Ministry, I shall freely communicate it & am wth. ye utmost Duty at Your Grace's Commands

SAML MARSDEN.

C. SAMUEL MARSDEN. Adm. 20th Nov., 1739. (See *Givendale*).
C.W. Old : William Cass
George Pressick
Thomas Lawson
John Dobson
New : Wm Knaggs
Stephen York
Thos Newton
Richd Ripley

---

141. Leake,
Cleveland.

I. I have eighty amongst wch are four families of Papists three of Quakers.

* Here was also a small R.C. School. See Appendix A.

II. There is sometimes a meeting of the Quakers how many I know not they tell me the House is Licensed.
III. We have a Charity School endowed with six pounds ten shillings per añn duely taken care of
IV. We have no Alms House nor Hospital
V. I do reside as near my Cure as I can
VI. I have no resideing Curate
VII. Those who are of a Competent age designe to be confirm'd by yr Grace
VIII. the publick Service is duely perform'd.
IX. I Catechise the Children in the Lent Season every year.
X. four times in the Year I have 200 Communicants commonly at Easter or thereabouts—
XI. I always give timely warning of the Sacramt & have refused none.

No.
No.
No.
I have nonne (*sic*)

Thus have I freely communicated my thoughts to your Grace & remain yr Grace's most Dutiful humble & Obedieent (*sic*) Servant

ROBERT LAKELAND Vicar of Leake

V. ROBERT LAKELAND. Inst. and lic. to pr., 15th March, 1728. D. York, 5th March, 1720; P. York, 20th May, 1722. Literate. (See *Over* and *Nether Silton*).

C.W. : Jonathan Lakeing
George Kilvington.

---

142. Loundsbrough, [Londesborough] Harthill.

I. There are twelve families in the Parish and not one Dissenter amongst them.
II. [blank]
III. We have no publick or Charity school.
IV. We have an Hospitall for six men and six Women whose salaries are regularly paid out of the Earl of Burlingtons estate.
V. I reside part of the year but not the whole. his Grace the late Arch Bishop at the request of the Dean of York was pleas'd to dispense with my residence on account of my being usefull in the Cathedral wherento (*sic*) I belong. But as I think it would be an unreasonable request to desire to be farther indulged, I have taken my measures for quitting my other preferments and resideing constantly.
VI. I have a very diligent sober resideing Curate to whom I allow thirty pounds per annum but he does not live in my house because I have constantly part of my family there.
VII. There are none that have not been baptized but some that have not been confirm'd.

VIII. The Publick service is read twice ev'ry Lds Day and once on Wednesdays Frydays and Holy days.

IX. The few children that there are have the Chatechism explain'd to them as often as is judged necessary.

X. The Sacrament is administred four times a year when there are generally about twenty communicants.

XI. There is always timely notice given of the Sacrament, but I have had no occasion to refuse it to anyone. The Parishioners do not send in their names.

I have met with no difficulty in the discharge of my duty, have nothing to alledge against the Ecclesiasticall officers, and as to the Canons I acquiesce in them and indeavour (*sic*) to conform myself to them as far as I am able

BRYAN ALLET

R. BRYAN ALLET. Inst. and disp. for non-res., 22nd Dec., 1736. D. York, 9th July, 1727; P. York, 16th Aug., 1730. Univ. Coll. Oxon., B.A. Vic.-Chor. of York Minster, adm. 21st July, 1729. (See *Sturton in the Clay, Notts.* and *S. John's, York*).

A.C. JOHN BIRBECK. D. Chester, 19th Sept., 1722.

C.W. : John Smith
Joseph Halfpenny.

For an anecdote of an interesting incident of David Garrick and this Rector see *Historic Londesborough*, by Canon Wilton, with notes by R. C. Wilton (Pocklington, 1905) pp 7 and 8. Garrick wrote a beautiful epitaph for Mr. Allet's tombstone in Kirk Heaton Church, where he was buried in Jan., 1773.

---

143. Lockington, Harthill.

I. We have 45 Families in our Parish, of these none are Dissenters.

II. We have no Licensed or other meeting House.

III. A School, not endowd, is taught by the Parish Clerk.* The Number of Children taught about forty, who come to Church well prepard, according to the Doctrine of the Church of England.

IV. There is no Alms-House or other Charitable Endowment in this Parish. No Lands or Tenements have been left for ye Repair of the Church, or to any other pious Use.

V. [blank]

VI. I am Mr Godlys Curate duly qualifyd by the Canons. I reside in his Parsonage House and have thirty Pounds a Year allowd for serving ye Cure.

VII. I know of none who come to Church not Baptized. Or that being baptized, and of a competent Age, are not confirm'd.

VIII. The Publick Service is twice duly performd in our Church every Lord's Day.

IX. I Catechise on Sundays during the Season of Lent. The first or second Sunday Children and Servants come duly.

* Joseph Pickering, Died, 1755.

X. The Sacrament of the Lord's Supper is administred four Times a Year in our Church. The Number of Communicants in the Parish is about an Hundred. About thirty usually receive. At Easter last there might be forty.

XI. I always give open and timely Warning of The Sacrament. The Parishioners do not send in their names as requird. I have refusd the Sacrament to none

JOHN WILSON Curate

R. WILLIAM GODLEY. Inst. 6th Oct., 1724. D. Peterborough, 30th May, 1713; P. 19th Sept., 1713. S.S. Coll. Camb. Scho. B.A., 1708; Fellow, 1712; M.A., 1712; B.D., 1719.

A.C. JOHN WILSON. Lic. 6th Jan., 1740. D. Lincoln, 23rd Sept., 1739; P. Lincoln, 21st Dec., 1740. Trin. Coll. Camb. Scho., 1737; B.A., 1737.

C.W. : John Richardson
John Marson*

---

144. Leckonfield, Harthill.

I. We have in our Parish Fifty families; of These None are Dissenters.

II. We have no Licens'd, or othr. Meeting House in Our Parish.

III. We have no publick or Charity School, endowed, or otherwise maintain'd in ys. Parish.

IV. We have no Alms House, Hospital, or other Charitable Endowmt. in our Parish. We have no Lands or Tenements left for ye Repair of our Church. The sum of Fifteen pds. was left for ye Use of ye Poor to be distributed by the Minister & Churchwardens, & wch. is duly applyd.

V. I do not reside personally upon ys. Cure. There is no House belonging this Curacy. I reside at Etton, ye Parish next adjoining to Lecconfield (*sic*)

VI. I have no Residing Curate, the Cure is supply'd by my self.

VII. I know of none who come to Church in our Parish who are not baptized; or yt. being Baptized & of a competent Age, who will not be Confirmed.

VIII. Publick Service is read in our Church every other Sunday abt. two a clock. It is not twice done, ye whole of this Curacy not exceeding Fifteen pounds a year.

IX. I do not Catechise in our Parish. The Parishioners do not send their Children and Servants, who have not learnd their Catechism, to be instructed by me, excepting in the Season of Lent.

X. The Sacrament of ye Lords Supper is administered four times in ye Year in our Parish; The Numbr. of Communicents (*sic*) I believe may be about One Hundred & twenty. Twenty or Thirty generally receive. I believe Twenty five communicated last Easter

* The village carpenter.

XI. I do give open and timely Warning of ye Sacrament before it is administered; The Parishioners do not send in their Names; I have not refused ye Sacrament to any one——

Your Grace's most dutiful Servt.

HEN: ROBINSON Curate

C. HENRY ROBINSON. Allowed, 1st Oct., 1729. (See *Market Weighton* and *Kirkburn*).

C.W. : Edward Lee
William Brown

Fornication.—C.D. (Arram) and A.B. Excomd., and later did penance. G.H. She, excomd.; later, she confessed and did penance.

---

145. Lund,
Harthill.

I. I have Fifty Families in my Parish; and of these only one Dissenter, an Anabaptist.

II. There is no Licensd, or other Meeting House in my Parish.

III. There is not any Publick or Charity School endowd' or otherwise maintaind' in my Parish. We have a private School, where about Thirty Boys and Girls are taught English, Writing and Accompts; the School-Master is very carefull to instruct them in the Principles of the Christian Religion, According to the Doctrine of the Church of England, and doth bring them duly to Church as the Canon requires.

IV. There is not in my Parish, any Alms House, Hospital, or other Charitable Endowment; neither have any Lands or Tenements been left for the Repair of our Church, or to any other pious Use.

V. I do reside Personally upon my Cure, and in my Vicaridge House.

VI. I have no Curate.

VII. I know of none who come to Church in my Parish that are not Baptized; nor of any that being Baptized, and of a competent Age, are not confirmd'; but such only as design to offer themselves to Your Grace at Beverley to be Confirmd'.

VIII. Long before I came here, publick Service was only performd' twice in every three Weeks, but I perform it every Lords Day, at these Hours; One Sunday I begin at Ten in the Morning, the two following Sundays about half an Hour after One, and then at ten a Clock as before. The Reason why it is not twice done as the Act of Uniformity and Canons of the Church require, is, the Living is small.

IX. I Catechise in my Church the Six Sundays in Lent; and my Parishioners duly send their Children and Servants, who have not learnd' their Catechism, to be instructed by Me.

X. When I came here the Sacrament of the Lords Supper was only Administred in my Church thrice in a Year, but I administer it four Times. I have an Hundred and Thirty-

Five Communicants in my Parish; and of these about Forty generally receive, at Easter last Forty two.

XI. I do give open, and timely Warning of the Sacrament before it is Administred, but my Parishoners do not send in their Names, as the Rubrick in that Case requires, neither can I find that it is now done in any Part of the Neighbourhood. I refused the Sacrament last Easter to Mary Foster; the Reason was, not long before She had a Bastard Child, which was the Second: She was presented at the Arch-Deacons Visitation, and is now very sorry for the Crime, and humbly desires to have Pennance (*sic*) granted her.

I am Your Grace's Very Dutiful Son, and most Obedient Humble Servant

Lund July 29th: 1743. WILLIAM MOSEY Vicar of Lund

V. WILLIAM MOSEY. Inst. 24th Jan., 1733. D. Carlisle, 18th Dec., 1726; P. York, 21st July, 1728. Univ. Coll. Oxon. B.A., 1726. (See *Scorborough* and *Kilnwick near Watton*).

---

146. Langton, Buckrose.

I. We have in my Parish forty one Familys, none Dissenters;
II. We have no Meeting house.
III. We have no publick or Charty (*sic*) School.
IV. We have no Hospitals or Charity Endowment, but some private Almshouses.
V. I reside personally in my Parsonage house.
VI. I have no Curate.
VII. We have none in the Parish that are not baptized, & those who are of a competent age have been confirmed, except those who are now come to be confirmed.
VIII. The Publick Service is read upon Sundays twice, & on Wednesdays & fridays in Lent, & upon ye Holidays once, viz morning Service.
IX. I catechise in Lent, & at other times, but not every Sunday.
X. The Sacrament is administred thrice in ye Year, viz, at Easter Whitsunday & Christmas & ye Parishners (*sic*) generally do receive it thrice.
XI. I give Warning always the Sunday before it. I have never refused the Sacrament to any one.

CHRISTOPHER CROE Minister of Langton

R. CHRISTOPHER CROE. Inst. 3rd Aug., 1719. D. York, 19th Sept., 1708; P. York, 4th June, 1710. S.S. Coll. Camb. B.A., 1707.

Mr. Norcliffe's Justice Book (1742) records his committal of this Rector's wife as a lunatic (see Langton Parish Magazine ed. C. V. Collier).

C.W. : John Taylor
Matthew Newton.

For not producing a Certificate of Marriage, nor paying the Minister his fees.— Robert Peterkin. The Minister certified that he had paid.

147. Leven,
Holderness.

I. May it please Your Grace we have fifty and Three families. None of which are Dissenters.
II. We have no Meeting House.
III. We have not any School in our Parish.
IV. We have no Charitable Endowment.
V. I do Chiefly reside at Cherry Burton which I hold together with this Living of Leven by virtue of a Dispensation.
VI. I have a Curate residing in my Parsonage House to whom I give an Allowance of Thirty Pounds yearly all Surplice ffees and Mortuaries and very small Tithes.
VII. I do not know of any, who Come to Church, not being Baptized. There are some that have been Baptized and are of a Competent Age, who are not yet Confirmed.—
VIII. Service is duly perform'd every Lords Day in ye morning; and not oftener, because ye Parishioners do not attend ye Church twice on ye same Day by Reason, as I suppose, of their Distance from it.
IX. The Curate does Catechise ye Youth, to prepare them for Confirmation.
X. The Sacrament of ye Lords Supper is administred four Times in ye Year. We have about one Hundred Communicants of which usually Thirty do receive. Last Easter about Thirty did Communicate.
XI. Timely Warning of ye Sacrament is always given & The Parishioners do not send in their Names—The Sacrament has not been refus'd to any one, by Your Grace's Dutifull Son

T. Barker.

R. Thomas Barker. Inst. 17th Feb., 1737. D. Lincoln, 21st Dec., 1735; P. Chester, 5th June, 1737. Jesus Coll. Camb. Rustat Scho. B.A., 1732; M.A., 1740. Disp. to hold also R. North (alias Cherry) Burton by Abp. of Cant. 12th Dec., 1740. (See *Cherry Burton*).

A.C. Daniel Hall. Lic. 23rd Dec., 1740. D. London, 21st Dec., 1740; at his Deacons' Ordination he is described as A.M.

C.W. : George Atkinson
William Atkinson
Isaac Atkinson

---

148. Lissett Chappel,
Holderness.

I. Within ye Chappelry of Lissett there are 14 Dwelling-houses, 13 of wch. are inhabited by families at this present time. There is not so much as one Dissenter of any Sort within the Said Chappelry.
II. We have none at all.
III. There is no School within this Chappelry.
IV. We have no charitable endowment of any Sort, excepting only some small portion of land left by one Christopher

Hildyard Esqre for ye repairs of ye Chappel, wch. the Heirs of ye said Christopher Hildyard have from time to time, I know not by what right, reserv'd ye management of to themselves. I cannot say ye repairs of ye Chappel are neglected.

V. I do reside, & always have resided personally upon my Cure, & in my Parsonage house, since my being first possess'd of the Rectory of Beford, wch. is ye mother Church to Lisset.

VI. I have no Curate, but perform the whole Duty of my Parish, as well at Lisset, as Beford myself.

VII. I know of none coming to Church, who have not been baptiz'd. Those who have been baptiz'd, & are of a competent age, I have now brought to be confirm'd.

VIII. In the Chappel of Lisset I read Publick Service only once a Fortnight according to ye antient custom of ye Place, & that in ye afternoon, excepting only ye Sundays when there is a Sacrament, & then I do it in ye morning.

IX. I will not presume to say yt I catechise every Sunday, as the 59 Canon does enjoin, but I take especial care to do it so often yt ye youth of my Parish may be competently acquainted wth. ye Church-Catechism. I usually begin in Lent, & continue catechising for a good part of the Summer Season. My People are tolerably carefull in ordering 'eir Families to Church; but for any private instruction, they have never desired it either for their Children or Servants.

X. I constantly administer ye Sacrament of ye Lords Supper 4 times a year in the Chappel of Lisset. We have about 32 Communicants within this Chappelry; near half of wch., as far as I can recollect, receiv'd at Easter last.

XI. I do always give regular Warning of the Sacrament the Sunday before it is administred. My Parishioners do not send in 'eir names to me. I never have had occasion to refuse ye Sacrament to anyone within this Chappelry.

I am (wth. all Duty & respect) Yor. Grace's most humble & most obedient Servant

Beford July 29. 1743 SAML. DENNIS

C. SAMUEL DENNIS. (See *Beeford*).
C.W. : Richard Taylor
William Ducke

---

149. Lowthorpe, Dickering.

I. We have wthin the Parish of Lowthorp 14teen families, but not one Dissenter of any Denomination.

II. We have not any Licens'd or other Meeting House of any Sort, wthin the sd Parish.

III. We have not any publick or Charity School wthin the sd Parish.

IV. We have not any Alms-house, Hospital or othr Charitable Endowmt wthin the sd Parish, neither has any Lands or Tenemts been left for the Repairs of our Church; or to any other pious Use.

V. I do not reside upon the Cure of Lowthorp but att Nafferton; the Reason of my Non-Residence is, its' Stipend being so small is short of a Maintenance for a Residing Minister.

VI. I have no Residing Curate, neither is there any House belonging to the sd Curacy.

VII. I do not know of any in the Parish who come to Church & are not Baptiz'd. or that being of competent Age are not Confirm'd, save only who now offer themselves for Confirmation.

VIII. Publick Service is perform'd in the sd Church constantly once a fortnight in the Afternoon: Wn there is a Sacramt att 10n. in the fforenoon. The Reason of its being perform'd no oftner is owing to the poorness of the Living.

IX. I catechise the Youth usually in the Time of Lent, & the Parishioners duly send them to Church to be instructed.

X. The Sacrament of the Lord's Supper is administer'd 3 Times in the Year. The Number of Persons who are att Age to Coñunicate are 36 or thereabouts, 28 of wch did coñunicate last Easter.

XI. I always give open & timely Notice wn the Sacramt is to be administer'd, but it is not Customary for the Parishioners to send in thr Names accordg as is requird in the Book of Coñon-prayer. I have not refused the Sacramt to any one.

This is a just Return to the preceedg Questions, by Yr Grace's most Dutiful & obedient Servt

Jos Somers Curate of Lowthorp

C. Joseph Somers. Adm. 18th June, 1731. (See *Nafferton*, *Foston*, (*Dickering*), and *Ruston*).

C.W. : Thomas Binnington.

---

150. Langtoft, Dickering.

I. About fifty familys no dissenters.

II. None

III. No School

IV. No Alms Houses &c

V. I Reside in the Town but there hath been no Vicarage house in any mans memory

VI. No Curate

VII. None

VIII. Twice a day every Lords day the Service is Read excepting when I go to Cottam Chappel which is once a month and then once.

IX. in lent. and the parishioners send their Children & Servants
X. four times a year About an Hundred Communicants or 10 at a time receive last Easter the same number
XI. I always give open and timely notice for the Sacrament, the Parishioners have never been used to send in their names I never refused the Sacrament to any person

JOHN HALL Vicar of Langtoft

V. JOHN HALL. Inst. by D. and C., 27th March, 1723. D. York, 26th Oct., 1707; P. York, 19th Sept., 1708. Trin. Hall, Camb. Scho., 1702; B.A., 1703. (See *Cottam*).

C.W. : Thomas Taylor
John Harrington

---

151. Saint Michael at Ouzebridge End in the City of York.

I. There are 150 Families in this Parish. Of these 2 are Papists,* and 2 are Quakers.
II. There is no Meeting House in my Parish
III. There is one Grammer (*sic*) School in this Parish, but it is not endowed, the children are instructed in it in the Principles of the Christian Religion, according to the Doctrine of the Church of England, and they attend the Church.
IV. There is an Estate of Houses belonging to this Parish of about 55£ pr Annñ: which is duly apply'd towards the Repairs of the Church, and I know of no Frauds in the management of it.
V. I reside in the Parsonage House belonging to St Mary's Castlegate, there being no Parsonage House in this Parish. The two Parish's (*sic*) are contiguous.
VI. I have no Curate.
VII. I know of none.
VIII. There is publick service read in my Church once every Day.
IX. The children are catechised every Wednesday and Fryday in Lent, but the children do not come duly to be catechised.
X. Four Times in the Year. There are about 200 Communicants, of which about 80 usually receive. There were about 80 Communicants last Easter.
XI. I give notice on the Sunday before the Sacrament is administred. The Parishioners do not give in their Names. I have refused the Sacrament to none.

R. LEWIS ETTY. Inst., 18th Feb., 1741. (See *S. Mary's, Castlegate, York*).

C.W. Old : Thomas Barstow
John Harrison.
New : Mr Edwd. Wilson
Mr Fran: Jefferson (not sworn).

* See Appendix A.

152. Saint Mary in Castlegate in the City of York.

I. There are 148 Families in this Parish. Of these there are 5 Presbyterians,[1] 1 Quaker,[2] and 3 Papist Families.[3]

II. There is one Quaker's Meeting House in this Parish, they Assemble twice every Lord's Day, and once on the Week Day. On the Lords Day their Number is about 50.

III. There is 40 shillings a Year for a school-mistress to teach 6 poor Girls to read, and she instructs them in the Church Catechism.

IV. There is one Hospital Built for 6 poor men, who receive each 3 Pounds yearly, The Lord Mayor and the 3 senior Aldermen have the direction of it. There is also 3 Pounds a year left towards the Repairs of the Church, which is receiv'd by the Church-Wardens, and laid out accordingly. And also 3 Pounds a year left to the Poor, which is duly distributed according to the Donor's Will.

V. I do reside in my Parsonage House.

VI. I have no Curate.

VII. I know of none.

VIII. The Publick Service is read once every Lords Day, and upon all Holy days, and every Wednesday and Fryday.

IX. Every Wednesday and Fryday in Lent, but the Parishioners do not send their children duly to be catechised.

X. The Sacrament of the Lord's Supper is administred once every Month, and upon the 3 Great Festivals. There are about 150 Communicants, of whom about 30 communicate monthly, and about 70 received last Easter.

XI. I give notice on the Sunday before it is administred. The Parishioners do not send in their Names. I have refused the Sacrament to none.

R. Lewis Etty. Inst., 18th Feb., 1741. D. York, 18th July, 1731; P. York, 4th June, 1732. St. John's Coll. Camb., B.A., 1728; M.A., 1749. (See *S. Michael, Ousebridge, York*).

C.W. Old : Robert Drake
Will: Wande.
New : Wm. Cawton
Danl. Bulmer.

---

153. Saint Margaret in Walmgate in the City of York.

I. There are One hundred and one Families; of these Two Quaker Families & one Presbyterian Familie (*sic*)——

II. There is no Meeting House.

III. There is only a private school where children are taught to read. They are taught their Catechism, & are brought to Church duly.

1. See Appendix B.
2. See Appendix C.
3. See Appendix A.

IV. There are Two Hospitals. One for six poor men or women. The other for Nine poor women. One House of the Yearly Rent of Three pound for the Repairs of the Church. The Freeholders of the Parish have the Direction of the Hospital for the six poor. Hugh Chomondley [Cholmley] of Whitby Esquire has the direction of the Hospital for the Nine poor. I do not know of any Abuse or Fraud.

V. I do not Reside in Saint Margarets but in Saint Dennis parsonage house. these Two Parish's are both in Walmgate. There is no Parsonage House.

VI. No.

VII. I do not know of Any. There are none that are Baptized and of Competent Age, Unconfirm'd, but those whom I now have prepared to be confirmed.

VIII. Publick Service is performed Every Other Sunday in the Afternoon as has been usually done. I perform Service in Morning (*sic*) of the same day at Stockton, which is Three miles from York.

IX. I catechise frequently on Sunday Evenings. The Parishoners of Saint Dennis send their children to this Church to be Catechised, when I have not Time to do it in their own Church.

X. I administer the Sacrament of the Lords Supper four times in the Year. At Easter Whitsuntide Michaelmas & Christmas. As to Communicants Two Hundred Thirty Two (*sic*). Forty five & sometime fifty usually receive. Sixty only communicated at Easter last

XI. I give open and timely warning of the Sacrament. & send the Clark about to Every house The Sunday Evening before the Sacrament day to remind them & I call them to publick prayers every day in the week before the Sacrament. I have refused the Sacrament to none.

THOMAS KAYLEY Rector

R. THOMAS KAYLEY. Inst., 1st Oct., 1726. D. York, 30th May, 1708; P. York, 19th Sept., 1708. St. John's Coll. Camb., B.A., 1707. (See *S. Dennis in Walmgate* and *S. George with Naburn*).

Parish Clerk : ROBERT NELSON. Lic., 16th May, 1733.

C.W. Old : Henry Pullen
George Ripley
Brian Coulton.

New : Sd Pullen
Sd Ripley
Matthew Turner.

Chancel presented as out of repair—Rector later certified that it had been repaired.

154. Saint Martin in Micklegate in the City of York.

I. Sixty nine Families: of wch five are Dissenters, vizt three Presbyterians,[1] one Papist,[2] one Quaker.[3]

II. No Meeting House.

III. No Charity School.

IV. One Hospitall duly managed. Some mony (*sic*) left for pious use, but the Trustees have not opportunity of employing it according to the Will of the Donors.

V. I have no Parsonage House, but reside in the City one part of the Year, the remainder of it at my Rectory of South Kilvington.

VI. I have a Curate who resides on that Benefice from which I am absent, duly qualified. I allow him thirty pounds p. annum, and the Surplice Fees.

VII. I know of none who come to Church that are not baptized, nor of any who are of competent Age and not confirmed, but such as design to offer themselves the first opportunity.

VIII. The Publick Service is performed every Lords Day in the Morning, but no Service in the Afternoon because the two adjoining Churches have their Service then only according to the Custom of this City. Morning Prayer is read throughout the Week.

IX. The Children are both Publickly and privately catechised in order for confirmation, & the Parishioners for the most part send their children and Servants for that purpose.

X. The Sacrament of the Lords Supper is constantly administred the first Sunday in the Month, and on the three Great Festivals. The Communicants may be 150 or more. I believe last Easter one hundred or near that Number Communicated.

XI. Open and timely warning is given. It is not usual for the Parishioners to send in their Names as required. No one has been refused.

I do not presume to offer any thing with relation to the above particulars, but refer them to the consideration of my Superiours (*sic*).

I am Your Graces Dutifull Son & obedient Servant

THOMAS HARRISON.

R. THOMAS HARRISON. Inst., 18th Jan., 1728. (See *South Kilvington*).
C.W. Old : Jo: Tilford
Ed: Bentham

New : Jas: Disney
John Dalton

1. See Appendix B.
2. See Appendix A.
3. See Appendix C.

155. St. Mary Bishophill the Elder in the City of York.

I. The Number of Families we have in the Parish of St. Mary Bishophill the Elder is upwards of seventy; two of which are Dissenters, Papist[1] & Presbyterian.[2]

II. We have neither Licens'd nor other Meeting House in our Parish

III. There is a publick School; wherein are taught forty Children, and which, as I am informed by the Parishioners and the Children themselves, are carefully instructed in the Principles of the Christian Religion, according to the Doctrine of the Church of England; but the school-master does not bring them to Church; because he is a Presbyterian.

IV. There is one Hospital in our Parish, of which the Commonalty of the City of York have the Direction; who pay to Twenty Widows seventeen shillings pr. Quarter each, instead of Twenty shillings: If this is any abuse, 'tis all I know or have heard of. We have a Tenement left for the Repair of our Church, of wch. ye Church-Wardens have ye Direction & lay it out in repairing ye Church

V. I do reside Personally upon my Cure, tho' not in the Parsonage House.

VI. I have no Curate.

VII. I do not know of one who comes to Church in my Parish that is not Baptized. All those being Baptized, and of a competent Age, are not confirmed, I purpose to present to Your Grace on Monday next. Tho' I am afraid there is one, born a Protestant & of Protestant Parents, whom the Papists have seduced; a Child of about thirteen years of Age.

VIII. The publick Service is duly read & perform'd once every Lord's-Day in the Morning. It is not done twice; because I have Duty every Lord's-Day at another Church in the afternoon—

IX. I have Catechis'd in my Church on Thursdays and Saturdays six times. The Parishioners do not duly send their Children and Servants who have not learn'd their Catechism, to be instructed by me.

X. The first Sunday of every month is the Sacrament of the Lord's Supper administred in my Church. The Number of Communicants in my Parish are above two Hundred: Thirty of which usually receive. Particularly at Easter last betwixt Thirty & Forty did communicate.

XI. I do give open and timely Warning of the Sacrament before it is administered. The Parishioners do not send in their Names to me. I never had Reason to refuse the Sacrament to any one.

Rd: Cordukes Rectr. of St. Mary
Bishophill the Elder.

1. See Appendix A.
2. See Appendix B.

R. of 1 med. Richard Cordukes. Inst. and lic. to pr., 6th Apr., 1742. D. Chester, 28th May, 1738; P. Norwich, 14th March, 1741. Trin. Coll. Camb. Scho., 1735; B.A., 1737; M.A., 1741. (See *All Saints', North Street, York*).

C.W. Old : Walter Nutting
Edward Wharton
David Justice
John Duglas
New : Sd Nutting
Sd Wharton
Edwd. Micklefield
John Hall.

---

156. Saint Mary Bishophill the Younger in the City of York.

I. I have in my Parish about fifty Families, but no Dissenters of any Sort except one Roman Catholic Family.*

II. there is no Meeting-house Licens'd or unlicens'd in my Parish.

III. there is a Charity School of five pounds per Annum taught by a Master, and the children of the Poor are instructed by him in ye Church-Catechism &c

IV. We have one Alms-House for two poor women, and two pounds ten shillings per Annū payable out of ye Rents of another house for the use of ye Poor.

V. I do not reside upon my Cure, but have always performed Duty in Person.

VI. there is no Residing Curate.

VII. I know of none in my Parish who are not Baptized, or who, being of a competent age are not brought to confirmation.

VIII. I perform Duty once a fortnight at the Mother-Church, and every other Lords-day at Copmanthorp or Upper Popleton Chapelries belonging to my Parish.

IX. I usually Catechise ye Children in some part or other of year (*sic*) as suits best wth my convenience.

X. the Sacrament of ye Lord's Supper is administred in my Church four times a Year, and last Easter ye Number of Communicants were near an hundred.

XI. timely Notice is given when ye Sacrament is to be administred, but I do not require the Parishioners to send in their Names, they being, most of them, well known to me.

I have nothing to offer as to ye last particulars

Joh: Fuller Vicar

V. John Fuller. Coll. by D. and C., 25th June, 1709. D. Peterboro', 31st May, 1702; P. Lincoln, 24th Sept., 1704. (See *Upper and Nether Poppleton*, and *Copmanthorpe*).

C.W. Old : John Taylor
Matt: Walker
New : Rich: Dawson Esqre
Sd Walker.

* See Appendix A.

157. Saint Martin in Coney Street, in the City of York.

I. About Fourscore. More in Winter; Fewer in Summer. Of these one only constant Familie are Dissenters. And that, Papists.*—

II. We Have no Meeting-House of any sort or Kind.—

III. Nor have we any charity school, endowd, or otherwise.—

IV. We have no Alms-House. Neither Land nor Tenement, For ye support of Church or Minister. To ye Poor there are some Benefactions; wch are set up in a Large Table against ye Church wall. And are Directed & Managed by ye Feoffees, without any complaint of Abuse that I have Heard.——

V. I Do Reside constantly upon ye Cure, & that in ye Vicar's House.—

VI. I Have no Curate or assistant of any sort.—

VII. I know none such. Those of Competent Age to be Confirm'd I am preparing for it.—

VIII. On Wednesdays, Fridays, & on every Holy-Day, Thro' ye Year. It is perform'd Once only on every Lords Day. There is no Provision made by any Act or Canon To pay ye minister for what is Done. What is Given from Door to Door for this Purpose, is not more than This, or Less Service, Deserves.—

IX. I catechise openly in ye Church every Saturday Throughout ye Lent. (*sic*) But children & Servants are not Duly sent to be Instructed.—

X. Six Times in ye Year. About Two Hundred Communicants we have; & They all usually Receive at some Time in ye Year, At Easter last, we had upwards of Two Hundred Communicants. But many of them not of ye Parish.—

XI. Timely Warning is Given always openly. The Parishoners Do not send in their Names. I never have Refused ye Sacrament to Any.—

I have neither Complaint to make, nor Advice to give.

RD. WARNEFORD Vicr of St Martin

Coney Street York

V. RICHARD WARNEFORD. Coll. by D. and C., 14th June, 1729. D. Oxon, 10th March, 1722; P. Oxon, 31st May, 1724. Magd. Coll. Oxon. Chorister, 1710-16; Clerk, 1716-24; B.A., 1719; M.A., 1721. Vic. Chor. of York Minster. (See *Kildwick Percy*).

C.W. Old : Humphrey Algood Robinson (not sworn)
Henry Tireman

New : The sd Robinson (not sworn)
William Oastler.

Fornication—A.B. and C.D., she confessed and was excomd.
Fornication and a Bastard Child—G.H., excomd.

* See Appendix A.

158. **Marston [alias Hutton Wanesley]**
New Ainsty.

I. Seventy eight ffamilies. No Dissenters of any kind save One Quaker.

II. No Meeting-House.

III. A Charity School endow'd wth. a Rent-Charge of ten pounds a Year for teaching twenty poor Children who are duly Instructed in ye Church Catechism and brought to the Church.

IV. A Charitable Endowment of Lands left by William Ackroyd Rector of this Parish in ye year 1518 for the Maintenance of a Scholar at Cambridge or Oxford to ye end of ye World—wch: Lands are now Lett for £17—10s by the Year. No other Charitable Endowment.

V. I do Reside Personally upon my Cure, & in my Parsonage House and have done so for 38 Years.

VI. I have no Curate.

VII. I know not of any who come to Church unbaptized. Those of a competent Age, not yet confirm'd, are now preparing for Confirmation.

VIII. Publick Service is duly perform'd in my Church twice every Lord's day.

IX. I do constantly Catechise in the Church during the Season of Lent—and at other times when ye Parishoners duly send their Children, particularly before every Confirmation.

X. The Holy Sacrament of the Lord's Supper is administer'd in my Church six times in ye Year, there are near two hundred Communicants in my Parish, thirty of (*sic*) forty generally receive, & abt. an hundred & forty on Palm-Sunday & Easter-day.

XI. I give notice on the Sunday before the holy Sacrament is Administred, by reading the Exhortation appointed by the Rubrick; The Parishioners are not accustom'd to send in their names the day before. I know of no One in my Parish that has been refusd the Sacrament.

If Your Grace insist upon Stricter Duty Yor. Commands shall be obeyed wth. all readiness by Your Grace's most devoted Servant

MARMADUKE BUCK.

R. MARMADUKE BUCK. Inst., 12th June, 1705. D. Chester, 21st Sept., 1701; P. Ely, 20th Dec., 1702. Peterhouse, Camb. Scho., 1698; B.A., 1698; M.A., 1702; Fellow, 1703. Preb. of 6th Stall at Ripon, 1718. (See, for his benefactions, Fowler, *Memorials of Ripon*, ii. 322).

C.W. Old : Thomas Baines
Quint: Acomb
Henry Smith
Jo: Raunes
New : John Hill
Hen: Thorp
Edwd. Fall
Tho: Wakefield.

159. Moor Monkton
New Ainsty.

I. There are about Sixty Families in my Parish; and Praised be God, never had any Dissenters among us of any kind whatever.

II. We have no Meeting-House at all in the Parish.

III. We have no School, only a poor Woman teaches a few small children to read, and say the Catechism, and brings them duly to Church, as is re—quired (*sic*).

IV. We have neither, Alms House, Hospitall, nor any other Endowment in ye Parish. Neither Lands, nor any thing in that kind left towards the Repairs of the Church.

V. —I have been upwards of fforty years Minister of this place, and have constantly resided on it.

VI. I have no Residing Curate, but an Assistant upon any occasion.

VII. I know of none who have not been Baptized and Confirmed as opportunities offerrd (*sic*).

VIII. We have Publick Service in the Church twice every Lords Day; except now and then in an afternoon, when it happens to be a very Stormy day; and the people truly is at so great a Distance from ye Church that they cañot resonably (*sic*) be expected.

IX. I have alwaies taken care to catechise the children in Lent, and to explain it to them as well as I could.

X. The Sacrament is administed (*sic*) four times a Year, at Whitsuntide, Michelmass, Christenmas, and twice at Easter, at which time, viz, Easter, we have Commonly about 80 Communicants.

XI. Warning for Receiving the Sacrament is always given openly in the Church the Sunday before, according as the Rubrick directs. But could never (*sic*) prevail with ye people to send in their Names before, as to who, or How many designd to Receive; it having never been their custom. And I never refuse the Sacrament to any that come prepared, & offerr to Receive.

May it Please Yor. Grace,

It might be of great Service, if the Church Wardens were more strictly required to doe their Duty on Sundays in seeing People did not keep Tipling in Alehouses, but cause them to come to Church.—Which Hint, I hope, Yor. Grace will please to excuse.

RICHARD KAY Rector of Moor-Monkton.

R. RICHARD KAY. Inst., 19th Jan., 1702. D. Carlisle, 7th June, 1691; P. York, 12th March, 1692. Trin. Hall Camb. Scho., 1687; B.A., 1690; M.A., 1694. Preb. of 2nd Stall at Ripon, 26th Dec., 1723. (See Fowler. *Memorials of Ripon*, ii. 295-6.)

C.W. Old : Thomas Hops
,, Calvert
New : Chr. Shepherd
Wm: Heild.

160. [Marton, Craven.]

(Not written on the printed Form).

Answers to the Questions of his Grace the Lord Arch Bishop of Yorke at his Primary Visitation holden at Skipton on Monday the Twenty seventh day of June. 1743.—

1st. About 60 ffamilies. only one Dissenter (to witt) George Dawson a Quaker.
2d. Only one, and that Licensed for the People called Quakers.
3d. There is none.
4th. There is none.
5th. I do.—
6th. I have not.
7th. I know of none.—
8th. It is duly Performed twice every Lords day.
9th. It hath been usuall to Catechise at Easter Yearly and which continues to be duly Performed.
10. 6 times Yearly. abt. 60 Communicants. & about that Number at Easter last.
11. I do. The Sacrament hath not been refused to any one— who desired to receive, nor hath there been any reason, that I know of, to refuse it to any one.

JOHN HEBER Rector of Marton
in the Deanry of Craven, & Diocese of York.

R. JOHN HEBER. Inst. and lic. to pr., 8th Aug., 1728. D. Chester, 24th Dec., 1726; P. Glou., 21st Dec., 1727. Also V. Ribchester (Lancs.); disp. to hold the latter in plurality, from Abp. of Cant., 13th Feb., 1738. Matr. at Univ. Coll. Oxon. Adm., St. John's Coll. Camb., 1727.

C.W. Old : Jonathan Wilkinson
John Walsh
New : Robt Tempest
Sd Wilkinson.

---

161. Mitton Craven.

I. There are in that part of Mitton parish, which is immediately under the care of the Vicar, two hundred & fifteen families. Of these there are forty three popish families, three presbyterian, & two of Quakers.—
II. There is one Popish meeting house in my parish, in a house belonging to ye Dutchess Dowager of Norfolk.* how often ye people assemble there & in what numbers I can't tell; but I believe on Sundays & all other days observ'd in ye Romish Church. Butler is ye name of ye priest.
III. There is one publick grammar School in my parish. About twenty children are taught in it. And care is taken by ye

* The Duchess was widow of Thomas, 9th Duke, who had died in 1732. She was daughter and heiress of Sir Nicholas Sherburne, of Stonyhurst. See Appendix A.

Master to instruct them in ye principles of ye Christian religion, according to ye doctrine of ye Church of England, & to bring them duly to Church, as ye Canon requires. There are besides this three other unendow'd Schools, where children are taught to read English.

IV. There is one Almshouse in my parish. No lands or tenements have been left for ye repair of ye Church, or to any other pious use.—

V. I do reside personally upon my Cure, & in ye Vicarage house.—

VI. I have no Curate.—

VII. I know of none who come to Church in my parish that are not baptized. None yt. being baptized, & of a competent age, are not confirmed. My people were confirm'd last year by ye Bishop of Chester, & some of 'em again this year by ye same Bishop, as I am inform'd.

VIII. The publick Service is duly perform'd twice every Lord's day in my Church, & likewise upon other days observ'd in ye Church of England.—

IX. I Catechise in my Church on ye Lord's Day every afternoon, immediately after ye second Lesson, in ye summer Season, when ye children attend. The parishioners do send their children to be instructed by me; when I always explain ye Catechism to them as well as I am able.—

X. The sacrament of ye Lord's supper is administer'd in my Church once every Month. There are four hundred and twenty seven Communicants. Usually betwixt forty & fifty of them receive. At Easter last, I believe, betwixt five & six score, & as many on Good Fryday.—

XI. I do given (*sic*) open, & timely warning of ye sacrament before it is administer'd. the parishioners never send in their names to me. I have not refus'd ye Sacrament to any one.—

W. JOHNSON Vicar of Mitton.

Since I signed this paper, I find there is one young man for confirmation, who will attend Yr. Grace.—

V. WILLIAM JOHNSON. Inst. and lic. to pr., 27th Jan., 1726. D. Chester, 25th Sept., 1726; P. Chester, 27th Nov., 1726

Gr. Sch. Master: (Grindleton) JOHN WATERWORTH. Lic. 6th Dec., 1718.

Parish Clerk: ELIAS GREENHALGH. Lic., 3rd Nov., 1720.

C.W. Old : Thomas Marsden
Tho: Drinkwater
Rich: Pickering
John Brewer

New : Thomas Whalmsley
Tho: Marsden
John Brewer
Thos. Heighton.

Fornication—C.D. and A.B., excomd. and dencd.; later, she did penance. G.H. with the said A.B., excomd, and dencd.

For lying under a common fame of adultery—I.J. and K.L., he appeared, confessed and did penance; she, excomd, and dencd.

For not paying his Parish Clerk's dues.—Robert Windsor. A certificate was exhibited from the Parish Clerk that the dues were paid.

162. Methley
Pontefract.

I. There are one hundred forty eight Families in ye Parish. I have not one Family of Dissenters in my Parish, & but three persons, one of wch is a Papist woman superannuated. & ye two others are Quakers.

II. We have no Meeting licenced or unlicenced in ye Parish.

III. We have no Charity School: But we have a School wherein English, & a little latin is taught; It has an Endowment something under three pound ten shilling a year; The Master of it is an honest industrious man, but very poor.

IV. There are two Alms: houses or Hospitals in ye Parish; the oldest of ym, as Tradition tells us, was founded three hundred Years agoe by ye Family of the Watertons. There are six poor people in it, who are paid forty shill a year by ye Lord of ye mañor. The same Tradition informs us yt some Land was given to maintain those six poor people; but where ye Land lies, or of wt value it is, I never cld get any Account. The new Hospitall was built by one Madm Savile, & her daughter has promisd to endow it by a Lre [letter] to me. It contains 12 poor women, who receive Two Pounds ten shill: a year apeice (*sic*).

V. I do reside personally upon my Cure, & in my Parsonage House.

VI. I have a residing Curate, & he is duly qualified according to ye Canons in yt Behalf: He lives wth me in my Parsonage House. I allow him Forty pounds a Year in money & some advantageous Additions. He was licenced by ye late Arch: Bishp to serve ye Cure of Castleford, ye next Parish to me.

VII. I do not know of any who come to Church & are not Baptiz'd & those persons, who are not confirm'd, I have taken Care to be here tomorrow to be confirmed.

VIII. The publick Service is read twice every Lord's Day, & one sermon preached in ye morning, & it is read on all Holy days ordinary & extraordinary.

IX. Young persons are Catechised every Sunday, Wednesday & Fryday during ye Lent Season, & I do intend, God willing, it shall be used 3 or 4 of ye Sumer months.

X. The Sacrament of ye Lords Supper is administerd in my Church six times in ye Year; viz: Chrismas, Palm: Sunday, Good Fryday, Easter: Day; Whit: Sunday, & abt Michaelmas. We have I beleive (*sic*) two Hundred persons who are Comunicants some times in ye Year; We gave from abt 25, to 70: or 80 persons at ye Sacramt, & at Easter we had sixty or more.

XI. Timely warning is constantly given, & ye Exhortation read before ye Sacrament. But ye Parishioners do not send in yr names. I have refus'd ye Sacrament to one Person, whom

I have brought to promise me yt he will come to me once a fortnight yt I may bring him to a due sense of his sins, & yt he may give me proof yt he dos (*sic*) at least begin to forsake those sins & if he dos not do so before ye next Corrections, I will present him. I will do my utmost to reform him by very serious discourse wth him. I have already begun so to do.

I humbly desire to be excusd from giving an Answer to ye four last perticulars (*sic*) in writing. in discourse I will do it freely.

GEO: GOODWIN Rector of Methley.

R. GEORGE GOODWIN. Inst., 16th March, 1708. D. Rochester, 22nd May, 1692; P. Chichester, 20th March, 1697. Trin. Coll. Camb. Scho., 1685; Migr. to Peterhouse, 15th Feb., 1685; B.A., 1688; M.A., 1698.

C.W. Old : Thos Steel
Joseph Leache
New : Wm Pullein
Wm Pickersgill

163. Mirfield

Pontefract.

I. We have in this Parish three hundred and forty two Families, twelve of which are Presbyterians.

II. We have no licens'd meeting House in our Parish, but only that of the Presbyterians; yet several Methodists frequently assemble in private Houses, who have for their Teacher one John Ockerhousen,* whom they stile (*sic*) an Elder of the Moravian Brethren.

III. We have a Charity School endow'd with eight Pounds p annum, for which the Master is obliged to teach fifteen poor Children. He brings them duly to Church, and instructs them in the Principles of the Christian Religion, according to the Doctrine of the Church of England.

IV. We have no Alms-House, or Hospital; but one Pound one shilling is annually pay'd out of five several Farms for the Repair of the Church: It is well managed.

V. I reside personally upon my Cure, and in the Vicarage House.

VI. I employ no Curate.

VII. I know of none who come to Church that are not baptized, and those who are baptized and of competent age I have instructed for Confirmation.

VIII. Publick Service is duly perform'd twice in our Church every Lord's Day.

IX. I catechise in the Church every Year in the Summer Season, and the Parishioners are are (*sic*) ready to send their Children upon due Notice.

X. The Sacrament is administer'd in our Church once every Month. We have nine hundred & thirteen Communicants in the Parish. Twenty or thirty of them usually receive. Eighty five did communicate at Easter last.

* See Appendix C.

XI. I give timely Notice of the Sacrament. I have not refused it to any one. The Parishioners have not been accustomed to send in their Names.

V. Joseph Ismay. Inst., 24th Jan., 1739. D. Chester, 20th June, 1736; P. Chester, 5th June, 1737. Ch. Coll. Camb. Scho., 1729; B.A., 1732.

C.W. Old : John Wraith
,, Woodhead
New : ,, Chadwick
,, Thornton.

---

164. Marsden Chappel Pontefract.

I. The Question is answered by ye Vicar.
II. This ,, ,, ,, ,, ,, ,, .
III. ,, ,, ,, ,, ,, ,, ,, .
IV. There are none in our Chapelry.
V. I reside Personally upon my Cure.
VI. This Question &c.
VII. There are severall.
VIII. Publick service is duly performed twice every Lord's Day.
IX. I Catechise three or four Sundays in ye year; but we have no fixed times.
X. This Question &c
XI. ,, ,, ,, .

C. John Marsden. D. Chester, 20th Aug., 1727.

C.W. Old : James Shaw
New : John Haigh.

Ante-Nuptial Fornication.—A.B. and C. (his wife); they did penance.

---

165. [Meltham Chapel, Pontefract].

(Not written on the printed Form).

(1) There are Ninety Families in this Chappelry. Not one Dissenter among them, of any Sort whatsoever.
(2) We have no Licens'd or other Meeting House in this Chappelry.
(3) We have a School in the Town, endow'd with twenty five shillings a year, but the Master only teaches English Scholars, and sometimes Writing and Arithmetick, and has now, I believe, betwixt twenty and thirty Scholars, takes Care to instruct them in the Principles of the Christian Religion, and to bring them duly to the Chappel, as the Canon requires.
(4) We have in our Chapelry no Alms.House, Hospital, or other Charitable Endowment. No Lands or Tenements left for the Repair of our Chapel, but some for the Maintenance of the Minister, which Benefactions are in the Hands of Trustees, but I do not know of any Abuses or Frauds committed in the Management of them.
(5) I reside constantly upon my Cure, but not in any House belonging to the Chapel.

(6) These Questions, in my opinion, relate to a Parson or a Vicar having a Curate under him, but my Curacy is of another Nature, so that, I think, I have no Occasion to answer them.

(7) I believe that no Unbaptiz'd Persons come to my Chapel, but I am afraid, a great Many, that being Baptiz'd, & of a competent Age, are not confirm'd.

(8) The publick service is constantly read in my Chapel upon all Sundays. It is duly perform'd twice every Lord's. Day. But I never cou'd have much Encouragement to read Prayers upon Holy-Days, for my People will not be perswaded (*sic*) to come to Chapel upon those Days.

(9) I Catechise as often as Children are sent unto me, which are duly prepar'd & qualified to say their Catechism.

(10) We only have the Sacrament of the Lord's Supper administer'd here once a year, about ten Days before Easter, the Vicar comes, receives his Easter-Dues, & gives the Sacrament. I never take an Account of the Number of Communicants, but the Vicar does, so that you may expect that Account from him.

(11) I always give open, and timely Warning of the Sacrament before it is administer'd. It is not usual for the Parishioners to send in their Names. I never did refuse the Sacrament to any one.

This is as clear and satisfactory a return to the Questions propos'd by his Grace the Lord Arch-Bishop of York, as I am able to make, by his Grace's most dutiful and humble Servant,

ROBERT SAGAR Curate of Meltham.

C. ROBERT SAGAR. Adm., 22nd July, 1728. D. St. Asaph, 20th Sept., 1724; P. St. Asaph, 21st July, 1728.

C.W. Old : Joseph Mosley
New : James Gearey.

---

166. Maltby [Maultby]
Doncaster.

I. Eighty Families or upwards, one Woman Mary ye Wife of Robt. Tyas a Romanist

II. We have no Licens'd or other Meeting House in our Parish

III. We have a Small School endowd with one Piece of Land One Pound ten shillings a year. My Lord Scharborough (*sic*) gives five Pound a year during pleasure for teaching Poor Children they are brought to ye Church on Prayer Days

IV. We have no Alms House, Hospital or other Charitable Endowment, or any Land or Tenement left for ye Repair of our Church, or to any other pious Use.

V. I reside upon my Cure, but not in the Vicarage House, because it is not a Convenient House for a family.

VI. I have not a Curate

VII. I do not know of anyone who comes to Church in our Parish that is not Baptized, Those who are of a competent age I hope will wait of your Grace for Confirmation

VIII. Publick Service is read in our Church every Lords-Day Holy Day & Wednesdays and ffrydays, but once every Lords Day forenoon or Evening because I am obligd to serve ffirbeck & Letwell

IX. I Catechise in the Church in the time of Lent on ye Lords Day in the time of Evening Service our Parishioners send their Children

X. The Sacrament of the Lords Supper is administred four times in ye Year in our Church, one hundred and fifty or upwards, about one hundred at Easter last

XI. I always give timely warning of ye Sacrament ye Lords Day before it is administred, our Parishioners do not send in their Names, I have not yet refused ye Sacrament to anyone

I have met with no Difficulties in ye Discharge of my Duty or observed any Defects in ye present Canons or Discipline of ye Church. Neither have I discoverd any Abuses or Corruptions in any Ecclesiastical Officers, or others Concernd in Executing ye same &c

EDWARD MARSHALL Vicar of Maultby

V. EDWARD MARSHALL. Inst., 24th Feb., 1729. (See *Firbeck* and *Letwell with Gildingwells*).

C.W. Old : James Hopton
Will. Parnell
New : Thos Spenser
James Sanderson.

167. Marr
Doncaster.

(Not written on the printed Form).

Answers to his Grace my Ld. ArchBp's Questions.

1st.

There are twenty ffamilies in this Parish. No Dissenters at all.

2. No licensed or other meeting house.

3. No publick school.

4. No Almshouse, Hospital or other Charitable Endowment. There is a Rent-charge of ten pounds p year & one dole of thirteen shillings & fourpence by the year, belonging to the Poor of the town. They are under the direction of the Minister & Churchwardens. I know of no frauds or abuses in the management of them.

5. I do not reside upon this Cure, but at Brodsworth a little mile off.

6. I serve this Church by License only, & keep no Curate at it. It is the nearest to Brodsworth, and the Parish & Profits of the Church so small as not able to maintain a Minister of itself. I never made above fourteen pds p year of it, except in two years, by Rape-seed.

7. I know of none that come to the Church & are not baptized; or that being baptized & of competent age are not confirmed, or design to be so at the next Confirmation.
8. The Publick Service is performed in this Church once a fortnight; every other Lords day, in the forenoon or afternoon by turns, as it was used to be served by my Predecessor for many years. On Sacrament-days there is Service both Morning & Evening. The reason of its not being performed every Lords day, is the smalness (*sic*) of the Parish & its profits, as aforesaid.
9. I usually catechise in the Church every fortnight after the Evening Service. The Children come better to be instructed than the Servants.
10. The Sacrament of the Lords Supper is administer'd in this Church five times in the Year, on Good-friday, Low-Sunday, Trinity Sunday, 1st or 2d Sunday in October & the first Sunday after Christmas day. There are forty four Communicants in the Parish. Thirty received the Sacrament last Easter-tide. ffifteen or sixteen usually receive.
11. Open & timely Warning is always given of the Sacrament before it is administer'd. The Parishioners have not been used to send in their names to me. Nor have I had occasion as yet to refuse any.

M. Buck Curate of Marr.

C. Matthew Buck. Adm., 4th Nov., 1723. (See *Brodsworth* and *Armthorpe*).

C.W. Old : Gervas Barber
Wm Vickers
New : John Turton
Wm Vickers.

---

168. Mexbrough, Doncaster.

I. In the parish of Mexbrough there are 58 Families; all, firmly attach'd to the Church of England as by Law establish'd, & not one Dissenter among 'em.....
II. There is no Licens'd or other Meeting-House in this parish.
III. There is no publick or Charity School in this Parish.....
IV. In the Town of Mexbrough, there is an Hospital founded by Mr. Horne, & endow'd with the yearly sum of five pounds, towards the maintenance of 6 poor people, of the parish. A Farm in the Neighbourhood, of 12£ a year, is charg'd with the yearly payment of the above five pounds. No Lands or Tenemts left for ye repair of Mexbrough Church.
V. & VI. Mexbrough is a Peculiar, & a Rectory: The Tythes &c belonging to this Church, are worth near £300 p Annñ, & in the hands of Mrs Savile a widw Gentlewoman. The Tythes of Mexbrough have been in the Family of the Savile's, for

many years, by virtue of a Lease granted in Mr. Arch-Deacon Chetwoo'ds* (*sic*) time. this Mrs. Savile lives in the Rectory House, and allows me as Curate, £20 a year, & no more.

VII. I know of none in this parish who come to Church & not (*sic*) Baptiz'd; as to those who are Baptiz'd & of competent age; care has been taken to prepare 'em for Confirmation....

VIII. The publick Service is Read in this Church, and a Sermon preach'd, once every Lord's day in the forenoon; but, (as the custom of this place has for many years been) no Service is perform'd in the Afternoon, except, by some extraordinary accident, the Service of the forenoon has been omitted.

IX. The Children of this parish are once a year call'd upon, (vizt, about Whitsontide) & are not only Catechiz'd, but also have the Catechism explain'd & expounded to them.

X. The Sacrament of the Lord's Supper is administred in this Church 5 times in the year; vizt, on Xmas day, Good Friday, Easter-day, Whitsonday, & the Second Sunday in October. There are I believe, about 120 Communicants in the parish, of which Number 52 did Communicate on Easter day last.

XI. Open & timely warning of the Sacramt. is always given in this Church before it is Administred. The Parishioners, do not indeed give in their Names as requir'd; nor, has the Sacrament been refus'd to any one, since I have been concern'd for this Curacy.

JOHN CLEATOR.

C. JOHN CLEATOR. Adm., by D. and C. of York, 27th July, 1742. (See *Rotherham* and *Wath*).

C.W. Old : Thos Sellarr
John Watson
Richd Sheepshank
Will: Bingley

New : Thos Seller (Junr)
John Wharham
Francis Turner
Richd Harrop.

Fornication.—C.D., bastard child. Confessed the crime with A.B. and did penance.

169. Monk ffryston, ———
New Ainstie.

I. The Number of Families about 90. Two of which only are of a different Persuasion, (viz) Quakers.—

II. One licensd Meeting House, where the Quakers monthly assemble; but Few in Number.—

III. No Charity School in the Parish.

IV. There is five pounds pr. year left to the Poor of the Parish by the Revd. Mr Strode, formerly Minister of this Parish. The Trustee is Mr. Edmunds, his Heirs & Assigns for ever.—

V. The Minister does not reside, being domestick Chaplain to the Duke of Somerset. There is no Parsonage House.

*Knightley Chetwood, D.D., Archdeacon of York, 1688-1720.

VI. There is a residing Curate, not licenced, because He has had the Care of the Parish so very lately committed to his charge, yt he has not had an Opportunity.
VII. I know of none yt come to Church not baptiz'd: Nor any being baptiz'd & of a competent age, are not confirm'd, except those yt embrace this Opportunity.—
VIII. The publick Service is read twice every Sunday, once every Wednesday & Friday & every Holy-day.
IX. Once every year in ye beginning of Summer.
X. The Sacrament is administer'd 6 times every Year. The Number of Communicants last Easter about 120.
XI. Timely warning of the Sacrament is always given before it is administer'd. The Parishioners send not in their Names. None have been refus'd ye Sacrament.

C: Robinson Curate.

C. John Wickens. (See *Tadcaster*).
A.C. Christopher Robinson. D. Oxon, 19th Sept., 1742. Univ. Coll. Oxon. B.A., 1739; Fellow of Magd. Coll. 1740; M.A., 1742; Proctor, 1753; B.D., 1754; D.D. 1759.

C.W. Old : Sam: Godard
Tho: Chester
John Barker.
New : Hen: Dickson
Geo. Dickinson
John Chapman.

---

170. Marton [on the Forest] Bulmer.

I. In the Parish of Marton there are twenty five ffamilies. Thomas Marshal & his son are Roman Catholics his wife a Protestant.
II. There is no Licens'd or other Meeting House in this Parish.
III. There is no Publick or charity school endow'd in this Parish. The children are taught English by a poor man & a Woman & brought to church as ye Canon requires.
IV. There is no Alms House or Hospital in this Parish, nor any Lands or Tenements left for the Repair of the church, or any other piouse (*sic*) use.
V. there is no House belonging the Curate He resides in his Vicarige House at Stillington
VI. The Curate resides at Stillington but serves the Cure himself.
VII. there are none who come to Church in this Parish that are not baptized that I know off.
VIII. There is no Service on Wednesdays & ffrydays for want of a Congregation to attend, there are but three Houses that are near the chappel, the other Houses are built at some distance for ye convenience of their ffarmers & most of ym. nearer Stillington Church than their own Chap. to wch they come every Sunday Morning. the Service is once a ffortnight at the chappel in ye afternoon as usual.

IX. the usual time of Catechiseing is in Lent at which time ye Parishioners send their children to be instructed.

X. The Sacrament is administred four times every year, the Number of Communicants at Easter are generally about 35 or 40 at other times not so many

XI. there is always Notice given the Sunday before the Sacrament is administred, but the Parishioners have not been accustomed to send in their Names as required. No one has been refused the Sacrament.

I have met with no particular Difficulty in ye Discharge of my Duty nor observed any particular Defects in the Present Canons, nor discoverd any abuses in any Ecclesiastical Officer, nor am I able to give any better Advice for the Government of this Diocese

RICHARD MUSGRAVE Curate of Marton.

C. RICHARD MUSGRAVE. Adm., 4th July, 1718. (See *Stillington* and *Farlington Chapel*).

C.W. Old : Roger Bellwood
New : (Same).

---

171. Myton upon Swaile
Bulmer.

I. There are only Twenty One Families in this Parish whereof one are Dissenters of ye Presbyterian Perswasion.

II. We have no Meeting House in our Parish.

III. There is no publick or Charity School.

IV. There is no Alms-House, Hospital, or other Charitable Endowment, no Lands or Tenements left for ye Repair of our Church or to any other pious Use.

V. I do not at present, but at Borough-Bridge, which is only two Miles distant from it. The late Arch-Bishop, as I am a single Man, was pleas'd to grant me his Dispensation for not residing in ye Vicarage house, which, together with ye Glebe Land is let to a Tenant, & it is only for ye sake of a convenient Lodging that I reside here, having nothing to attend to besides ye Business of my Cure.

VI. I have no Curate.

VII. I know of none who come to Church that are not Baptized, or that being Baptized, & of a competent Age, are not confirm'd, except such as will be presented to your Grace at the Visitation for their Confirmation,—

VIII. I read ye publick Service in my Church twice every Lord's-Day & once upon Holy-Days.

IX. I Catechise in ye Church in ye Season of Lent, & ye Parishioners send their Children & Servants who have not learn'd their Catechism to be instructed therein.—

X. It is administred on two Sundays or Holy Days at each of these Seasons in ye Year, viz: Easter, Whitsuntide Michaelmas & Christmas. There are at present Fifty Six Persons in ye Parish of age to communicate. Of these there are

sometimes under Ten sometimes above Thirty that receive. At Easter last in particular there were Twenty eight or thereabouts that communicated.

XI. I do give open, & timely Warning, but ye Parishioners do not send me in their Names, which I must own I have not insisted upon, being very well acquainted with them all, & I have not found it to be generally observ'd in this part of ye Diocese. I have not refus'd ye Sacrament to any one.

HEN: HERD Vicar of Myton

V. HENRY HERD. Coll. and lic. to pr., 10th March, 1735. D. Chester, 22nd Dec., 1734; P. Llandaff, 29th Feb., 1735. Presumably a literate. In Llandaff Subscription Book he is described simply as 'clerk.' (See *Little Useburn*).

C.W. Old : William Hood
Thomas Fountain.

New : Joseph Shepherd
John Kettlewell.

---

172. [Old Malton, Rydale].

(Not written on the printed Form).

The Answer of Peter Walmsley Curate of the perpetual Curacy of Old Malton to your Grace's Enquiries at the Visitation held at New Malton the 18 day of August 1743

Answer.

Enquiry.

First. As to the Number of Families in this Town I find there are about an Hundred & Twenty, but not one Dissenter within this Parish.

Second. Here is no Meeting House of any kind.

Third. Here is a publick Grammar School endowed with 14 Pounds a year, by Arch Bishop Holgate; and your Grace has the appointment of the Master; there are (besides the Endowment) diverse Lands held by Lease from the said Master of the Free Grammar School: Thirty or Forty Boys are usually taught by the said Master, but very little care is taken to send them to the Church to say their Catechism.

Fourth We have no other charitable Endowment of any Sort, saving the Bounty of Queen Ann in conjunction with the Benefaction made by the Right Honble the Ld Malton, whereby this Curacy has been augmented, as particularly set forth in the Terrier delivered at this Visitation.

Fifth I reside, (as all my Predecessors have done) at New Malton where are two Chappels of Ease belonging to and Members of this Mother Church here at Old Malton distant a little more then (*sic*) a Quarter of a mile from hence

Sixth There is no Curate here.

Seventh. I know of none who come to the Church unbaptized and those of a competent age are ready to be confirmed.

Eighth— Publick Service and a Sermon is read & preached once every Lords day at this Church—It never was twice every Sunday because I officiate at one of the Chappels at New Malton the other part of the Day.

Ninth. Every Sunday during Lent I catechise the Children—But ye Parishioners here are very remiss & negligent in sending their children to say their Catechism, notwithstanding I have frequently rebuked & exhorted Parents to do it.

Tenth. The Sacrament of the Lord's Supper is administred every Good Friday, on Easter Day, Michaelmas and at Christmas—I have upwards of an hundred & Thirty Communicants. Sixty five received the Sacrament last Easter Sunday at this Church.

Eleventh I always give timely notice of the Sacrament. It never was a custom for the Parishoners to send in their names. I have had no reason or cause to refuse any one the Sacrament.

PET: WALMSLEY Curate ibid

C. PETER WALMSLEY. Adm., 23rd Dec., 1723. D. York, 20th May, 1722; P. York, 22nd Dec., 1723. B.N.C. Oxon. B.A., 1721. (See *New Malton*).

C.W. Old : John Milner
Richard Dring
New : Robt. Watson
Richd. Rase.

Fornication.—C.D. (otherwise B.) now wife of A.B., they confessed and did penance. G.H. and E.F. (New Malton); she did penance (for E.F. see New Malton).

Ante-Nuptial Fornication.—I.J. and K.L. (his wife), they did penance.

---

173. [St Michael & St Leonard, New Malton, Rydale].

(Not written on the printed Form).

The Answer of Peter Walmsley Curate of Saint Michael and Saint Leonard in New Malton belonging and Chappels of Ease to the Mother Church of Old Malton to your Grace's Queries at the Visitation held at New Malton the 18 day of August 1743

Answer

Enquiry

First I have in these two Parishes of Saint Michael and Saint Leonard upwards of Four Hundred & Forty Families of these there are no more then (*sic*) Ten Dissenters (Presbyterians) besides one Anabaptist.

Second There is one Licenced Meeting House for ye Presbyterians* who seldom have assembled since I was instrumental in bringing over their late Teacher to the Communion of

* See Appendix B.

our Church: and procured him to be ordained Deacon in our Church's Orders and contribute towards his Maintenance for assisting me in this laborious Cure.

Third We have no Public Gramar School whatsoever endowed, or any Charity School

Fourth There are no charitable Endowments in these Parishes nor have any Lands &c at any time been left or bequeathed for pious Uses.

Fifth I constantly reside in this Town as all my Predecessors have done. There is no House but a Freehold House given by the Right Honble the Earl of Malton for an Augmentation to this Curacy together with monies advanced by his Lordship for yt purpose.

Sixth I have at present a Residing assistant Curate who is duly Licenced according to ye Canons of ye Church I allow him fifteen pounds a year [some words cut off at bottom of page and at top of next page] Inhabitants for doing Service when I am at Old Malton and he has the Benefit of teaching a Grammar School.

Seventh I know not of any who come to the Church unbaptized and those of a competent age are ready to be confirmed.

Eighth Divine Service is performed twice every Sunday at one of these Chappels in this Town and as often a Sermon at present; but it has been thus only since I got an Assistant Curate: From time immemorial till now there used to be Service and a Sermon only once every Sunday at one of these Chappels alternately—Because on one part of the day I alway (*sic*) do Duty at the Mother Church of Old Malton.

Ninth Children are catechized every Sunday during Lent and the Parishioners are generally careful in sending their children to the Church for yt purpose.

Tenth The Sacrament of the Lord's Supper is administred every Good Friday, Easter Day, Low Sunday, Whitsunday, Trinity Sunday and Michaelmas: Every first or second Sunday in October, every Christmas Day and the Sunday after Christmas at one of these Chappels upon all and at Old Malton on most of each of these Festivals: so yt Prayers are send (*sic*) four times Preaching twice & the Sacrament twice administred to about Two Hundred Persons on every such Day: An Hundred & Forty communicated last Easter here.

Eleventh I always take care to give timely Notice of ye Sacrament as directed by ye Rubrick: But it never was the custom here to send in their Names before every Person received the Sacrament. I have had no cause or Reason to refuse any one the Sacrament

PET: WALMSLEY

I have nothing to observe to your Grace but that there wou'd be a much larger Congregation in this Chappel of St Michael were there more seats or Galleries for the Parishioners to sit in.

C. PETER WALMSLEY. Adm., 23rd Dec., 1723. (See *Old Malton*).
A.C. JOSEPH KERR. Lic. 2nd Nov., 1742. D. Glouc., 31st Oct., 1742.

C.W. (St. Michael) Old : Robert Wrangham
Mark Andrew.
New : Mark Andrew.
(St. Leonard) Old : Joseph Thorp
Robert Stockhill
New : (Same).

Fornication.—A.B. and C.D., he excomd. and dencd., she had confessed and done penance at Old Malton, 23rd Sept., 1747, A.B. pleaded His Majesty's Act of General Free Pardon, and was dismissed.

---

174. Middleton, Rydall.

I. There are ninety Families in the Parish of Middleton exclusive of Cropton and Lockton, and five Dissenters which are Quakers.
II. There is no Licens'd or other Meeting House in the Parish.
III. There is no publick or Charity School endowed or otherwise maintained at Middleton.
IV. There is no Alms House, Hospital, or other charitable Endowment; No Lands or Tenements have been left for the Repair of the Church; or any other pious use.
V. I reside at Newton by Reason of the School and assisting Mr. Wykes* who wants a Curate; But I intend (by your Grace's Leave) to reside at Cropton at Michalmas and teach the School.
VI. I have no Curate.
VII. I do not know any who come to Church that are not baptized, or being baptized and of a competent Age are not confirmed, or do not intend for it at this Confirmation.
VIII. The publick Service has been performed twice in three Weeks at Middleton, and once in three Weeks at Cropton and Lockton, but I intend to perform it every Lord's Day at Middleton the Parish Church and oftner at the Chappels then have been of late. Serving which Chappels is the Reason why it is not performed twice every Lord's Day.
IX. I have catechised three Times in the Parish since I came to the Living on Sundays; The Parishioners send their Children and Servants to learn their Catechism and to be instructed.
X. The Sacrament of the Lord's Supper has been administerd three Times in the Year; I do not know what Number of Communicants there are in the Parish—I cannot learn how many usually receive, or did receive at Easter last.

*See Levisham.

XI. There has been open and timely warning given of the Sacrament before administer'd; The Parishioners do not use to send in their Names, I have not refused the Sacrament to any.
Anr. I have not met with any.
Ansr. I have observed none.
Answer. None.
Ansr. None.

THOS. DEASON Vicar of Middleton

V. THOMAS DEASON. Inst. and lic. to pr., 17th June, 1743. D. Chester, 28th May, 1738; P. Chester, 1st June, 1740. (See *Cropton Chapel, Lockton Chapel, Levisham* and *Kirkby Grindalyth*).

C.W. Old : John Mussey
Christopher Bartindale
William Pennock.
New : Robt. Dalton
Thos Brewster
John Story.

For detaining and keeping in his own custody the Parish Register.—Richard Lawson, gent., 8th Oct., 1744, he exhibited a certificate of having returned it.

For Vicarage House being out of Repair.—Thomas Deason, Vicar. 13th Aug., 1744, the Churchwardens certify that the house is now in good and sufficient repair.

---

175. [Marton, Cleveland].

(Not written on the printed Form).

A clear Return to the several Questions required to be giv'n at his Grace the Lord Arch-Bishop of York's primary Visitation holden at Stoxley in the Year 1743 by Philip Kitcheon Vicr. of Marton, wch are as follows.

1 I have sixty two Families in my Parish three men and one Woman Presbyterians.
2 There is no meeting House in the Parish.
3 There is no School house, a widdow Woman teaches a few small children to read in her own house.
4 The Interest of 140£ is paid yearly by Mrs. Bright of Ackworth for the use of the Poor.
5 I reside personally upon the Cure and in the parsonage House.
6 I have no Curate.
7 I dont. know of any who come to Church that are not baptized
8 I perform publick Service in my Church twice every Lord's Day.
9 I catechise all Lent the parishoners duly sending their Children and Servants to be instructed.
10 The Sacramt. of the Lord's Supper is administer'd in my Church four Times in the Year. I have 120 Communicants—a hundred and three of which communicated at Easter last.
11 I give publick Notice a week before the Sacrament is administer'd—the parishoners dont. send in their Names as is

required by the Rubrick—I have not refus'd the Sacrament to any one.

V. PHILIP KITCHEN. Coll. and lic. to pr., 21st Apr., 1729. P. Carlisle, 5th July, 1719; P. York, 20th May, 1722. Literate. (See *Nunthorpe Chapel*).

C.W. Old : William Walker
John Harrison
New : Robt. Campion
,, Hugill.

Fornication.—C.D. and A.B. junr., she did penance, July, 1747.
Ante-Nuptial Fornication.—G.H. (widow), did penance.

176. Marsk ———
Cleveland.

I. About eight score ffamilies no Dissenters of any kind.
II. No meeting House.
III. We have a School to which Sr. Thomas Lowther gives annually six pounds a year for the Educating 12 poor Children and there are taught generally about 30, and care is taken &c
IV. We have no Alms-House, Hospital, or any other Charity except 2£—13s—4d paid twice a year to the poor of the parish and under the direction of ffour Trustees without fraud or abuse.
V. I reside always upon my Cure and in ye Vicarage House.—
VI. No.
VII. I know of None.
VIII. From Lady day to Micaelmas twice every Sunday and but once the other half year, being every Sunday at Marsk and Wilton alternately.
IX. I catechise every Sunday in Lent and the Children constantly attend.
X. We have the Sacrament five times a year, the number of Communicants are two hundred & Twenty Sixty usually receive and last Easter about one Hundred & Twenty.
XI. Notice of the Sacrament is always given the Sunday before. The Parishioners do not send in their names nor ever did that I know of, neither have I refus'd the Sacrament to any.

I am Your Graces most obedient humble servant
JOHN LANGSTAFF

V. JOHN LANGSTAFF. Inst., 17th Dec., 1717. D. Chester, 19th Sept., 1708; P. York, 4th June, 1710. Trin. Coll. Camb. No degree in York Reg. or Venn. (See *Wilton Chapel, Cleveland*).

C.W. Old : Rowland Bulmer
Ralph Ager
New : Jonathan Milner
Wm Wilkinson

177. [Middlesbrough, ———
Cleveland].

(Not written on the printed form).

1. We have about twenty Families in our Parish. Of Dissenters there is only one, a Papist.

2 We have no licens'd or other Meeting house in our Parish.
3 We have no School taught in our Parish.
4 There is no Alms-house, Hospital, or other charitable endowment in our Parish. No Lands or Tenements have been left for repairing the Church, or to other pious use that I know of.
5 I reside at Acklam where I officiate, as Curate to your Grace.
6 I have no Curate.
7 I know of none who come to Church that are not baptized. and those who are baptized, of a competent age, and not confirm'd, I have instructed, & order'd to attend this Confirmation.
8 We have no publick Service in the Parish, our Church having been demolish'd time out of mind. It is duly perform'd at the Chappel of Acklam twice every Lord's Day and at other appointed times, where I officiate, and where the Parishioners of Middlesbrough resort for Divine Worship.
9 I catechise on Sundays in the Afternoon in Lent. Our Parishioners are careful to send their Children & Servants to Church who have not learn'd their Catechism, to be instructed there in.
10 The Sacrament of the Lord's Supper is administred four times in the year at ye Chappel of Acklam. We have by computation about forty Communicants in the Parish of Middlesbrough, & near half of them usually receive, particularly at Easter last there might be about twenty five of 'em.
11. I give open & timely warning of the Sacrament before it is administred. Our Parishioners neglect to send their names to me as requird. I have refus'd the Sacrament to no one.

JOHN GRENSIDE Minister of Middlesbrough.

C. JOHN GRENSIDE. Adm., 4th Dec., 1739. D. Lincoln, 24th Dec., 1738; P. Chester, 1st June, 1740. Peterhouse Camb. Scho., 1733; B.A., 1737; M.A., 1741. (See *West Acklam*).

C.W. Old : John Neesome
Thomas Bell.
New : (Same).

---

178. Middleton Chappel Cleveland.

I. There are fourteen families within this Chappelry whereof Nine are of the Established Church, one, of the People called Quakers and four Reputed Papists
II. There is neither Licenced or unlicenced Meeting-House nor other place of meeting for Divine Worship within this Chappelry that I know of or ever heard of
III. There is no School of any kind taught within this Chappelry
IV. There is neither Alms-House Hospital, nor other Charitable Endowment within this Chappelry

V. I neither do nor ever did Reside here but on my own Living at Cratharn
VI. There is no Person does Duty here save my self
VII. None of the Parishioners come to the Chappel unbaptized nor that are of a Competent age and not Confirmed
VIII. Publick Service is only performed once in a fortnight in the Afternoon
IX. Children of a Competent age are sent to be Catechised in the Chappel in every Lent and before a Publick Confirmation
X. I only administer the Sacrament in a Publick manner at Easter
XI. I generally give a fortnight notice before I administer the Sacrament, my Parishioners send in their Names when required I have refused the Sacrament to None.

I've neither Complaint nor Information to give your Grace relating to the above Paragraphs but have given the clearest and plainest answers to the several Questions that I'm capable according to the best of my Judgment and understanding thereof as Witness my hand

J. PEARSON Curate

C. JAMES PEARSON. (See *Craythorne*).
C.W. Old : Marmaduke Wright
New : (Same).

---

179. Murton Chappel, Bulmer.

I. We have wthin ye Chappelry of Murton about eighteen Families one of wch. is a Papist & another a Quaker.—
II. We have no Meeting House
III. We have no School.—
IV. We have no Alms House or Hospital. There were some Lands formerly belong'd to ye Minister of this Chappel (as appears by some manuscripts) but are now lost. There is thirty shillings p Annū paid out of some Lands for ye benefit of ye Poor. There's a Composition Tyth Rent of 9£ : 3s : 4d p Annū pd. to ye Vicar of Osbaldwick & Murton, 3s. more for ye Pinfold Close, and 2s : 6d. for ye Round Close both yearly. Item 20 shillings p annū to ye Poor. Query. If those lost Lands may not be recover'd.
V. I do not reside, there is no Parsonage House. I reside at York about two miles from Murton. The Cure is very small.
VI. I have no Curate.
VII. I do not know of any yt come to Church, who are not Baptiz'd, or yt being Baptiz'd, & of a competent age, are not Confirm'd: excepting those yt propose now to be Confirm'd, & those yt have recd. ye Sacrament of ye Lords Supper.
VIII. We very rarely have any duty perform'd at ye Chappel, except Christnings & Churchings. The Service, for ye most, is at Osbaldwick our Parish Church.

IX. I Catechise at Osbaldwick our Parish Church, ye Sundays in Lent.
X. The Sacrament of ye Lords Supper is administred at Osbaldwick ye Parish Church, but not at ye Chappel.
XI. I give timely warning at Osbaldwick our Parish Church, for ye Administration of ye Sacrament of ye Lords Supper.

I have met wth. no difficulties in ye discharge of my Duty: Nor observ'd any defects in ye present Canons or Discipline of ye Church. I have discover'd no abuses or corruptions in any Ecclesiastical Officers: Neither have I here any advices to give or Proposals to make, by wch. ye Glory of God & ye Honour & Interest of our Establish'd Church may be promoted, or ye Government of this Diocese be better Order'd.

JOSEPH BECKETT Vicar of Osbaldwick & Murton.

C. JOSEPH BECKETT. (See *Osbaldwick*).
C.W. Old : Marsh Rook
New : Michl. Hill.

---

180. Middleton, Harthill.

I. May it please your Grace; The Number of Families in my Parish of Middleton is thirty nine, of these, I do not know any Persons who do not regularly and decently attend the Service of the Church.
II. I do not know of any Meeting House in this Parish.
III. We have not any publick or Charity School in this Parish.
IV. There is in the Parish one Alms-House which is repaired at the expence of the Parishioners.
V. I reside Personally upon my Cure, and in my Parsonage House
VI. I have no Curate.
VII. I do not know of any Persons in my Parish who come to Church, and are not Baptized: or that being Baptized, and of a competent age (except those which I shall present to yr. Grace to be confirmed) are not confirmed.
VIII. I read the publick Service in my Church every Lords-day in the Morning, and preach; and read the publick service in the afternoon.
IX. I Catechise the Children and Servants (during the Season of Lent) every Wednesday and Friday Morning, and on Sunday in the Afternoon.
X. I administer the Sacrament of the Lord's Supper in my Church four times every year: I have about Ninety Communicants in my Parish, sixty or seventy usually receive, and I believe, very near that Number received last Easter.
XI. I give open and timely Warning of the Sacrament before it is administer'd. My Parishioners do not send in their Names, as indeed I have not required it. I have not refused the Sacrament to any one.

I have not met with any—
I have not observ'd any—
I have not discover'd any—

I shall only add my sincere wishes that the same good Providence which raised up your Grace for these difficult times may continue to us the Blessing, and reward your many learned and usefull labours for the advancement of Goodness and truth with increase of Prosperity here and with Glory hereafter.

I am my good Lord, Your Lordship's most dutifull humble Servant

CHRISTOPHER SPENCER BREAREY—
Rector of Middleton—

R. CHRISTOPHER SPENCER BREAREY. Inst. and lic. to pr., 23rd March, 1735. D. Bath and Wells, 23rd Dec., 1733; P. London, 21st March, 1735. Jesus Coll. Camb. (No degree).

C.W. : Stephen Oxtaby
William Pindar.

---

181. Marfleet Chappel, Holderness.

I. Twenty two. None of which ar (*sic*) Dissenters.
II. No Meeting House of any sort.
III. No There is no School of any kind. The small Number of Children which are in ye Town are chiefly instructed by their Parents.
IV. No charitable Endowments whatsoever, nor have any Lands or Tenements been left for ye Repair of the Church, or to any other pious Use.
V. No. I reside at Hull, because their (*sic*) is no Parsonage House.
VI. I have no Curate.
VII. I do not know any who come to Church that are not baptized. And those, that are baptized & of a competent Age, but not confirm'd, I shall take care to bring in order to receive ye benefit of Confirmation.
VIII. Only once a Month. Because I have other two Churches wch I am obliged to give constant attendance to.
IX. Not once. Because, as there is no School taught in ye Town, & ye Parents neglect to teach it them, there are no Children who are at all acquainted with it.
X. Four times a Year. The Number of Communicants is about Fifty, of which about Thirty usually receive, at Easter last more.
XI. I do give open & timely warning before ye Administration of ye Sacrament; but ye Custom of ye Parishioners sending in their Names is too much neglected, I never had any Reason to refuse ye Sacrament to any one.

ARTHUR ROBINSON.

C. ARTHUR ROBINSON. Adm., 18th Dec., 1740. (See *Wawne* and *Sutton-in-Holderness*).

C.W. : Samuel Menthrop
Francis Dring.

---

182. Muston Chappel, Dickering.

I. The Number of families in Muston are about 40, & only one family yt. professes to be papists.
II. We have no meeting houses in this town of any kind.
III. There is no Charity School in this town.
IV. There is no Almhouse (*sic*) in this town of Muston nor anything left towards ye repairs of ye Church.
V. The Dean of York takes care yt. this Chappel be regularly supplied.
VI. Mr. ffran: Matson is ye resident Curate at Hunmanby who takes care to supply this Chapel.
VII. There are none in this town yt. come to ye Church unbaptized, & all such of a competent age, yt. has not been confirmed, desire to have ye benefit of it at this time.
VIII. The Publick Service is read once every Sunday according to ye ancient Custom of this place.
IX. In this Chapel ye Children are Catechised during ye time of Lent, & all Masters of families duly send their Children & Servants for yt. purpose.
X. The Sacrament is administred in this Chappel four times a year, & about 60 Communicants at Easter last.
XI. Notice is given according to ye Rubrick for ye Administration of ye Sacraments (*sic*), & ye Parishioners here neither send in their names as required, neither has ye Sacrament been refused to any one.

No particular difficulties, nor defects nor corruption in Ecclesiastical Offices (*sic*) have been observed by me, nor can I presume to make any proposals to Yr. Grace for ye better Government of this Diocesse (*sic*)

FFRAN: MATSON Curate of Muston

C. RICHARD OSBALDESTON, Dean of York. Adm., 22nd March, 1714. (See *Hinderwell, Hunmanby* and *Folkton*).

A.C. FRANCIS MATSON. (See *Folkton, Speeton, Filey, Hunmanby, and Fordon Chapel*).

C.W. : Christopher Russell
William Darley.

---

183. Newton Kine [Kyme], New Ainstie.

I. We have about twenty Families in this Parish, and no dissenter of any sort.
II. the Answer to this is contain'd in the foregoing.

III. We have only a Petty School, maintain'd chiefly by those that send their Children to it, and due Care is taken of their Education, both as to reading, writing & Religion.
IV. We have two Benefactions given to our Parish by the Lady Ursula Barwick, Relict of Sr Robert Barwick, viz, five Pounds a year for putting out Apprentices, & five for an Alms of Bread to be given to the Poor every Sunday, both wch are rightly applied to the uses intended.
V. I do reside personally, & in my Parsonage House
VI. I have none
VII. We have no unbaptized Person in our Parish, & only two or three unconfirm'd, & who will either take this, or some more convenient Opportunity of receiving Confirmation.
VIII. the publick Service is perform'd twice every Lord's day and never omitted on Holy-days unless upon extraordinary Occasions.
IX. I always Catechise at Lent time, & expound upon the Catechism.
X. the holy Sacrament is administred here thrice a year at all the Great Festivals, & we have commonly a large Communion in proportion to the number of souls.
XI. timely warning is always given of the Sacrament wch there was never any Occasion to refuse to any one in my Parish.

R. Nicholas Gyrling. Inst. and lic. to pr., 26th Apr., 1725. D. Norwich, 20th Sept., 1702; P. York, 23rd May, 1703. Ch. Coll. Camb. Scho., 1694; B.A., 1697.

C.W. Old : William Hughs
Henry Richmond
New : Wm Appleyard
Richd Morley.

---

184. Normanton, Pontefract.

I. There are about One Hundred and forty two Families; of these, three Families are Papists: one, an Elderly Widow, singly; another, a Widow with two young Boys; the third, a Widower, with a son an Infant.
II. There is no Licens'd or other Meeting House.
III. There is a Publick School endow'd with Ten Pounds a year, as a Grammar School, but most of the Children, being about thirty five in number, are taught only to read and write. The Master takes good care to instruct them in the Principles of the Christian Religion, and to bring them duly to Church as the Canon requires.
IV. There is no Almshouse in my Parish, but there is an Hospital in the adjacent Parish of Warmfield, and Six poor Men are chosen into it alternately out of each Parish; five of them have an allowance of a Shilling a week, and the Eldest Brother, as he is termed, of eighteen pence. There are two Tenements,

and Lands situate in the Parish, being Copyhold uncompounded for, of eight Pounds six Shills. yearly Rent, settled by some of the Family of the Lakes in Queen Elizabeth's Reign, for the Repair of the Church, John Smyth and Nicholas Torr Esqrs. two Gentlemen in the Parish are Feoffees in trust; and the Money is laid out with great care, chiefly by Mr. Smyth. And Ten Shillings a year more for the repairs of the Clock, paid out of Lands in Bishop-Norton in Lincolnshire, left by Sr. Edwd. Lake Chancellor of the Diocese of Lincoln.

V. I reside for the most part at Wakefield, being three miles distant from my Parish, having had a License for Non-Residence from the late Arch-bishop, because I am Master of the Free Grammar-School at Wakefield.

VI. I have a Residing Curate in Deacon's Orders Bachelour of Arts, a Young Man of good Conduct, not yet Licens'd to the Cure; who intends to offer himself for the Holy Order of Priesthood the next Ordination, and at the same time for a License to the Cure: He boards with my Tenant in the Vicarage House. I allow him Twenty five Guineas yearly.

VII. I do not know of any such.

VIII. Publick Service is perform'd twice every Lord's Day; in the Morning, every Holy day, Wednesdays and Fridays in Lent, and every day in Passion week.

IX. I, or my Curate, Catechise in the Church on Sundays in the Afternoon betwixt Easter and Whit-sunday. The Parishioners send their Children: there is scarce a Servant in the Parish, but who is a Communicant.

X. The Sacrament of the Lord's Supper is administer'd nine times in a year. I reckon the Communicants are about three hundred; the usual number of those that receive is about Seventy; on Easter-day last, ninety two.

XI. There is open and timely Warning given of the Sacrament before it is administer'd. I have not refused the Sacrament to any one. The Parishioners do not send in their names.

BENJAMIN WILSON, Vicar of Normanton

V. BENJAMIN WILSON. Inst. and lic. to pr., 10th July, 1727. Disp. for non-res., 7th Sept,, 1727. D. York, 12th June, 1720; P. York, 9th July, 1727. Trin. Coll. Camb. Scho., 1714; B.A., 1715; Fellow, 1718; M.A., 1719. Preb. of Osbaldwick at York, 30th Sept., 1736. (See *Wakefield*).

A.C. SAMUEL CLINT. D. Lincoln, 14th March, 1741; P. York, Sept., 22nd, 1745. St. John's Coll. Camb., B.A., 1741.

C.W. Old : Wm Bolton
Francis Robinson
Richd Farnley

New : Robt Chester
Joseph Milnthorpe
Robert Fenton.

185. Newton upon Ouze,
Bulmer.

17
45
38
100

I. In Benningbrough 17, in Newton 45, In Linton 38 Families; of these, nine Families are Papists. No other Dissenters in the Parish.

II. One Mass-House at Linton; they assemble once a fortnight, or three weeks; all oblig'd to come, except little Children. Their Priest's Name is Mayer.*

III. No Publick or Charity School

IV. No Hospital, Alms-House, or other Charitable Endowment.

V. I reside at York at the Free-School given me by Arch-Bishop Dawes, founded by Arch-Bishop Holgate.

VI. I have a Residing Curate here; but never yet call'd upon to be licens'd. he was admitted to be Curate at Overton, but permitted to officiate here, because the other was nearer York, which I supply'd my self while I was able. He lives in a Room of the Parsonage House. I allow him 20 pounds yearly.

VII. All who come to Church in this Parish are baptiz'd, so far as I know. those who are of a Competent age, are preparing for Confirmation by the Curate.

VIII. Publick Service is duly perform'd twice Every Lord's Day; and as often as Holy days and at all other times, as any can be prevail'd with to come.

IX. My Curate has Catechis'd formerly as long as any wou'd come, and is now Catechising.

X. The Sacrament is administred four Times a year in this Church. Number of Communicants usually from 30 to 50. At Easter last, 70 or upwards.

XI. My Curate gives Warning of the Sacramt. the Sunday before it is administred. The Parishioners do not send in their Names. The Sacrament has not been refus'd to any one.

C. Christopher Jackson. Adm., 28th July, 1702. (See *Overton*).
A.C. Benjamin Dawney. D. Chester, 19th Dec., 1736. (See *Overton*).

C.W. Old : Robert Burton
Thomas Lund
,, Barber.
New : (Same).

---

186. Nunnington
Rydall.

I. There are thirty five Families in my Parish, two of which are Papists.

II. There is not any Meeting House in my Parish.

* Linton had been the seat of the Recusant family of Appleby. See Appendix A.

III. In the Town of Nunnington & Parish of Stonegrave there is a Charity-School endow'd with a Dwelling-House & seven Pounds pr. Anm. stipend to the Master, for which he is to teach eight poor Children: This stipend is dependent upon the Ladies of the Manour of Nunnington.* The Master is very diligent in the Execution of his Office, and takes due Care of his Charge as the Canon requires. There also belongs to the said School the sum of forty Pounds, for the Interest of which the School-Master is to teach four poor Children within the Parish of Nunnington. This Money Thomas Comber Esqre of East-Newton has kept in his hands four Years, has paid no Interest, & neglects to put it to Use when Opportunities offer.

IV. There is in the Town of Nunnington an Hospital, founded and endow'd by Mr Ranald Grahame for six poor men or Women of Nunnington, Stonegrave and West-Ness, who have each a Convenient Apartment, and fifty shillings pr Anm. This Charity is dependent upon the Ladies of the Manour of Nunnington, and may be withdrawn at their Pleasure.

V. I reside personally upon my Cure, and in my Parsonage House.

VI. I have not a Curate.

VII. I don't know of any—

VIII. I am possess'd of two Livings, which I hold by Virtue of a Dispensation, between which I divide my time as equally as I can, and read the Publick Service in Each of my Churches once every Lord's Day, and on Holy days. The smalness of their Income is the Reason why I don't keep a Curate to assist me.

IX. I Catechise in Lent, at which time my Parishioners duly send their Children and Servants to be instructed by Me.

X. The Sacrament of the Lord's Supper is administer'd in my Church four times in a Year, there are ninety five Communicants in my Parish, thirty of them usually Receive, and fifty did Communicate at Easter last,

XI. I give open, and timely Warning of the Sacrament before it is administer'd. My Parishioners don't send in their Names to me as requir'd. I have not refus'd the Sacrament to any One.

I am Your Grace's Most Obedient and Faithful Servant

WILLIAM KAY

R. WILLIAM KAY. Inst., 23rd May, 1737. D. Lincoln, 18th Feb., 1732; P. Chester, 6th Oct., 1734. Disp. to hold V. Ampleforth by Abp. of Cant., 26th Sept., 1738. St. John's Coll. Camb., B.A., 1731; M.A., 1736. (See *Ampleforth*).

C.W. Old : Ralph Webster
Thos. Cook.

* Catherine, widow of William, 4th Lord Widdrington, and her sister, the Hon. Mary Susan Graham, daughters of Charles Graham, of Esk, 3rd Viscount Preston and 5th Bart., a devoted Jacobite.

187. Normanby
Rydall.

I. The Parish of Normanby consists of twenty Families wch. are all of the Communion of the Church of England except only one Dissenter of the Persons call'd Quakers.

II. We have no meeting House in our Parish.

III. We have a School built by the Parishioners & Mrs Boynton endow'd it wth. five Pounds a Year to the Master, wch. is paid by her Heir and his descendants out of her Lands at Risebrough Lying in the Parish. The Number of Children are Sometimes more Sometimes less, the School Master teaches ym. the Church Chatechism & causes ym. to come to Church & sees yt. they behave decently there.

IV. We have no Alms-House or Hospital in our Parish. No Lands or Tenements have been left for the Repair of our Church. The said Mrs Boynton also left twenty shillings to be paid out yearly by her Heir & the Parson of Normanby, for purchasing Bibles for the poorer Sorts of the Inhabitants & the same is as duly apply'd.

V. Mr. Mason the Rector of Normanby resides at Thornton. I supply the Cure and live at Salton, a little Mile distant from Normanby.

VI. I have a Licence to serve the Cure, & the Rector allows me twenty five Pounds a Year.

VII. None in our Parish yt. come to Church but wt. are baptiz'd, & none baptiz'd & of a competent Age but wt. are confirm'd.

VIII. Publick Service is perform'd at Normanby once every Lord's-Day, one Sunday in the Forenoon & the other Sunday in the Afternoon, as having the Church at Salton to Supply also.

IX. I catechise in the Church at Normanby two Months in the Summer Season; the Parishioners send their Children & servants to be instructed in their Chatechism.

X. I administer the Sacrament of the Lord's Supper in the Church at Normanby three Times in the Year few or none in the Parish but wt. have received since I was concern'd, but cannot well tell how many did communicate at Easter last. I think about twenty seven.

XI. I give open and timely warning always of the Sacrament before it is administred, but the Parishioners do not Send in their Names, a thing not usual here, None by me have been refus'd the Sacrament.

PHIL: DOWKER Curate

R. THOMAS MASON. Inst., 22nd May, 1724. (See *Thornton Dale*).
A.C. PHILIP DOWKER. Adm., 24th Aug., 1738. (See *Salton*).

C.W. Old : Francis Huddleston
New : (Same).

188. Newton Chappel
Cleveland.

I. We have twenty seven Families in our Parish: only one Family of Dissenters, and that a Presbyterian Family.

II. We have no Licens'd or other Meeting House in our Parish.

III. There is no Publick or Charity School endow'd, or otherwise maintain'd in our Parish. The Parents take care to instruct their children as well as they can in ye Principles of ye Christian Religion, or else send them to some neighbouring School-Master. They bring them duly to Church.

IV. There is in our Parish no Alm-House; Hospital, or other Charitable endowment: no Lands or Tenements have been left for ye repair of our Chapel, or to any other Pious Use.

V. I do not reside Personally upon my Cure, I have no Parsonage House. I reside at Gisbrough where I teach ye Grammar School. My Curacy Being only about thirteen pounds a year, the late Arch-Bishop was Pleas'd to dispense with my Non-Residence.

VI. I have no Curate.

VII. I know of none who come to Church in my Parish that are not Baptized; or that being Baptized, & of a competent Age, are not Confirmed, excepting those who intend to offer themselves to Yr. Grace at the ensuing Confirmation.

VIII. The Publick Service is not perform'd every Lords day; it is perform'd once evry other Sunday generally in ye Fore-noon, according to Custom; I suppose on account of ye Poorness of ye Living.

IX. I catechise ye Sundays in Lent, or at any other time that I think convenient. My Parishioners duly send their Children, & some their Servants to be instructed by me.

X. The Sacrament of ye Lords Supper is administer'd four times a year in our Chapel: We have about Fifty Communicants in our Parish. twenty of them usually receive & to ye best of my Remembrance that number Communicated last Easter.

XI. I give open, & timely warning of ye Sacrament before it is administered: My Parishioners do not send in their names to me; Neither can I hear that it is Practis'd in any Part of our Neighbourhood. I have refused the Sacrament to no one.

If I meet with any particular difficulties in ye discharge of my duty, or any other thing extraordinary in ye Course of my Ministry I shall freely communicate it. I am with the Utmost duty at Yr. Grace's Command

WILLM. HUSBAND.

C. WILLIAM HUSBAND. Adm., 20th Dec., 1736. D. Lincoln, 24th Dec., 1732; P. Chester, 19th Dec., 1736. Trin. Coll. Camb. Scho., 1732. (See *Gisbrough*).

C.W. Old : William Thomas
New : (Same).

Ante-Nuptial Fornication.—A.B. and C.D. (his wife), excomd; 24th July, 1744, dencd; they did penance before 16th Dec., 1744.

189. Norton
Buckrose.

I. There a (*sic*) four & thirty Families. Of these one Family of Presbyterians; one family in part Quakers, one, consisting of two persons, Papists.
II. There is not any Meeting house in the parish.
III. There is not any School, either private, or public.
IV. There is no Hospital, or any Benefaction wtsoever.
V. I reside in my Parsonage house at Burythorpe.
VI. I am Curate of the Parish my self, & have serv'd it above 14 years wtht a Licence; wch I could never afford to pay for, out of the miserable Stipend that is allow'd me.
VII. To both these Questions, I answer, No.
VIII. I read Prayers & Preach once every Lords-day. & also upon every occasional Day appointed by the Government altho the Curacy is not fourteen pounds a year including Surplice Fees, & every kind of thing thereunto belonging.
IX. I only Catechise against a Confirmation; & the Parishioners send their Children accordingly.
X. The Sacrament is administred four times a Year. there are about seventy Communicants, there usually receive about thirty. I can't tell exactly how many communicated last Easter; But as near as we can recollect near thirty.
XI. Warning is always given as the Rubric directs; the Parishioners do not send in their Names; I have not refused the Sacrament to any.

May it please Yr Grace,

The above are true Answers to the Questions foregoing. As for these following I cannot give an Answer satisfactory to my own Mind within the Compass of this Paper. I remain yr Grace's most dutiful & affectionate Son & Servt

STEP: CLARKE

C. STEPHEN CLARKE. (See *Burythorpe*).
C.W. : William Simpson
John King.
The Archbishop notes 'Bad Catechising.'

---

190. Nunkeeling
Holderness.

I. Six and Twenty Families, two of wch are Presbyterians.
II. We have no Meeting house of any kind.
III. We have no School in the Parish but there is one in the Neighbourhood where the Catechism of the Church of England is Taught.
IV. We have no Alms-house, Hospital &c no lands or Tenemts. left to the repair of the Church. only the use of 5£ p annum left to the poor.

V. I Reside at the Parsonage house of Sproatley, of wch Parish I am the Rector.
VI. I have no Curate, I supply the Cure my self.
VII. I do not know of any who come to Church that are not Baptized. or of any who are not Confirm'd, except those, who design to be Confirm'd at his Grace's Visitation.
VIII. The Publick Service is perform'd every Lds day, from Lady-day to Michaelmass, and every other Lords-day from Michaelmass to Lady-day. the Church of Sproatley calls for my attendance at all othr times.
IX. I Catechise Yearly abt Mid-summer, the Parishonrs send their Children to be instructed, their Servts seldom.
X. The Sacramt of the Lds Supper is administred 3 times every year. there are abt 60 communicants. Twenty five, or six, usually receive. at, or soon after Easter, 32 communicated.
XI. I do give open, and timely warning of the Sacramt before it is administr'd, the Parishonrs do not send in their names, nor is it us'd I believe any where in Holderness. I have not refus'd any one the Sacramt.

G. GOWNDRIL Curt of Nun-keeling

C. GEORGE GOWNDRIL. Allowed, 10th July, 1928. (See *Sproatley*, *Swine*, and *Bilton Chapel* (*Holderness*).
C.W.: Thomas Acklam.
,, Otley.

---

191. [**Nafferton, Dickering.**]

(Not written on the printed Form).

My Lord,

As it is Your Lordship's Desire to be acquainted wth the Circumstances of every Parish wthin Your Grace's Diocese, I think it my Duty, so far forth as I am able, to return a full & just Information. I shall not in the least endeavour to conceal any Thing from Yr Lordship as concerning the Affairs of my Parishes, but shall speak as freely & plainly as I can in Answer to the several Questions

I am, Your Grace's most Dutiful & obedient Servt.

JOS SOMERS, Curate of Nafferton.

Nafferton, August 16th. 1743.
in the Deanery of Dickering.

Answer 1. We have wthin the Parish of Nafferton about 100 ffamilies, but not one Dissenter of any Denominaton (*sic*).

Answr. 2. We have not any Licens'd or other Meeting-house wthin the sd Parish.

Answr. 3. We have a small Charity School wthin the Township of Nafferton, but the Number of the poor Children educated therein are uncertain, it being free for all the poor Children in the sd Townshp. There are two ffeoffees intrusted wth the Care thereof,

& to see that the Children be instructed in the Principles of the Christian Religion accordg to the Doctrine of the Church of England.
Answr. 4. We have no Lands or Tenements left towards the Repairs of our Church; Neither have we any Alms-house or Hospital wthin the sd Parish; but we have some Lands & Charitable Benefactions the yearly profitt of wch is distributed towards the Relief of the poor of the sd Township. There are several ffeoffees intrusted wth the Care thereof, & I never once heard of any Abuse or ffraud coñitted in the Managemt.
Answr. 5. I reside Personally upon the Cure of Nafferton aforesd. & in the House belonging to the sd Curacy.
Answr. 6. I have no Curate.
Answr. 7. I do not know of any in the Parish who come to Church & are not Baptiz'd, or that being of a competent Age are not confirm'd, save only those who are now brought hither for Confirmation.
Answr. 8. The Publick Service is coñonly perform'd in the Ch. of Nafferton evry Lord's Day. One Sunday in the fforenoon, the Other in the Afternoon. The Reason of it's being serv'd no oftenr. & as the Act of Uniformity & Canons require, is owing to the smallness of the Curacy, the Income of wch is not a sufficient Maintenance for a constant Minister.
Answr. 9. I always Catechise in the Time of Lent, & frequently in the Suñer-time wn the Days are long yt it may be done wthout any Neglect to the Di: Service of the Ch. & the Parishioners duly send thr Children & Servants to be instructed.
Answr. 10. The Sacramt. of the Lord's Supper is administer'd Four Times in the Year. The Number of Persons who are att age to Coñunicate are about 250:—80 of wch did Coñunicate last Easter.
Answr. 11. I always give open & timely Notice wn. the Sacramt. is to be administred, But it is not Customary for the Parishionrs to send in thr Names as requir'd. I have not refus'd the Sacramt to any one.

C. Joseph Sommers. Lic., 11th Dec., 1730. D. Carlisle, 31st May, 1724; P. York, 21st July, 1728. Hart Hall, Oxon. B.A., 1714. (See *Foston* (*Dickering*), *Lowthorp*, and *Ruston*).

C.W. : William Laborne
Christopher Porter
William Stock
,, Taylor.

---

192. North Newbold [Newbald] Harthill.

I. May it please Your Grace, We have eighty three Families: of these there are Twelve Presbyterians, and Two Quakers.
II. We have no Licensed, or other Meeting House in our Parish.

III. We have an English School without any Endowment. There are about Fifty Children taught in it. Due Care is taken by the Master to instruct them in the Church Catechism and he brings them duly to Church.

IV. There is no Alms-House, or Hospital in in (*sic*) our Parish. We have Lands, of the Yearly Value of Thirty Pounds, left to the Poor of our Parish: The Benefaction is under the direction of several Gentlemen Trustees. They distribute the Rents at two times of the Year, Midsum̃er & Christmas, without any Abuse or Fraud, that I know or have heard of.

V. I have no House in the Town: My Residence is in the Vicarage-House at North Cave. The Parishes are contiguous: And the full Income of the Living is not Twenty Pounds pr Year.

VI. I serve the Cure my self.

VII. I know not of any in my Parish, who come to Church, that are not baptized: Those that are of Competent Years do intend to be confirmed by Your Grace.

VIII. I duly perform Divine Service in the Church once every Lord's Day here, and once at North Cave, Morning and Evening alternately. And as the Parishes are contiguous, as I observ'd above, so a great many People of both Parishes are present at Divine Service twice every Lord's Day.

IX. I Catechise in the Church, twice a Week, during Lent, such Children & Servants as are sent to be instructed by me: The Parishioners are pretty careful in sending of them—

X. I administer the Sacrament of the Lord's Supper four Times p Year. We com̃only have about Fifty Com̃unicants. And I believe at Easter last above Sixty did com̃unicate.

XI. I give open and timely Warning of the Sacrament before it is administred. It has not been the Custom for the Parishioners to send in their Names. I never refused the Sacrament to any One.—

I have not met with any :—

I have observ'd None :—

I have not discover'd any :—

I have not any Advices to give, or Proposals to make—Your Grace is certainly the most competent and able Judge of Matters of such Consequence. And that the Almighty Being may grant Length to yor. Days, Success to your Designs, and a Blessing upon yor. Labours, is the most Earnest Prayer to God, of

Your Grace's Most Obedient and most dutiful Son and Servant

ANTHONY ALMOND Minister of North Newbald

C. ANTHONY ALMOND. Adm., by D. and C., 24th Sept., 1730. (See *North Cave*).

C.W. : Christopher Waltham
William Wailsby
Thomas Jackson.

193. Nunburnholme
Harthill.

I. There are in the Parish of Nun-Burnholm Twenty five Families, they are all Orthodox People: and not one Dissenter of any Sort among them.
II. There is no Meeting House in all this Parish.
III. There is no Charity School in all this Parish, endow'd, or otherwise maintained
IV. There is no Alms-House, Hospital, or any other Charitable Endowment in this Parish: Nor any Lands left for the Repairs of the Church or any other pious Use.
V. I reside Personally upon my Cure, and in my own Parsonage House.
VI. I have no Curate.
VII. I know of None.
VIII. I perform Divine Service once every Lord's Day; the Reason why I do not perform it twice, is because I am the Curate of Kildwick Percy, to which Cure I was Licensed by the Dean of York with the Consent of the late Arch-Bishop.
IX. I Catechise in Lent, and sometimes after Whitsunday. The Parishioners duly send their Children and Servants to be instructed.
X. The Sacrament is administred in my Church Four Times in the Year. The Number of Communicants is generally between Thirty and Forty. Last Easter the Number was Thirty Eight.
XI. I give open and timely Warning of the Sacrament; The Parishioners attend duly. I have not refused the Sacrament to any One.

I have met with no particular Difficulties; have observed no particular Defects in Discipline; have discovered no Abuses in Ecclesiastical Officers; neither have I any Advices to give, or Proposals to make.

I am, My Lord, Your Grace's most Dutiful and most obedient Humble Servant

HENRY TRAVERS Rector of Nun-Burnholm.

R. HENRY TRAVERS. Coll., 30th July, 1735. (See *Kildwick Percy*).
C.W. : Thomas Smith
William Hagyard.

---

194. Saint Olave
in the Suburbs of the City of York.

I. In the United Parishes of St Olave & St. Giles there are 121 Families, of which 2 are Papist* & 1 Presbyterian.
II. We have none.
III. There is none.

* See Appendix A.

IV. There are two Hospitals. One of which is under the direction of the Dean, the Praecentor, Mr Woodyear, & Mr Wainesforth; The other of the Lord (?) ffowin. There are some small Legacys to the Poor under the management of the Minister & Churchwardens (viz) A Cottage, Barn & Croft at Lestingham given by Fabian Farley. 20 Shillings p an—by Willm Day of Bossall 20s pr an—by Philip Goodrick of Clifton, 10 pound by Mr Mosley the interest to be given to the poor every Plow day. I know of no Fraud or abuse yt has been committed in them.

V. I reside in the Parish, but their (*sic*) is no Parsonage House.

VI. I have none.

VII. I know of None

VIII. Publick Service is perform'd only once every Lord's day (the Curacy being of Small Value.)

IX. [Blank].

X. The Sacrament is administer'd five times in ye Year. There are 273 Communicants; about 60 or 70 Usually receive. at Easter last (I believe) nigh 100 Communicated.

XI. I do give open & timely Warning of the Sacrament, but the Parishioners do not send in their Names. I have not refus'd the Sacrament to any.

W. DODSWORTH Curate.

C. WILLIAM DODSWORTH. Adm., 6th Aug., 1733. (See *All Saints', Pavement, York*).

C.W. Old : Leonard Pickard
Tho: Wharton
Rich: Lund
Thomas Watson

New : Sd Pickard
John Ellis
,, Wheelhouse
Richd. Lockey.

---

195. [Otley, Old Ainsty.]

(Not written on the printed Form).

My Lord Otley June ye 20th 1743

1.2 There are in this parish six hundred Families & upwards & amongst them a very inconsiderable number of Dissentrs from ye Church of England, there not being to my knowledge any Licens'd or other Meeting house within ye parish according to ye best information I can get, they do not amount to Twenty papists antinomians & Quakers

3 There is a publick Grammar school in Otley endow'd wth. 20£ p annum to ye upper Master, & 6£. 13s. 4d to ye Usher, But ye school house being much out of repair, occasion'd for some time, yt there were but few scholars in it.

4 There is an Alms house in Otley for three poor persons, endowd as I am informd wth. thirty shillings p annū under ye direction of Francis Fawkes of Farnley Esqr. & I have not heard of any abuses yt have been committed in ye management of it.

5 6. I do reside personally upon my Cure & in my Vicarage house, & have not any Curate—

7 I do not know of any in my parish, who come to Church & are not baptizd, or yt. being baptiz'd, & of a Competent age are not confirm'd.

8 The publick service of ye Church is duely performed in my Church twice every Lords day, (excepting one Sunday in ye month in ye afternoon) when I read prayers & preach at a small Chappel wth.in ye parish (viz, Farnley,) for wch I do not receive quite five pounds p annum.

9. I Catechise in ye Church on Sundays in ye afternoon such Children & Servts. as have not learnd their Catechism, & are sent thither to be instructed by me.

10th. The Sacrament of ye Lords Supper is administerd in my Church seven days in a year, fifty or sixty at a time usually receive, & near two hundred did communicate at Easter last.

11 I do give open & timely warning of ye Sacrament before it is administerd, But ye parionrs (*sic*) do not send in their names to me ye day before as is requird by ye Rubrick; nor have I lately refus'd ye Sacrament to any one.

HEN. HUMFREY Vicar of Otley

V. HENRY HUMFREY. Inst., 24th March, 1708. D. York, 4th June, 1699; P. York, 26th May, 1700. Univ. Coll. Oxon., B.A., 1698; M.A., (from Emm. Coll. Camb.), 1724. (See *Farnley Chapel* (*Otley*) and *Poole Chapel*).

Gr. Sch. Master: BULLEINE KNIGHT. Lic., 6th Aug., 1735. (See *Denton Chapel* and *Farnley Chapel* (*Otley*).)

Parish Clerk: JOHN WRIGHT. Lic., 26th Dec., 1730.

C.W. Old:	New:
Barnard Banks	William Dinsdale
Will: Tebb	,, Hodgson
David Rhodes	Thomas Sugden
Sam: Kitson	Anthony Snell
Joshua Snell	William Maud
Francis Cowgill	John Dawson
Thomas Hanson	Jonathan Oldfield

---

196. [Ossett Chapel, Pontefract.]

(Not written on the printed Form).

My Lord, According to Yr. Grace's Order, I do humbly beg leave, to Send in my Answers to Yr. Questions which are as follow—

Answr 1 In our Chapelry there are two Hundred & Fifty Families of which about forty are Dissenters (ie) Presbyterians

Answr 2 The Meeting house is Licens'd, about 70, or Eighty or Sometimes more meet together, they Assemble Every Sunday, and Sometimes on a Wednesday, or any other Day,

which they Call a Lecture Day, the Man yt. preaches to them, is called Thoms. Lightfoot*

Answr. 3 there is a publick School, Maintain'd we believe by the Methodists, and the Master is a Methodist, or Inghamite, one Ingham a Methodist pretending to be ye Patron of the School, ye Number of Scholars about forty, he brings them to ys. Chapel, and they are Catechis'd as ye 79th Canon requires.

Answr. 4 We have a Workouse (*sic*) in ye Town in which are betwixt 20, or 30 Men, Women and Children maintain'd at the Expence of the Town, we have no Lands or Tenemts. Left to our Chapel Save that we have had ye Bounty money twice, and two purchases made therewith long time ago, we have no abuses or Frauds, &c

Answr. 5 My Lord, May it please Yr. Grace, I'm not Concernd in this Article.

Answr. 6 I am ye Curate of Ossett, and I hope qualified according to ye Canons, I live in a house yt. I pay Rent for.

Answr. 7 None, all Confirm'd, or have Received ye Holy Sacramt., except Dissenters.

Answr. 8 Twice Every Lords Day and at other times as ye Act of Uniformity, and ye 13, 14 and 15 Canons require.

Answr 9 In the Summer Season, And ye Inhabitants Send their Children & Servants to be Catechis'd, & Instructed therein.

Answr 10 In our Chapel 4 times in ye Year, ye Number of Comunicants may be about 140, or upwards, 80, or 90, or more, may Receive at a time

Answr 11 I Give Notice for ye Sacramt. always ye Sunday before, according to the Rubrick before ye Exhortation; they do not Send in their Names, because I know them very well, I have had no Occasion to Refuse the Sacramt. to any One, God be Thanked.

I have met with no particular Difficulties in the Discharge of my Duty—

I have (*sic*) no particular Defects in the present Canons; or discipline of ye Church, and I hope in God, never shall do.

I have Discover'd no abuses in any Eccleastical (*sic*) Officers &c. — —

I have not any Advice to give, or proposals to make Save Only, yt. Yr. Grace, may long Continue to adorn yr. High & honourable station, an Ornamt. to ye Church, & a Gracious Support to yr. Clergy, And that your pious & painful Endeavours of this kind, may be Crown'd wth. an Ample, & Glorious reward hereafter:

This is the hearty prayer, of My Lord, Yr. Graces, Most Obedient Son, and Humbly Devoted Servt.

JOHN GODLEY

Curate of Ossett Chapel, in ye Parish of Dewsbury.

* See Appendix B.

C. JOHN GODLEY. Adm., 23rd Sept., 1716. D. 23rd Sept., 1716; P. York, 4th June, 1732. Ordained Priest as Literate on 4th June, and licensed as Priest, 5th June, to serve the Cure of Ossett as B.A. (*sic*) (Reg. York). Benjamin Ingham, writing to Charles Wesley in 1737, says of Mr. Godley, "You know, I believe, that he is misnamed."

Petty Sch. Masters : JOHN EASTWOOD. Lic., 26th Jan., 1737.
JOHN SAWREY. Lic., 28th March, 1738.

C.W. Old : Joseph Haigh
,, Taylor
New : ,, Wilbey
James Graham.

Fornication.—C.D. and A.B., she confessed and did penance; he, excomd. (15th July, 1743) and dencd.

---

197. Owston
Doncaster.

I. Most Revd
We have about eighty ffamilies in our Parish and but two Popish Dissenters amongst Us.

II. We have no Meeting House in our Parish of any Denomination.

III. We have no Publick or Charity School in our Parish

IV. We have neither Alms-House nor Hospital in our Parish.

V. I do not Reside Personaly (*sic*) upon my Cure: But at Doncaster, where I have taught the Gramar School above thirty Years. The Reason of my Non-Residence in my Parish is, The Poverty of my Living being scarce thirty pounds pr year, Neither is there an Habitable Manse But I duely & Constantly Perform all Offices there, as if I were Resident

VI. We have no Curate

VII. I know of none such.

VIII. Publick Service has been all along Read in my Church according to Act of Uniformity, till few years ago the Downfall of our Parish Church gave some Interruption. Since wch time the Publick Service has been Performed twice every Lords day for the Sumer-half year only: but frequently omitted in the After-noons in Winter, by reason of four long miles of dirty Road (the distance of my Parish Church from me.) of Age into wch I am now far advanced; And the Many Disabilities wch arise from the Gout: all wch together rend (*sic*) it Impracticable to me

IX. I Catechise on the Sundays in Lent and the Parishioners send their Childrn & Servants comendably well to be Instructed

X. The Sacrament of the Lords Supper is Administred in our Church four times in the year, of wch Easter is one; We have about an Hundred Comunicants in our Parish, whereof seventy Comunicated the last Easter.

XI. I always give open & timely Warning of the Sacramt the Sunday next before it is to be Administred, according to the

Rubrick: I have never mett w̄th any sufficient Reason to Refuse the Sacrament of the Lords Supper to any of my Parishioners

EDMUND WITHERS Vicr of Ouston

Ouston June 6 1743.

V. EDMUND WITHERS. Inst., 15th Oct., 1708. D. York, 19th May, 1695; P. York, 4th June, 1699. Ch. Coll. Camb. Scho., 1693; B.A., 1694. (See *Doncaster*.)

C.W. Old : George Cooper
Thos Atkinson.
New : John Travis
Wm Brook.

---

198. Over Hemsley
Bulmer.

I. I have seven Families in My Parish & not a Dissenter in it.
II. I have not any Meeting House in my Parish
III. There is not a School in my Parish
IV. There is not in my Parish any Alms-House or other Charitable Endowmt. nor any Lands for ye Repair of my Church.
V. I reside upon my Cure at Holtby
VI. I have not a Curate
VII. I do not know of any in my Parish yt come to Church yt are not Baptized.
VIII. I have four little Churches, all within ye Compass of two Miles at two of wch I perform divine Service every Sunday & all my Parishioners constantly attend ye publick Worship
IX. I constantly Catechise in Lent & my Parishioners send yir Children to be instructed by me
X. The Sacramt. of ye Lord's Supper is administred four times Yearly in my Church. I have sixteen Communicants in my Parish. fourteen or 15 of wch usually receive, fourteen received last Easter.
XI. I give timely Warning of ye Sacramt. before it is administred. My Parishioners do not send in yir Names I have not refused ye Sacramt to any one.

J. BRADLEY

C. JOHN BRADLEY. Adm., 4th June, 1728. (See *Warthill*, *Gate Helmsley*, and *Holtby*).

C.W. Old : Robert Cade
New : George Marshall.

---

199. Overton
Bulmer.

I. The Number of Families in our Parish is fifty seven, one Family of Quakers.
II. No Meeting House
III. There is a Charity School endowd with forty Pounds a year, free for the Children of Shipton, The Foundation is for a

Grammar, (*sic*) & three Pounds a year is allowed out of the Salary, to teach the Children of both sexes till they can read English, Care is taken to instruct them in the Catechism & to bring them to Church.

IV. No Alms House or Hospital. There is the Interest of 32£-10s: pr An: to be distributed amongst the Poor of Overton & Shipton by the consent of the Minister & Churchwardens, which is distributed accordingly.

V. I was presented by Arch Bishop Dawes to the School founded by Arch Bishop Holgate in the Minster-Yard in York, & have resided in the School House ever since & do reside.

VI. I have a resident Curate at Newton upon Ouse, & an Occasional Curate at Overton, residing at Shipton, by reason of my many Infirmities, being unable to serve in Person

VII. We have none in our Parish who are not Baptisd that come to Church, those who are not confirmd & of a Competent Age, will attend the Next Confirmation.

VIII. The Service is Performd only once Every other Sunday The Greatest Part of the Parish being in Skelton & as near it as their own Parish Church, where service is read the other Sunday & Prayers in the Afternoon.

IX. The Children are frequently Catechised, & duly sent by their Parents.

X. The Sacrament is administerd five times in the year the Number of Communicants is 172 We have about 70 at a time Last Easter we had about 115

XI. Open & timely Warning for the Sacrament is regularly given, none send in their Names, I have refusd the Sacrament to none.

CHR: JACKSON Vicar of Overton

V. CHRISTOPHER JACKSON. Inst. and lic. to pr., 13th Apr., 1733. D. York, 7th June, 1696; P. York, 29th June, 1698; Master of Abp. Holgate's Sch., York. Univ. of Glasgow, M.A. (See *Newton-on-Ouse*).

A.C. BENJAMIN DAWNEY. (See *Newton-on-Ouse*).

C.W. Old : George Webster
William Bentley
Richard Tilburn

New : George Webster
Richard Tilburn
James Mattison.

---

200. South Otterington
Bulmer.

I. There are two & twenty Families in my Parish; of these, two are Quakers, & one woman a Papist.

II. There is no Meeting House in our Parish.

III. There is no Charity school in our Parish.

IV. There is in our Parish, no Alms-House, Hospital, or Charitable Endowment.

V. I reside Personally upon my Cure, & in ye Parsonage House.

VI. I have no Curate.
VII. I know not of any who come to Church yt are not Baptized.
VIII. Publick Service, is duly perform'd twice every Lords Day.
IX. I Catechise in Lent, twice, or oftener, as ye Children perform, well, or ill:
X. The Sacrament of the Lords Supper is administered three times in the Year. There are fifty three Communicants in ys Parish.
XI. I give timely warning of ye Sacrament, when to be administered (*sic*)
No
No
No
I have no Proposals to make.
I rest & am Your Lordship's most ready to be commanded
WILL: PULLEN

R. (of both Medieties) WILLIAM PULLEN. Inst., 27th Feb., 1715. Disp. to hold 2nd Med. by Abp., 7th Sept., 1727. D. York, 31st May, 1713; P. York, 26th Feb., 1715. Univ. Coll. Oxon., B.A., 1711.

C.W. Old : Thomas Kay
,, Juman
New : Rowland Almond
Wm Smith.

---

201. Oswaldkirk
Rydall.

I. I have fifty five Families in my Parish, & but one Dissenter who is a Quaker.
II. We have no Meeting House.
III. We have an english School, the number of Children taught in it is about seven. Due Care is taken to instruct them in the Principles of the Christian Religion, & to bring them duly to Church.
IV. There is a Charity of three pounds a year left to the Poor of Oswaldkirk Parish chargd upon Lands at Hovingham & Ampleford, the Direction of which is in the Rector & Church-Wardens of Oswaldkirk, & no abuse or Fraud is Committed in the Management thereof.
V. I do reside personally upon my Cure & in my Parsonage-House one half of the Year, & the other half of the year I am in Residence in the Cathedral Church at York.
VI. I have no residing Curate for the other half of the year. But my Cure is duly supply'd by two neighbouring Clergymen.
VII. I know of none who come to Church in my Parish that are not Baptized.—And Those who are of a Competent Age have instructions to be Confirmed.
VIII. The Publick Service is duly performd twice every Lord's-day, during my half-years personal Residence. But in my absence

it is only performd once every Lords-Day by the abovesaid Neighbouring Clergymen, who have Cures of their own to supply.

IX. I do Catechise in my Church in the time of Lent, & the Parishioners duly send their children & Servants to be instructed in their Catechism.

X. The Sacrament of the Lords Supper is administerd in my Church four times in a year. The Number of Communicants is about one hundred & thirty, about fifty or sixty do usually receive. About fifty did communicate at Easter last.

XI. I do give open & timely warning of the Sacrament before it is administer'd. It is not usual with the Parishioners to send in their names. I have not refused the Sacrament to any one.

CHAS. COWPER—Rector of Oswaldkirk.

R. CHARLES COWPER. Inst., 19th Jan., 1731. D. York, 8th June, 1718. P. York, 25th Sept., 1720. Disp. to hold also R. Foston (Bulmer), by Abp. of Cant., 1st June, 1732. St. John's Coll. Camb., B.A., 1717; M.A., 1725. Preb. of Riccall at York, 28th Jan., 1735. (See *Foston* (*Bulmer*) and *Thorne*).

C.W. Old : Robert Thompson
John Masterman
New : John Surr
Robt. Boy

202. [Ormesby Cleveland]. ———

(Not written on the printed Form).

A true & direct Answer made to all such Questions in regard to the parish of Ormesby, as are required by His Grace the Lord Arch Bishop of York to be returned to his Secretary or Register at his Primary Visitation at Stokesley the 23d. of August 1743

by WM CONSETT Vicr. of Ormesby.

1 We have 47 Families in our Parish: 45 of which are of the Church of England the other two are Dissenters; the one a Roman Catholick, the other a Presbyterian.

2 We have no dissenting Meeting house of any kind.

3 We have no Charity-School at present; but the Parishioners are erecting one which, when finished will be endow'd with Tenn Pounds. a year.

4 We have no Alms House or other Charitable endowment in our Parish; save Twelve Pounds a year for the use of the poor of the parish; which money is regularly distributed twice every year amongst the poor, by the Overseers of the poor of the aforesaid parish.—

5 I reside personally upon my Curacy at Eston, where I am most commodiously situated for the discharge of my Duty; being plac'd pritty (*sic*) near the Middle way between my two Churches which are only a Mile distant from each other. The parish is considerably large, tho: not many Families in it. My Vicarage House at Ormesby I take care to have well inhabitted (*sic*) and kept in good & sufficient repair.

6 I keep no Curate
7 I do not know of any that come to Church unbaptizd. but there are many of a competent Age that want Confirmation.
8 I Read prayers & preach twice every Sunday; in the Morning in Ormesby Church, in the Afternoon in Eston Chapel. I likewise Read prayers on Holydays, as often as I can have a Congregation.
9 During Lent, I Catechise every Sunday, in the Afternoon in Eston Chapel; where Children duly attend, tho: no Servants, to be instructed.
X. We have the Sacrament administred five times every year in our parish Church; I believe there may be near 150 Communicants in the parish: of which about 80 Receiv'd last Easter, and as many last Christmas; tho: at other times we fall short of yt Number.
XI. Ialways give timely warning for the Sacrament; tho' ye parishioners do not send in their Names. I never had Cause to turn any back. that offerd themselves at the Altar.—

V. William Consett. Coll., 1st Dec., 1720. D. York, 24th Sept., 1709; P. York, 27th May, 1711. Trin. Coll. Camb., B.A., 1708.

C.W. Old : George Newburne
Ambrose Smith.
New : (Same).

Eston Chapel.

A true &c.....in regard to the Chapelry of Eston.... [same as Ormesby]

by Wm Consett Curate of Eston

1 We 45 (*sic*) Families in the Chapelry of Eston; all of the Church of England.
2 We have no Dissenting Meeting house of any kind.
3 We have no Charity School.
4 We have no Alms-house or other Charitable Endowment.
5 I reside personally upon my Curacy. There is no parsonage house
6 I have no Curate
7 I do not of any (*sic*) yt frequent the Chapel unbaptizd. but there some (*sic*) who want Confirmation.
8 I preach & Read prayers in the Chapel every Sunday in the Afternoon (save Sacrament Days)
9 I Catechise every Sunday in Lent in ye Chapel; where Children tho. not Servants attend to be instructed.
10 I Administer ye Sacrament 4 times every year in the Chapel; I believe there may be one Hundred Communicants 60 of which receivd last Easter
XI. I always give timely warning of the Sacrament before it is administre'd: the parishioners do not send in their names, neither have I refused the Sacrament to any.

C. William Consett. Adm., 21st July, 1727. (See *Ormesby*).
C.W. Old : John Hansell
Thomas Whitehead.
New : (Same).

203. Osbaldwick
Bulmer.

I. We have about forty Families, of wch. there are two Families comonly call'd Quakers; & one Family Papists.
II. We have no Meeting House.
III. We have a School Master wch. has a small numbr. of English Scholars: there are some Trustees wch. pay ye sd. Mastr. 4£. p Annū but they say it's payable only during their pleasure. The sd. Mastr. Receives thirty shillings more p Annū wch. is paid out of some Lands.
IV. We have no Alms House or Hospital
V. I do not Reside upon my Cure, it's very small. I Reside at York, a mile from my Cure.
VI. I have no Curate.
VII. I know of none yt Come to Church, who are not Baptiz'd: or yt being Baptiz'd, & of a Competent age, are not Confirm'd: Excepting those yt propose now to be Confirm'd, & those yt have Receiv'd ye Sacrament of ye Lords Supper.—
VIII. We have Publick Service only once every othr Sunday, by reason of ye smallness of ye Cure
IX. I Catechise ye Sundays in Lent
X. We have three Publick Sacraments every Year, I believe we have near 90 Comunicants, near forty whereof sometime receive, about 36 I believe receiv'd at Easter last.
XI. I give open & timely warning before ye Administration of ye Sacrament. The Parishioners do not send in their names. I have not refus'd ye Sacrament to any.

I have met wth. no difficulties in ye discharge of my Duty: Nor observ'd any defects in ye present Canons or Discipline of ye Church. I have discover'd no abuses or Corruptions in any Ecclesiastical Officers: Neither have I here any advices to give, or Proposals to make, by wch. ye Glory of God, & ye Honour & Interest of our Establish'd Church may be promoted, or ye Government

Joseph Beckett Vicar of Osbaldwick

V. Joseph Beckett. Inst. by D. and C., 28th Apr., 1739. Disp. for non-res. by same, 30th Apr., 1739. D. York, 22nd Sept., 1717; P. York, 24th May, 1719. Literate. (See *Rufforth*, *Dunnington* and *Murton Chapel*).
C.W. Old : Samuel Freer
Marsh Rook
New : Michl. Hill
Saml. Freer.

---

204. North Otterington
Bulmer.

I. We have about seventy three Families in our Parish. We have two Quakers & two Papists.

II. We have no Licens'd or other Meeting House in our Parish.
III. We have no endow'd School in our Parish, only a private School taught wch. may consist of about twenty Children, I believe they are carefully instructed in ye Principles of ye Christian Religion.
IV. We have no Alms-House, Hospital, or other Charitable endowment wthin our Parish.
V. I do reside upon my Cure & in ye Parsonage-House.
VI. I have no Curate.
VII. I do not know of any who come to Church who are not Baptized, neither any of Age who have wilfully neglected to be confirmed.
VIII. I perform in my Church Publick service once every Lord's-Day.
IX. I Catechise ye Children six or seven Sundays every year in ye Summer Season.
X. I administer ye Sacrament of ye Lord's-Supper five times a year in my Church. As near as I can call to mind, I believe we might have two hundred Communicants last Easter.
XI. I give notice ye Lord's-Day before every Sacrament is Administred, & have not refused ye Sacrament to any one within my Parish.

My duty in all Commands waits upon Your Grace,
ROBT. DENT, Vicar of North-Ottrington

V. ROBERT DENT. Inst. and lic. to pr., 22nd June, 1732. D. York, 21st Sept., 1712; P. York, 20th Sept., 1713. Queen's Coll. Oxon, B.A., 1712. (See *Thornton in the Street* and *Worsall*).

C.W. : William Dunn
Isaac Jones
John Green.

Thornton on Moor Chapel C.W. : No return.

205. [**Osmotherley, Cleveland.**] ————

(Not written on the printed Form).

1st There are about one hundred and fifty families in the Parish, seven of which are Dissenters five Quakers and two Papishes (*sic*)*
2. There is one Licens'd Quaker Meeting House in the Parish, to which resort is made once every Month about forty in Number, sometimes more or less—
3. There are none but private Schools in the Parish tho' great Care is taken to instruct them in the Principles of the Christian Religion and to bring the Children to Church—
4. There is no Alms-House, Hospital or other charitable Endowment in the Parish—
5. There is no Parsonage House upon the Cure therefore I reside a little Distance from the Place—
6. I have no Curate—

* Here was a Franciscan Residence since 1665. The Praeses (1740-1749) was the Rev. Matthew Collingridge O.S.F. See Appendix A.

7. I don't know of any who come to Church unbaptiz'd, nor any of a competent Age, but are, or purposes (att this opportunity) to offer themselves to be confirm'd.—
8. Publick Service is read in the Church once only ever forthnight (*sic*) the Sallary is so very small.
9. I Catechise always att Lent sometimes att other opportunities, and the Parishioners duly send their Children and Servants—
10. The Sacrament of the Lord's Supper is administred three times in a Year, and oftener four times we had two hundred or more Cõmunicants att Easter last—
11. I always give timely Warning before the Sacrament be administred, and have not refus'd it to any-one.

from Your Grace's mosd (*sic*) obedient & dutifull Servant

WILLIAM DEASON Curate of Osmotherley

C. WILLIAM DEASON. Adm., 10th July, 1735. D. Chester, 12th Aug., 1733; P. Chester, 22nd Dec., 1734. (See *Carleton* (*Cleveland*) and *Faceby Chapel*).

C.W. : John Weighill
Charles Kilvington
Nathaniel Smith
William Sayer.

206. Owthorne, Holderness.

I. We have Fifty six Families in our Parish and Three of Them are Quakers.
II. We have no Licens'd or other Meeting-House in our Parish.
III. We have no publick or Charity School endow'd, or otherwise maintain'd in our Parish.
IV. We have not in our Parish any Alms-House, Hospital or any other charitable Endowment We have no Lands or Tenements left for ye Repairs of our Church; or to any other pious Use.
V. The Revnd. Mr. Oliver Naylor Vicar of Owthorne is Domestick Chaplain to Lord Carlisle of Castle-Howard
VI. We have a Residing Curate, duly qualified according to ye Canons in that Behalf. He lives in ye Vicarage House. His Allowance is yearly Twenty Pounds out of which ye Curate pays fifty shillings Yearly for ye House & Garth
VII. I do not know of any who come to our Church in this Parish that are not Baptized or that being Baptized, and of a competent Age are not confirmed.
VIII. The publick Service is read in this Parish once on every Sunday and Holiday when a competent Congregation can be had. it is only performed once every Lord's Day because I am also Curate of Tunstall
IX. I Catechise in ye Church the whole Time of Lent and do Endeavour to prepare the Children & Servants in this Parish for Confirmation.

X. The Sacrament of ye Lord's Supper is administered Yearly four times I may I presume have about an Hundred Communicants in this Parish. about forty of them usually receive and att Easter & Good-Friday last about Seventy received

XI. I do give open, and timely Warning of ye Sacrament before it is Administred. The Parishioners do not send in their Names to me as required I have not refused ye Sacrament to any

Witness my Hand

GEORGE LONGMIRE Resident Curate of Owthorne

V. OLIVER NAYLOR. Inst., lic. to pr. and disp. for non-res., 15th November, 1731. D. Chichester, 15th March, 1729; P. Chichester, 24th May, 1730. C.C.C. Oxon, B.A., 1726; M.A. (King's Coll. Camb.), 1746. Preb. of Castor at Lincoln, 4th Nov., 1734; Dom. Chaplain to the Earl of Carlisle at Castle Howard.

A.C. GEORGE LONGMIRE. Allowed, 23rd August, 1733. (See *Tunstall*).

C.W. : Mr. William Matchan
Richard Wallace
Edward Lorriman
William Barratt.

---

207. Otteringham
Holderness.

I. There are ninety Familys in the Parish of Otteringham. There is no whole Family, that are Dissenters. There is an unmarry'd Gentleman who is a Presbyterian, and a marry'd Woman who is a Papist.

II. There is no Meeting House of any Sort in the Parish.

III. There is no Charity Schole, or other regular Schole in the Parish. The Clark undertakes to teach such as come to him; but he is very oft without any Scholars.

IV. There is no Alms-House or Hospital in the Parish. There are several Lands in the Town-Fields appropriated to the Repairs of the Church, and in the Direction of the Churchwardens for the time being. I never heard of any Abuses or Frauds committed in the Management of them.

V. I do not reside upon my Curacy of Otteringham. There is no House belonging to the Curate. I reside at Winestead where I am likewise Curate

VI. I have no residing Curate.

VII. I know of none in my Parish, who come to Church and are not baptized. I have endeavor'd to inform myself of all who are of a competent Age and not confirm'd; And I have apply'd myself to them in order to prepare them for Your Grace's Confirmation.

VIII. The Public Service is read in the Church of Otteringham once every Lord's Day. The Reason why it is not twice Done is, that I am likewise Curate of Winestead; the Salary for the Cure of Otteringham due from the Impropriator being only

fifteen Pounds a year. I perform Service at both these Churches every Sunday, at one in the Morning and at the other in the Afternoon alternately.

IX. I catechise, during the Season of Lent, every Sunday on which the Service is in the Afternoon. The Parishioners duly send their Children and Servants who have not been confirm'd to learn their Catechism.

X. The Sacrament of the Lord's Supper is administer'd in my Church thrice every Year. There are (as near as I can conjecture) about a hundred and fifty communicants in the Parish, of whom about fifty generally receive. If I remember right, there were about five and thirty who communicated last Easter.

XI. I always give Warning of the Sacrament the Sunday before it is administer'd. The Parishioners do not send me in their Names: I never insisted upon it, as I could not find that it had been usual; And I was unwilling to do what might give any one Occasion of absenting from the Sacrament. I never refused any one the Sacrament. I ingenuously declare to your Grace that all the preceding Answers are sincere and true to the Best of my Knowledge. Witness my Hand this twenty-eighth Day of July in the Year of our Lord one thousand seven hundred and forty three.

JAMES BUTLER Curate of Otteringham

C. JAMES BUTLER. Adm., 31st Jan., 1739. D. Norwich, 15th July, 1739; P. Chester, 14th June, 1741. St. John's Coll. Camb., B.A., 1737; M.A., 1741. (See *Winestead*).

C.W. : James Marshall
William Gorbutt.

Fornication.—C.D., bastard child, excomd, and dencd.

---

208. [Gilling Rydale.]

R. NICHOLAS GOUGE. Inst., 29th June, 1715. D. Chester, 22nd Oct., 1710; P. Chester, 4th Nov., 1711. Preb. of Dinnington, at York, 18th May, 1722. St. Cath. Coll. Camb., B.A., 1705; M.A., 1709; Fellow, 1710; D.D., 1732.

C.W. Old : Thomas Bulmer
William Peers
New : Richd. Cundall
Matthew Hornby.

---

209. [Hackness, Dickering.]

C. GIDEON MURRAY. Adm., 25th Feb., 1735. D. Oxon, 23rd Dec., 1733; P. Oxon, 21st Dec., 1735. Ball. Coll. Oxon, B.A., 1732; M.A., 1735; B.D. and D.D., 1761. Preb. of Coringham in Lincoln, 3rd Nov., 1746-23rd Nov., 1761, then Preb. of 3rd Stall in Durham, 18th Aug., 1761 till death, 1768. He was 3rd son of Alexander, 4th Baron Elibank. (For his brothers, Alexander, 1702-1778; James, 1723-77; and Patrick, 1719?-1794; see *D.N.B.*, xiii., 1241, 1270, and 1297). (See *Harwood Dale.*)

A.C. Richard Metcalf. Lic., 25th Oct., 1737. D. York, 21st July, 1728; P. York, 16th Aug., 1730. St. John's Coll. Camb., B.A., 1729. (See *Harwood Dale*).

C.W. : Thomas Sheffield
John Allanson
Henry Cockerill.

---

210. [Harwood Dale Dickering.]

C. Gideon Murray.
A.C. Richard Metcalf. Lic., 25th Oct., 1737. (See *Hackness*).

C.W. : William Berryman.

---

211. [Holmfirth Chapel Pontefract.]

C. William Thompson (dead). Adm., 12th Aug., 1727. D. Chester, 3rd June, 1705.

A.C. John Harrop. Lic., 14th Sept., 1743. D. Ely, 27th Feb., 1742; P. York, June, 1748. St. Cath. Coll. Camb., B.A., 1742.

C.W. Old : Jones Eastwood
Joseph Marsden
James Hinchcliffe

New : Wm Shackleton
Thos Littlewood
Robt Wagstaff.

---

212. [Horseforth Chapel Old Ainsty.]

C. John Morfitt (did not appear). Lic., 26th Oct., 1744. D. Chester, 1st June, 1740. P. Chester, 24th May, 1741.

C.W. Old : Benjamin Lumley
New : Jas: Stables.

---

213. [Hunsingore, Archdeaconry of Richmond; Deanery Boroughbridge; Dio. Chester.]

V. Francis Wanley. (See *Thirkleby*).

---

214. [Knottingley Chapel, Pontefract.]

C. Francis Lascelles. Lic., 30th Aug., 1726. D. York, 9th June 1695; P. York, 4th June, 1699. Peterhouse, Camb., B.A., 1694; M.A., 1722. (See *Pontefract*).

C.W. Old : Wm Atkinson
New : Thos Andrew.

215. [Mappleton, Peculiar.]

C. William Tomlin. Adm. by D. and C., 12th Jan., 1720. (See *Skipsea* and *Ulrome*).

A.C. John Segar Carter. (See *Goxhill* and *Withernwick*).

C.W. : George Watson
William Kay
,, Johnson
,, Collinson.

Fornication.—A.B. and C.D., she confessed and did penance; he, excomd; but (Oct., 1744) did penance.

---

216. [Midhop (Middop) Chapel, Doncaster: a Donative.]

C. Francis Haigh. (See *Bolsterston Chapel*). No appearance at Visitation.

---

217. [Morley Chapel, Pontefract.]

(No appearance).

"Here was anciently a Church, which, during the Usurpation, got into the hands of Presbyterian trustees, and has never been restored to the Establishment." (Lawton, *op. cit.*, p. 147).

---

218. [Nun Monkton, Deanery: Boroughbridge. Dio. Chester.]

C. Ralph Robson. D. Linc., 6th March, 1736; P. Chester, 24th Dec., 1738. Trin. Coll. Camb. Scho., 1736; B.A., 1736; M.A., 1740. (See *Wighill*, *Preston*, and *Hedon*).

---

219. [Nunthorpe Chapel, Cleveland.]

C. Philip Kitchen. Adm., 5th Aug., 1730. (See *Marton* (*Cleveland*).
C.W. : None recorded in Call Book.